



*Logan*  
est. 1850 COUNTY FAIR

- 2023 -  
**FAIR  
GUIDE**





**CM**  
CHASE MCDANIEL

CHASE MCDANIEL

featuring:

**DAN WALLACE**

**Friday, July 14th**

**6:00PM** AT THE *Logan* COUNTY FAIR

# 2023 LOGAN COUNTY FAIR

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## ADMISSION PRICES

<b>SUNDAY</b> .....	\$8
<i>Veterans Free</i>	
<b>MONDAY</b> .....	\$5
<b>TUESDAY</b> .....	\$5
<i>Senior Citizens Free</i>	
<b>WEDNESDAY</b> .....	\$5
<b>THURSDAY</b> .....	\$5
<i>Kids Day Free</i>	
<i>One child under 16 free with one paying adult. Until 4:00 pm, No re-entry.</i>	
<b>FRIDAY</b> .....	\$8
<b>SATURDAY</b> .....	\$8

## OTHER FEES

<b>GRANDSTAND ENTERTAINMENT</b> .....	FREE
<b>SEASON PASS</b> .....	\$25
<b>BARN PASS</b> .....	\$10
<i>Vehicle Only through 8:00 AM</i>	
<b>SOCIETY MEMBERS</b> .....	\$5
<b>DAILY PARKING</b> .....	\$2
<b>WEEKLY PARKING</b> .....	\$10
<b>DEMO DERBY PIT PASS</b> .....	\$10
<b>TRACKSIDE PARKING</b> .....	\$25

## 2023 BOARD OF DIRECTORS

### TERM 2021-2023

**JAY ACKLEY**  
*Vice President*  
 937-935-8272  
 Perry Township

**KYLE ACKLEY**  
 937-935-3376  
 At-Large

**SKIP JACKSON**  
 937-539-1747  
 Pleasant Township

**SCOTT JACKSON**  
 937-407-9365  
 Miami Township

**RICK THOMAS**  
*President*  
 937-441-0864  
 Liberty Township

**CRAIG WARNE**  
 937-407-4272  
 Monroe Township

**GREG ZEDEKER**  
 937-935-2174  
 At-Large

**HEATH ZWIEBEL**  
 937-726-6810  
 At-Large

### TERM 2022-2024

**RYLAND EADES**  
*Treasurer*  
 937-441-1935  
 Rushcreek Township

**LARRY KINNEY**  
 937-597-8222  
 Washington Township

**KELSEY CUMMINS**  
*Secretary*  
 937-594-3585  
 At-Large

**T.J. LYDEN**  
 937-539-2288  
 At-Large

**RICK ZEDEKER**  
 937-539-3346  
 Union Township

### HONORARY DIRECTORS

**DARIC MCCLINTICK**  
 937-508-9557  
 Honorary

**FRAN MEISTER**  
 937-402-0305  
 Honorary

**GREG BERRY**  
 937-935-4663  
 Honorary

### TERM 2023-2025

**ERIC ESCAMILLA**  
 937-844-3434  
 Lake Township

**KEN FOREMAN**  
 937-935-3479  
 Bokescreek Township

**ERIC KARN**  
 937-538-8338  
 Jefferson Township

**TYLOR MURRAY**  
 937-441-0600  
 Bellefontaine

**JESSE NICHOLS**  
 937-407-1954  
 At-Large

**TUCKER BERG**  
 937-597-1298  
 At-Large

**BRAD CUMMINS**  
 937-539-2630  
 Zane Township

### OFFICE/OPEN CLASS

**KRIS COPENHAVER**  
*Office Secretary*  
 937-599-4178

**SHARON KENNEDY**  
*Open Class*  
 937-638-3577

# 2023 LOGAN COUNTY FAIR

## Schedule of Events

### SUNDAY, JULY 9<sup>TH</sup> - SPONSORED BY WREN'S TOWING

#### VETERANS DAY - ALL VETERANS ADMITTED FREE

9:00am	Booth Judging	Youth Building
11:30-3:00pm	Veterans Program, Lunch, & Muleskinner Band	Activity Building
12:30pm	Photography Judging	Blue Building
12:00pm	Marshmallow Creation Judging	Youth Building
1:00pm	Junior Fair Poultry Show	Show Barn
2:00pm	Crafts /Collectibles/ Antiques Judging	Blue Building
5:00pm	Agriculture Wine Judging	Blue Building
5:00pm	Opening Ceremonies	Show Barn
5:15pm	Royalty Contest	Show Barn
7:00pm	Demolition Derby	Grandstand
7:00pm	Born & Raised Steer/Heifer, Jackpot Dairy Steer Show	Show Barn

### MONDAY, JULY 10<sup>TH</sup> - SPONSORED BY QUEST FEDERAL CREDIT UNION

9:00am	Junior Fair Rabbit Show	Show Barn
12:30pm	Flower Show 1 Judging	Grange Building
4:30pm	4-H Youth & Jr Fair Awards Ceremony	Activity Building
4:30pm	Swine Show	Show Barn
4:00pm	Fine Arts Judging	Blue Building
5:00pm	Agriculture Canned goods judging	Blue Building
6:00pm	Family Fun Night <i>Sponsored by Gretna Brethern Church &amp; Bellefontaine Grace Church</i>	Grandstand

### TUESDAY, JULY 11<sup>TH</sup> - SPONSORED BY OPEN ROAD RENEWABLES

#### SENIOR CITIZEN DAY - SENIORS ADMITTED FREE

8:30am	Senior Breakfast & Trivia <i>Provided by Mary Rutan Hospital</i>	Activity Building
9:00am	Swine Showmanship <i>*Jackpot Show to follow</i>	Show Barn
9:00am	Home Goods judging: cakes, cookies, candies, specialty items, baking make healthier judging	Grange Building
11:00am	Horse Halter Class & Showmanship	Horse Arena
11:30am	Senior Lunch <i>Provided by Logan Acres Senior Community</i>	Activity Building
12:00pm	Coloring Contest Judging	Youth Building
1:00pm	Mad River Valley Dulcimer's	Activity Building
2:00pm	Senior Bingo <i>Provided by Community Health &amp; Wellness Partners</i>	Activity Building
4:30pm	Ice Cream Social <i>Provided by Green Hills Community</i>	Activity Building
4:00pm	Beef Feeder, Beef Breeding & Steer Show <i>*Showmanship to follow</i>	Show Barn
5:00pm	First Responder Night	Grandstand
7:00pm	4-H Style Revue	Activity Building

### WEDNESDAY, JULY 12<sup>TH</sup> - SPONSORED BY KEMBA FINANCIAL CREDIT UNION

9:00am	Horse Classes; English, Driving, Pleasure & Performance	Horse Arena
9:00am	Dairy Feeder/Dairy Steer Show <i>*Showmanship to follow</i>	Show Barn
9:30am	Home Goods Youth & Adult Pie Judging	Grange Building
10:00am	4-H Dog Show	Activity Building
1:30pm	General Livestock Judging	Show Barn
3:00pm	Born & Raised Goat Show	Show Barn
6:00pm	Open Class auction	Grange Building
6:00pm	Sheep Show	Show Barn
7:00pm	Broken Horn Rodeo	Grandstand

**THURSDAY, JULY 13<sup>TH</sup> - SPONSORED BY  
THE MIDDLEFIELD BANKING COMPANY**

**KIDS DAY - ONE CHILD UNDER 16 FREE WITH ONE PAYING ADULT**

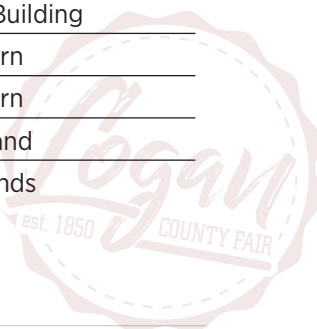
<b>9:00am</b>	Horse Show: Contest, Performance, Easy Gaited, Versatility	Horse Arena
<b>9:00am</b>	Junior Fair Goat Show	Show Barn
<b>12:00pm</b>	Open Class Goat Show	Show Barn
<b>12:00pm</b>	Youth Pedal Pull	Grandstand
<b>1:00pm</b>	Adult Specialty Cake Judging	Grange Building
<b>1:00pm</b>	Dairy Feeder Base Bid Sale	Dairy Barn
<b>3:30pm</b>	Born & Raised Sheep Show	Show Barn
<b>5:00-7:00pm</b>	Timmy G	Activity Building
<b>7:00pm</b>	Dairy Cattle Show	Show Barn
<b>7:00pm</b>	Livestock Scramble	Grandstand

**FRIDAY, JULY 14<sup>TH</sup> - SPONSORED BY A.G. BOOGHER AND SON**

<b>8:00-11:00am</b>	Horse Fun Day	Horse Arena
<b>8:00-11:00am</b>	Livestock/Horse Skill-a-thon	Activity Building
<b>12:30pm</b>	Flower Show 2 Judging	Grange Building
<b>1:00pm</b>	Junior Fair Livestock Sale	Show Barn
<b>6:00pm</b>	Dan Wallace Concert	Grandstand
<b>8:00pm</b>	Chase McDaniel Concert	Grandstand

**SATURDAY, JULY 15<sup>TH</sup> - SPONSORED BY  
LOGAN COUNTY ELECTRIC COOPERATIVE**

<b>9:00am</b>	Showman of Showmen	Show Barn
<b>10:00am</b>	Horse Fun Day	Horse Arena
<b>11:00 AM</b>	Chili Cook Off Judging	Grange Building
<b>1:00pm</b>	Ice Cream Judging	Grange Building
<b>4:00pm</b>	Beef Obstacle Course	Show Barn
<b>6:00pm</b>	Barnyard Olympics	Show Barn
<b>6:30pm</b>	OSTPA Truck & Tractor Pull	Grandstand
<b>11:59pm</b>	Livestock Released	Fairgrounds



*Live  
Entertainment  
IN THE BEER  
GARDEN WITH  
BREWFONTAINE!*

**MONDAY JULY 10<sup>TH</sup>**

**5:00-8:00PM**  
*Chadwarrencreative*

**TUESDAY JULY 11<sup>TH</sup>**

**5:00-8:00PM**  
*Ken Chaffin*

**WEDNESDAY JULY 12<sup>TH</sup>**

**5:00-8:00PM**  
*The Reattles*

**THURSDAY JULY 13<sup>TH</sup>**

**5:00-8:00PM**  
*Tucker Munz*



**VISIT US DOWNTOWN AFTER THE FAIR!**



# LOGAN COUNTY AGRICULTURAL SOCIETY

## Constitution and Bylaws

### CONSTITUTION

#### ARTICLE I - TITLE

##### SECTION 1:

The Society shall be known as the Logan County Agricultural Society, Inc. hereto referred to “LCAS” or “Society.”

#### ARTICLE II - OBJECTIVE

##### SECTION 1:

The objective of this Society is to promote and encourage agriculture, industry, science, art and other interests of Logan County which the Board deems proper and is in the best interests of the community. This objective is to be carried out during the annual Logan County Fair and other activities of the Society.

#### ARTICLE III - MEMBERSHIP

##### SECTION 1:

Members must be individual residents of Logan County, Ohio and at least eighteen (18) years of age.

##### SECTION 2:

Only members have voting privileges and may hold office in the Society.

##### SECTION 3:

There must be at least thirty (30) members of the Society.

#### ARTICLE IV - BOARD OF DIRECTORS

##### SECTION 1:

The LCAS Board of Directors shall be twenty-seven (27) members of the Society and elected for a three (3) year term. Terms shall be arranged so that one-third of the Directors expires annually. There are no term limits.

##### SECTION 2:

One (1) Director will be elected to represent each township, one (1) from the City of Bellefontaine, and nine (9) at-large.

##### SECTION 3:

Not more than three (3) Honorary Directors may be appointed by the Board. These Directors have no right to vote. Honorary Directors may serve a three (3) year term and shall be arranged so that one of the Directors expires annually. There is no limit to the number of terms. An honorary member need not live in Logan County.

##### SECTION 4:

Any Director, who regularly fails to attend meetings, fails to actively participate in the annual fair and other Society functions, the Board may declare the position vacant. A successor may be named to serve until the next annual election, when a Director shall be elected for the unexpired term. A Director may be granted a leave of absence by request.

#### ARTICLE V - ELECTION OF DIRECTORS

##### SECTION 1:

Election of Directors will be held no later than November 15, annually. Votes shall be cast by ballot.

##### SECTION 2:

The term of Director – elect shall commence with the annual meeting in November. The term of the retiring director shall expire at the end of the regular November meeting.

##### SECTION 3:

Vacancy caused by death, resignation, removal from office, or other cause, may be filled by the Board until the next annual election, when a Director shall be elected for the unexpired term.

## **ARTICLE VI - ANNUAL MEETING OF MEMBERSHIP**

### **SECTION 1:**

The annual meeting of the LCAS membership is to be held no later than November 30th in Logan County, Ohio.

### **SECTION 2:**

Directors shall report to the membership the condition of the Society. Members will be given opportunity to comment. Other business items may be presented by the Board.

### **SECTION 3:**

Newly elected Directors and officers shall qualify by taking the following oath before a competent authority (designated by law): "I do solemnly affirm that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director/Officer of the Logan County Agricultural Society, so help me God."

## **ARTICLE VII - ELECTION OF OFFICERS**

### **SECTION 1:**

At its annual meeting, the Board of Directors shall elect officers; president, vice president, secretary, treasurer and other such officers as deemed proper. Each office will be elected for a one (1) year term. There is no term limit.

### **SECTION 2:**

The secretary and/or treasurer need not be Directors and may receive compensation for services.

## **ARTICLE VIII - AMENDMENTS**

### **SECTION 1:**

Amendments to the LCAS Constitution and/or By-Laws may be proposed to the Society membership at its annual meeting and placed on the ballot by:

- a. Majority vote of the Directors at a scheduled meeting in favor of placing the amendment on the ballot or

- b. Filing a petition with the secretary of the Society at least fourteen (14) days prior to the annual meeting of membership. Said petition must contain the proposed amendment and be signed by not less than twenty-five (25) members of the Society.

### **SECTION 3:**

When more than one amendment is proposed each amendment is to be voted on separately.

### **SECTION 4:**

An amendment will be adopted by a majority vote of the Society membership.

## **ARTICLE IX - COMPENSATION**

### **SECTION 1:**

The compensation of Directors and/or officers shall be fixed by a majority vote of the Board of Directors in accordance with the rules of the Ohio Department of Agriculture.

## **BY-LAWS**

## **ARTICLE I - QUORUM**

### **SECTION 1:**

A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

## **ARTICLE II - MEMBERSHIP**

### **SECTION 1:**

Membership tickets go on sale December 15 of each year and remain on sale during regular office hours, until 15 days prior to the election of Directors, at the Sr Fair Office.

### **SECTION 2:**

Notice of sale of membership tickets shall be printed in the annual premium list and/or on the fairs website stating the when and where the tickets can be purchased.

## **ARTICLE III - ELECTION OF DIRECTORS**

### **SECTION 1:**

Members must declare candidacy for Director of the Society by filing with the LCAS secretary a petition signed by ten or more members at least seven (7) days prior to the annual election.

## **SECTION 2:**

The president will appoint from the Society membership, three (3) judges and two (2) clerks, to conduct the election and declare results. The poll must be open not less than four hours

## **ARTICLE IV - ELECTION OF OFFICERS**

### **SECTION 1:**

A slate of officer nominees shall be presented at the annual meeting. Additional nominations may be taken from the floor. Directors shall vote on officers by ballot.

### **SECTION 2:**

Officers shall serve beginning with the annual meeting through the regular November meeting.

## **ARTICLE V - BOARD MEETING**

### **SECTION 1:**

The regular meeting of the Board of Directors will be held 2<sup>nd</sup> Wednesday of each month. The time and location will be determined by the Board. Special meetings may be called at the discretion of the Board.

## **ARTICLE VI - OFFICER RESPONSIBILITIES**

### **SECTION 1:**

President - It is the duty of the president to preside at all meetings, appoint various committees subject to approval of Executive Committee and to perform other duties determined by the Board.

### **SECTION 2:**

Vice President - It is the duty of the vice-president to assume all the duties of the president in the event of absence or vacancy of office and perform such other duties determined by the Board.

## **SECTION 3:**

Secretary - It is the duty of the secretary to keep an accurate list of all members of the LCAS; a record of all proceedings of the Society and the Board; notify members of the Board the time and place of scheduled meetings; give the members notice of time and place of the annual election of the Board of Directors and the annual meeting of the membership.

Treasurer - keep strict account of all LCAS receipts and expenditures; prepare and submit the annual report to the Ohio Department of Agriculture; work cooperatively with the Auditor of State; and perform other duties determined by the Board.

## **ARTICLE VII - APPOINTMENT OF HONORARY DIRECTORS**

### **SECTION 1:**

An Honorary Director may be appointed to the Board at any time. An Honorary Director whose term has expired may be reappointed at the annual meeting.

## **ARTICLE VIII - POLICIES & PROCEDURES**

### **SECTION 1:**

The Board of Directors may enact policies and procedures for conducting business of the Society which do not conflict with the Constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.





# OPEN CLASS

## *Rules and Regulations*

### OPEN CLASS INFORMATION

Open to Logan County residents and to counties whose fairs are open to Logan County Residents.

Open class entries may be made in the Fair Office June 5-17, 2023 10:00am-6:00pm, Monday-Friday and 9:00am-12:00pm Saturday.

They can also be mailed to **Logan County Fair, PO Box 758, Bellefontaine, Oh 43311.**

#### OPEN CLASS EXHIBITORS WILL

Purchase a \$25 exhibitor Pass. This pass provides daily admission. It does not include parking.

Static, non-livestock entries will pay a \$5 entry fee per Department. There is no limit on the number of classes in each department.

Goat entries, in addition to the exhibitor pass will pay \$3 per head.

All static exhibits due Saturday, July 8, 2:00-5:00pm unless noted by department.

Release time is Sunday, July 18, 1:00-3:00pm and exhibits should follow specific department guidelines.

Open class premiums can be picked up Sunday from 1:00-3:00pm. All premiums must be picked up at the fairgrounds. If not picked up by August 1, 2023, the premium money will be returned to the general fund.

A Home Goods auction will be held on at 6:00pm, Wednesday, July 12. Refer to the individual schedule for details. A portion of auction money is retained by the Logan County Fair for operating expenses. Adults 35%, Youth 25%.

### OPEN CLASS DEPARTMENTS

<b>DEPT. 003</b>	<b>Goats</b>
<b>DEPT. 006</b>	<b>Agriculture (Produce, Canned goods, Maple Syrup, Honey, &amp; Wine)</b>
<b>DEPT. 007</b>	<b>Quilting</b>
<b>DEPT. 008</b>	<b>Needlework</b>
<b>DEPT. 010</b>	<b>Photography</b>
<b>DEPT. 011</b>	<b>Crafts/Collectables</b>
	<b>Antiques</b>
<b>DEPT. 012</b>	<b>Home Goods</b>
<b>DEPT. 014</b>	<b>Flowers</b>
<b>DEPT. 015</b>	<b>Fine Arts</b>

The Logan County Agricultural Society is governed by the Ohio Department of Agriculture.

All exhibits must be owned by exhibitor or minor member of the family. State health laws must apply for livestock.

#### ENTRY FEES

All exhibitors must purchase a \$25 season ticket and pay \$5 per department in which exhibiting unless otherwise stated.

All entries must be made, and fees paid by 12:00pm, Saturday, June 17, 2023. All entries received by the Fair Office are final. Entry tags will be issued to non-livestock exhibitors and must be attached to article when exhibited. No entry shall compete for more than one premium except Junior Fair entries.

All static exhibits must be in place by 9:00pm July 8, 2023. Release of open class exhibitions should follow specific department guidelines.

The Agricultural Society/open class departments will contract judges based on prearranged compensation of services. No person will be allowed to interfere with a judge during competition.

The judge should award only one premium/placement which may be 2<sup>nd</sup> or 3<sup>rd</sup> when there is only one entry in a class. In all cases the judge will use discretion in determining the level of the award.

The Agricultural Society will take every precaution for the safe keeping of entries after their arrival on the fairgrounds, but will not be responsible for any loss or damage that may occur. The Society will not be responsible for any accident involving any person, animal or article, on the fairgrounds.

Items necessary to care for or display an exhibit is the responsibility of the exhibitor. No exhibitor can demonstrate their product in such a way as to hinder the demonstration of products of others.

No person except the directors of the Society shall see or be informed of the number or kind of entries made before the closing date of entries.

Every effort is made in the preparation of the premium list for the Logan County Fair but no liability is assumed by the Society for any error.

Complaints, protests and objections should be presented to the Open Class Coordinator in writing and signed and dated by the accuser within 24 hours of the occurrence.

Rule Violations may result in the loss of award(s) and/or premium(s).

The process in which a violation may be investigated could include; questioning the parties involved by department leadership and/or the executive committee of the ag society board of directors. If it is felt an attempt to defraud the Society or a rule violated, the violator will receive written notice of the infraction and penalty determined.

The board reserves the right to withdraw or withhold, for good cause, any premium awarded.



## DEPARTMENT 003 OPEN CLASS GOATS

**Senior Fair Board Director:** Ryland Eades

**Committee:** Julie Karg,  
Janet Siders, Heath Zweibel

### GENERAL RULES:

1. Goat check in Thursday by 8:00am
2. Judging at noon following the Jr. Fair goat show
3. Goats are released following the show

### DIVISION 001:

#### MEAT PRODUCTION (BREEDING)

### GENERAL RULES:

1. Open to all counties
2. Livestock must be secured properly for the safety of all
3. Male goats are barred
4. Goats must show no signs of abscesses
5. Goats do not need to be registered to show
6. Goats shown in group classes must be entered and shown in single classes
7. No grade classes. Owner has the right to enter a grade in the class best suited
8. Exhibitors must furnish bedding and clean pens prior to departure
9. Goats must be shown in order to receive premium
10. If there are less than two exhibitors in a class, only one premium money will be paid
11. There will be no less than 2 adult goats or 3 kids to a pen
12. Failure to follow the above rules will result in forfeiture of all premium money to that exhibitor
13. Premium money must be picked up at the fairgrounds by August 1. Premiums not picked up will return to the fair's general fund
14. For additional guidelines refer to the Open Class Information and Open Class Rules and Regulation pages

## PREMIUMS

1<sup>st</sup> Place \$7.00

2<sup>nd</sup> Place \$5.00

**CLASS 001:** Doe and Daughter  
0–6 months Born After Jan 1, 2023

**CLASS 002:** Doe and Daughter  
6–9 months Born Oct 1, 2022–  
December 31, 2022

**CLASS 003:** Does 0–6 Months  
Born After Jan 1, 2023

**CLASS 004:** Does 6–9 Months  
Born Oct 1, 2022–December 31, 2022

**CLASS 005:** Does 9 Months - 1 year  
Born July 1, 2022–September 30, 2022

**CLASS 006:** Does 1 year and under  
2 years Born July 1, 2021–July 1, 2022

**CLASS 007:** 2 years to 3 years  
Born July 1, 2020–July 1, 2021

**CLASS 008:** Does 3 years  
Born before July 1, 2020

Champion Meat Production Doe – Rosette

Reserve Champion Meat  
Production Doe – Rosette

Pee Wee Showmanship – Age 8  
and younger – Enter day of show



## DEPARTMENT 006 AGRICULTURE

Committee Marianne Antram, Keri Thomas

**EXHIBITS DUE:** Saturday,  
July 8 2:00–5:00pm

**JUDGING:** Farm/Garden Produce  
Saturday at 6:00pm, Canned Goods  
Monday at 5:00pm, Wine Sunday  
at 5:00pm

**RELEASE TIME:** Sunday,  
July 16 1:00–3:00pm

### GENERAL RULES:

1. Open to Logan County residents and to fairs open to Logan County residents
2. Limited to one entry per class
3. You must declare each class on your entry form

4. All classes must be declared on entry sheet. Tags will be printed and ready to place on exhibits when entries are brought to the fairgrounds for exhibition
5. All entries must have been grown or canned since last year's fair
6. Plates and trays for fruits and vegetables will be furnished
7. Exhibits displayed at exhibitor's own risk
8. All awards must be worthy of placement
9. Any agriculture item that spoils will be disposed of
10. 1<sup>st</sup> place, 2<sup>nd</sup> place, and 3<sup>rd</sup> place winners are awarded at the discretion of the judge in each class. Best of show and Reserve Best of Show will be awarded in each division
11. All premiums must be picked up at the fairgrounds secretary's office. If not picked up by August 1, premiums will be returned to the general fund

## PREMIUMS

1<sup>st</sup> Place \$2.00

2<sup>nd</sup> Place \$1.50

3<sup>rd</sup> Place \$1.00

### DIVISION CLASS 001:

#### FARM/GARDEN PRODUCE

**CLASS 001:** Corn Plants, grown from seed – 3 stalks in pot no larger than 14" diameter

**CLASS 002:** Potato plant, grown from seed potato – 1 plant in pot no larger than 12" diameter

**CLASS 003:** Tomato Plant, grown from seed – 1 plant in pot no larger than 12" diameter

**CLASS 004:** White chicken eggs, 1 dozen in carton

**CLASS 005:** Brown chicken eggs, 1 dozen in carton

**CLASS 006:** Any other color chicken eggs, 1 dozen in carton

**Steve AUSTIN'S Auto Group**  
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**CLASS 007:** Mature sunflower head – fresh with color and disc petals. Will be judged on form (circular, good depth, all seeds present, condition, symmetrical), size, grooming and extra points if variety labelled

**CLASS 008:** Mature dried sunflower head with color and disc petals removed. Will be judged on form (circular, good depth, all seeds present, condition, symmetrical), size, grooming and extra points if variety labelled

**CLASS 009:** Garden Scarecrow – Junior 14 and under, Free standing 3–6 feet tall

**CLASS 010:** Garden Scarecrow – Senior over 14, Free standing 3–6 feet tall

#### **DIVISION 002: HOME GROWN VEGETABLES**

Greenery or stems cut to 2"

**CLASS 025:** Asparagus (3)

**CLASS 026:** Peas (5)

**CLASS 027:** Snow Peas (5)

**CLASS 028:** Beets, Table, (3)

**CLASS 030:** Cucumbers (3)

**CLASS 031:** Small pickle cucumbers (3)

**CLASS 033:** Round Cabbage (1)

**CLASS 034:** Red Cabbage (1)

**CLASS 037:** Broccoli crown (1)

**CLASS 038:** Green Bell Peppers, (3)

**CLASS 040:** Sweet Banana Peppers, (3)

**CLASS 041:** Hot Peppers, any variety (3)

**CLASS 046:** Red Tomatoes (3)

**CLASS 047:** Yellow tomatoes (3)

**CLASS 048:** Carrots (3)

**CLASS 050:** Green Beans (10)

**CLASS 054:** Salad  
Tomatoes (3 clusters)

**CLASS 055:** Yellow Onions (3)

**CLASS 056:** White Onions (3)

**CLASS 057:** Red Onions (3)

**CLASS 058:** White Potatoes (3)

**CLASS 059:** Red Potatoes (3)

**CLASS 064:** Zucchini Squash (1)

**CLASS 065:** Yellow Squash (1)

**CLASS 072:** Radishes (3)

**CLASS 078:** Rhubarb (3)

#### **DIVISION CLASS 003: FRUITS**

**CLASS 001:** Apples (3)

**CLASS 002:** Peaches (3)

**CLASS 003:** Plums (3)

**CLASS 004:** Pears (3)

**CLASS 005:** Grapes (1 cluster)

#### **DIVISION 004: DISPLAYS**

All displays are to be in moveable containers. Accessories permitted. Display using a tray, basket or other container.

**CLASS 001:** Display of Vegetables (a variety of vegetables in a container not to exceed 20" long x 12" wide). List of vegetables included on exhibitor ticket or separate card

**CLASS 002:** My Salad Garden (1 container not to exceed 14" diameter with minimum 3, maximum 5 plants each of a different variety. Not more than 2 lettuces. Name each plant variety)

#### **DIVISION 005: CANNED GOODS**

Use clear jars and lids specifically manufactured for home canning.

#### **FRUITS**

**CLASS 001:** Pears

**CLASS 002:** Applesauce

**CLASS 004:** Raspberries

**CLASS 008:** Peaches

**CLASS 009:** Pie Filling, any fruit

#### **VEGETABLES**

**CLASS 012:** Sauerkraut

**CLASS 013:** Tomato Juice

**CLASS 014:** Tomato Puree

**CLASS 015:** Whole Tomatoes

**CLASS 016:** Green or Yellow Beans

**CLASS 018:** Beets

**CLASS 019:** Carrots

**CLASS 020:** Corn

**CLASS 021:** Any other variety Beans

**CLASS 022:** Potatoes

**CLASS 023:** Jalapeno Peppers

**PICKLES/RELISH**

**CLASS 024:** Pickled Beets

**CLASS 026:** Cucumber – Sweet

**CLASS 027:** Pickle Relish

**CLASS 027:** Corn Relish

**CLASS 029:** Cucumber – Bread & Butter

**CLASS 030:** Cucumber – Dill

**CLASS 032:** Chili Sauce

**CLASS 034:** Salsa

**JAM ½ PINT OR MORE**

**CLASS 038:** Blackberry

**CLASS 039:** Raspberry

**CLASS 041:** Strawberry

**PRESERVES ½ PINT OR MORE**

**CLASS 042:** Peach or Pear

**CLASS 044:** Cherry

**JELLY ½ PINT OR MORE**

**CLASS 047:** Jalapeno Pepper

**CLASS 050:** Grape

**CLASS 051:** Apple

**BUTTERS ½ PINT OR MORE**

**CLASS 055:** Apple

**MEAT**

**CLASS 059:** Bone broth:  
beef, chicken or turkey

**CLASS 060:** Beef

**CLASS 061:** Chicken or turkey

**CLASS 062:** Canned soup,  
any variety including meat

**DIVISION 006:  
JUST FOR FUN**

**CLASS 001:** Senior Class (over 14)  
Jewelry made from seeds

**CLASS 002:** Junior Class (14 and under)  
Jewelry made from seeds

**CLASS 003:** Junior Class (14 and under)  
Vehicle utilizing fruits and vegetables  
(must fit on 8" tray)

**DIVISION 007:  
HOMEMADE WINE**

**PREMIUMS:**

1<sup>st</sup> Place \$3.00

2<sup>nd</sup> Place \$2.50

3<sup>rd</sup> Place \$2.00

**GENERAL RULES:**

1. Exhibitors do not have to live in Logan County.
2. Wines may be made from grapes, other fruit, berries, vegetables, honey, and other suitable ingredients or blend of these
3. Other wine: may be made from any non-grape ingredient. The wine may be of any sweetness fruit, flower, vegetable, honey, etc. entered into this category
4. Ingredients may be fresh, canned, dried, concentrated, or otherwise preserved
5. Wines must be amateur - homemade by the process of fermentation and not blended with commercial wines. Amateur homemade wine is defined as wine made by the fermentation process by a nonprofessional wine maker in a nonprofessional facility (usually their home) in batches smaller than 50 gallons. The resulting product will have an alcohol content between 7% and 14% by volume
6. Exhibitors may enter one entry of 2 bottles in each class: 1 without label for tasting during judging and 1 with label for display. The opened bottle may be taken home after the judging
7. Exhibit should be submitted in clear or colored smooth glass bottle of approximately 750 ml bottles. Bottles of general shape called "Bordeaux," "Burgundy" or "Rhine" are acceptable
8. Bottles should have nearly straight sides and a top which can be removed without tools except for a corkscrew. Capsules, foils, or other seals must not be used over the bottle closure

9. Bottles should be filled within 1"-2" of the fully installed top or cork and must not be overfilled

10. Wines should be clear and free of flotation (not cloudy)

11. All entries should be free of any labels or markings. Labels may be placed on the bottles after judging

12. Wines must be made by the exhibitor. If a family makes the wine together, only one person may be the exhibitor and winner

13. Judging will be based on aroma, appearance, bouquet, taste, texture, aftertaste and overall impression

14. 1<sup>st</sup> place, 2<sup>nd</sup> place, and 3<sup>rd</sup> place winners are awarded at the discretion of the judge in each class. Best of Show and Reserve Best of Show will be awarded in the wine division

**CLASS 001:** Dry grape wine: defined as little or no residual sugar (noticeable sweetness) made with whole fruit or juice - no kit.

**CLASS 002:** Sweet grape wine: The wine must have definite residual sugar, made with whole fruit or juice - no kit

**CLASS 003:** Mixed grapes and fruit, made with whole fruit or juice - no kit

**CLASS 004:** Other wines, made with whole fruit or juice - not kit

**CLASS 005:** Dry grape wine: defined as little or no residual sugar (noticeable sweetness) made with a kit.

**CLASS 006:** Sweet grape wine: The wine must have definite residual sugar, made with a kit

**DIVISION 008:  
HONEY, MAPLE SYRUP**

Items must be unlabeled until judging is complete. Only one entry in each class. Best of Show & Judges Choice will be awarded. Clear see-through glass jars are preferred. Judging will be on density, clarity and color.

**PREMIUMS:**

1<sup>st</sup> Place \$3.00

2<sup>nd</sup> Place \$2.50

3<sup>rd</sup> Place \$2.00

**CLASS 001:** Pure Honey

**CLASS 002:** Pure Maple Syrup



**DEPARTMENT 007  
QUILTING**

**Committee Co-Chairs:** Yvonne Siler  
& Jodie Kavanagh

**GENERAL RULES:**

1. Open to Logan County residents and to any fairs open to Logan County residents
2. Any name on entered quilt(s) must be covered until after judging
3. Pre-printed or cheater cloth must be entered in the appropriate category
4. Limited to two (2) entries per class
5. No item can be shown if exhibited before, with the exception of Division 005: Class 003 and Class 009
6. Items must be clean and in good condition
7. Items entered in the wrong division and/or class WILL NOT be judged
8. Entries must be the work of the exhibitor(s) and/or group quilt participants and completed since the prior year's Logan County Fair
9. Unfinished Quilt Block Challenge must follow all regulations and instructions provided by the Block Challenge pattern, which is available at the fair office. (Note: Unfinished Quilt Block Challenge can be finished and/or included into another quilted project and exhibited in the Logan County Fair the following year)
10. For additional guidelines refer to the Open Class Information and Open Class Rules and Regulation pages

To Determine Division and Class of your quilted item:

1. Determine which method was used to create your entry
2. Look for the division based on how your item was quilted
3. Look for the class that describes your quilted item

#### PREMIUMS:

1<sup>st</sup> Place \$2.00  
2<sup>nd</sup> Place \$1.50  
3<sup>rd</sup> Place \$1.00

#### AWARDS/EACH DIVISION:

Best of Show: \$20.00  
Reserved Best of Show: \$10.00  
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#### DIVISION 001:

##### HAND QUILTED

**CLASS 001:** Any pieced quilt  
(all sides less than or equal to 36")

**CLASS 002:** Any pieced quilt  
(any side between 36" and 60")

**CLASS 003:** Any pieced quilt  
(any sides greater than 60")

**CLASS 004:** Other technique,  
hand-embroidery, machine embroidery,  
cross-stitched, whole cloth, surface  
decorated, applique, stencil, painting,  
beading, thread painting or combination  
etc. (all sides less than or equal to 36")

**CLASS 005:** Other technique,  
hand-embroidery, machine embroidery,  
cross-stitched, whole cloth, surface  
decorated, applique, stencil, painting,  
beading, thread painting or combination  
etc. (any sides between 36" and 60")

**CLASS 006:** Other technique,  
hand-embroidery, machine-embroidery,  
cross-stitched, whole cloth, surface  
decorated, applique, stencil, painting,  
beading, thread painting or combination  
etc. (any side greater than 60")

**CLASS 007:** Baby (all sides  
less than or equal to 60")

**CLASS 008:** Miniature quilt; must be a  
block scaled down to 1/3 size from a full-  
size quilt, (maximum block size is 4";  
quilt must not exceed 24" on any sides).

**CLASS 009:** Original design, any size.

**CLASS 010:** Any holiday item, any size

**CLASS 011:** Group quilt (entrant plus  
two (2) or more individuals must have  
worked on quilt, any size)

**CLASS 012:** Pre-printed or cheaters  
cloth, any size (pre-printed not cut  
down and resewn)

**CLASS 013:** Table Runner  
or placemat, any size

**CLASS 014:** Any other quilted  
item not listed above

**CLASS 015:** Professional Quilted  
(entrant must have pieced the item but  
entrant outsourced the quilting, paying  
to have it hand quilted)

#### DIVISION 002:

##### HOME SEWING MACHINE AND/OR LONG-ARM/MID-ARM HAND GUIDED QUILTING (ENTRANT PIECED AND QUILTED ENTRY)

**CLASS 001:** Any pieced quilt  
(all sides less than or equal to 36")

**CLASS 002:** Any pieced quilt  
(any side between 36" and 60")

**CLASS 003:** Any pieced quilt  
(any side greater than 60")

**CLASS 004:** Other technique,  
hand-embroidery, machine-embroidery,  
cross-stitched, whole cloth, surface  
decorated, applique, stencil, painting,  
beading, thread painting or combination  
etc. (all sides less than or equal to 36")

**CLASS 005:** Other technique,  
hand-embroidery, cross-stitched,  
whole cloth, surface decorated,  
applique, stencil, painting, beading,  
thread painting or combination etc.  
(any sides between 36" and 60")

**CLASS 006:** Other technique,  
hand-embroidery, cross-stitched,  
whole cloth, surface decorated,  
applique, stencil, painting, beading,  
thread painting or combination etc  
(any side greater than or equal to 60")

**CLASS 007:** Baby (all sides less than or  
equal to 60")

**CLASS 008:** Miniature quilt; must be  
a block scaled down to 1/3 size from a  
full-size quilt, (maximum block size is  
4"; quilt must not exceed 24" on  
any sides)

**CLASS 009:** Original design, any size

**CLASS 010:** Any holiday item, any size



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**CLASS 011:** Group quilt (entrant plus two (2) or more individuals must have worked on quilt, any size)

**CLASS 012:** Pre-printed or cheaters cloth, any size (pre-printed not cut down and resewn)

**CLASS 013:** Table Runner or placemat, any size

**CLASS 014:** Any other quilted item not listed above

**CLASS 015:** Professional Quilted (entrant must have pieced the item but entrant outsourced the quilting, paying to have it quilted on a home sewing machine and/or long-arm, mid-arm guided quilting machine)

#### **DIVISION 003**

##### **HOME SEWING MACHINE AND/OR EMBROIDERY MACHINE COMPUTERIZED GUIDED PROGRAM, (ENTRANT PIECED, QUILTED, AND/OR MACHINE EMBROIDERED AND QUILTED)**

**CLASS 001:** Any pieced quilt (all sides less than or equal to 36")

**CLASS 002:** Any pieced quilt (any side between 36" and 60")

**CLASS 003:** Any pieced quilt (any side greater than 60")

**CLASS 004:** Other technique, hand-embroidery, machine-embroidery, cross-stitched, whole cloth, surface decorated, applique, stencil, painting, beading, thread painting or combination etc. (all sides less than or equal to 36")

**CLASS 005:** Other technique, hand-embroidery, machine-embroidery, cross-stitched, whole cloth, surface decorated, applique, stencil, painting, beading, thread painting or combination etc. (any side between 36" and 60")

**CLASS 006:** Other technique, hand-embroidery, cross-stitched, whole cloth, surface decorated, applique, stencil, painting, beading, thread painting or combination etc. (any side greater than 60")

**CLASS 007:** Baby (all sides less than or equal to 60")

**CLASS 008:** Miniature quilt; must be a block scaled down to 1/3 size from a full-size quilt, (maximum block size is 4"; quilt must not exceed 24" on any sides)

**CLASS 009:** Original design, any size

**CLASS 010:** Any holiday item, any size

**CLASS 011:** Group quilt (entrant plus two (2) or more individuals must have worked on quilt, any size)

**CLASS 012:** Pre-printed or cheaters cloth, any size (pre-printed not cut down and resewn)

**CLASS 013:** Table Runner or placemat, any size

**CLASS 014:** Any other quilted item not previously listed

**CLASS 015:** Professional Quilted (entrant must have pieced the item but entrant outsourced the quilting, paying to have it quilted on a home sewing machine and/or long-arm, mid-arm guided quilting machine)

#### **DIVISION 004**

##### **PROFESSIONAL QUILTED (ENTRANT PIECED QUILT, PAYING OUTSOURCED QUILTING, AND/OR IS A PROFESSIONAL PAID QUILTER ON A LONG-ARM/ MID-ARM, PANTOGRAPH COMPUTER GUIDED PROGRAM QUILTING MACHINE)**

**CLASS 001:** Any pieced quilt (all sides less than or equal to 36")

**CLASS 002:** Any pieced quilt (any side between 36" and 60")

**CLASS 003:** Any pieced quilt (any side greater than 60")

**CLASS 004:** Other technique, hand-embroidery, cross-stitched, whole cloth, surface decorated, applique, stencil, painting, beading, thread painting or combination etc. (all sides less than or equal to 36")

**CLASS 005:** Other technique, hand-embroidery, machine-embroidery, cross-stitched, whole cloth, surface decorated, applique, stencil, painting, beading, thread painting or combination etc. (any side between 36" and 60")

**CLASS 006:** Other technique, hand-embroidery, machine-embroidery, cross-stitched, whole cloth, surface decorated, applique, stencil, painting, beading, thread painting or combination etc. (any side greater than 60")

**CLASS 007:** Baby (all sides less than or equal to 60")

**CLASS 008:** Miniature quilt; must be a block scaled down to 1/3 size from a full-size quilt, (maximum block size is 4"; quilt must not exceed 24" on any sides).

**CLASS 009:** Original design, any size.

**CLASS 010:** Any holiday item, any size

**CLASS 011:** Group quilt (entrant plus two (2) or more individuals must have worked on quilt, any size)

**CLASS 012:** Pre-printed or cheaters cloth, any size (pre-printed not cut down and resewn)

**CLASS 013:** Table Runner or placemat, any size

**CLASS 014:** Any other quilted item not previously listed

**CLASS 015:** Custom Quilted (entrant pieced, outsourced quilting, paid professional custom quilted)

**CLASS 016:** Non-professional Entrant Quilted (entrant pieced, entrant quilted (rented or borrowed a Long-Arm/ Mid-Arm. Pantograph Computerized Guided Program Quilting Machine)

#### **DIVISION 005**

##### **OTHER QUILTED ITEMS (PIECED BY ENTRANT; MAY BE QUILTED IN ANY FORMAT, ANY SIZE)**

**CLASS 001:** Novelty Comforter (Cathedral Window, Yo-Yo, Pillow Comforter, Rag Quilt, Crazy Quilt, any size)

**CLASS 002:** Clothing (pieced, applique, quilted, fabric manipulation, etc.)

**CLASS 003:** Pieced only (no batting, backing, or quilting, any side greater than or equal to 60")

**CLASS 004:** Tied Comforter; Any Size (no pre-printed, whole cloth, or cheaters cloth)

**CLASS 005:** Purses, bags, or totes

**CLASS 006:** Accessories

**CLASS 007:** Any finished pieced, applique or other quilted item (top, back, and batting) made by any person under 18 years of age, any size. (Exhibitor's age must be put on exhibitor's tag)

**CLASS 008:** Pillows

**CLASS 009:** Unfinished Quilt Block Challenge (must follow all regulations and instructions provided by the Unfinished Quilt Block Challenge pattern, which is available at the Fair Office)

**CLASS 010:** Finished Quilt Block Challenge from prior year's entrant exhibit only (Can be finished in any way or size)

**CLASS 011:** Prior Themes Category (Theme Category items from 2020, 2021, and 2022 may be entered, all sides less than or equal to 60") Judging will be determined by interpretation of the theme)

**CLASS 012:** 2023 Theme Category "Two Color Quilt" (all sides less than or equal to 60"; quilt may reflect the theme in any way the Exhibitor deems appropriate: color, pattern, fabric selection, design, and may include any quilting technique, including surface decoration and embellishments. Background and binding fabrics are included in color count; color may include shades of either color used. Backing fabric is excluded from the color count. Judging will be determined by interpretation of the theme)

**CLASS 013:** Logan County (any design celebrating Logan County's people, places, events, or historical significance (all sides less than or equal to 40"); Judging will be determined by interpretation of the theme)

## DEPARTMENT 008 NEEDLEWORK

**Committee Chair:** Iris Raines

### GENERAL RULES:

1. Open only to Logan County residents and to fairs open to Logan County residents
2. Limited to two (2) entries per class
3. Entries must be the work of the exhibitor and completed since the 2022 Fair
4. Articles must be clean and in good condition
5. No item can be shown if exhibited before, at the Logan County Fair
6. Article entered in wrong class will not be judged
7. Premiums will only be given in classes where articles entered are deserving of an award
8. Best of Show and Reserve Best of Show will be awarded in each division.
9. For additional guidelines refer to the Open Class Information and Open Class Rules and Regulation pages.

### BASIS FOR JUDGING ENTRIES:

1. Appearance (must be clean & pressed)
2. Workmanship
3. Design
4. Suitability of material to purpose

### PREMIUMS:

1<sup>st</sup> Place \$2.00  
2<sup>nd</sup> Place \$1.50  
3<sup>rd</sup> Place \$1.00

### DIVISION 001: CROCHET

- CLASS 001:** Any full-sized afghan  
**CLASS 002:** Any baby afghan  
**CLASS 011:** Table runner or dresser scarf or placemats (2)  
**CLASS 012:** Any size doily  
**CLASS 015:** Adult or child sweater  
**CLASS 017:** Baby set (sweater, hat, booties or diaper set)  
**CLASS 018:** Child or adult hat and scarf  
**CLASS 019:** Bedspread or table cloth  
**CLASS 020:** Any accessory item (purse, belt, necklace, hat, glove, mittens or shawl)  
**CLASS 021:** Kitchen item (hot pad, dishcloth, towel)  
**CLASS 022:** Crochet trim (pillowcase or guest towel)  
**CLASS 023:** Doll clothes (displayed on doll)  
**CLASS 024:** Christmas ornament or decoration  
**CLASS 026:** Holiday item other than Christmas  
**CLASS 027:** Theme Category: Winter Wonderland. Must be included in design. 2024 theme will be Fun in the Sun  
**CLASS 028:** Scrap yarn project  
**CLASS 029:** Any item crocheted by a person under age 18 (age must be on entry)  
**CLASS 030:** Item made with 100% natural fiber (i.e. Alpaca)  
**CLASS 031:** Any Item not previously listed

### DIVISION 002: KNIT

- CLASS 001:** Any full-sized afghan  
**CLASS 002:** Any baby afghan  
**CLASS 009:** Adult or child's sweater  
**CLASS 011:** Baby set (hat, sweater, booties)  
**CLASS 012:** Baby bunting or dress  
**CLASS 015:** Any Christmas decoration or ornament

- CLASS 016:** Holiday item other than Christmas  
**CLASS 017:** Doily (any size)  
**CLASS 018:** Doll clothes displayed on doll  
**CLASS 019:** Stole, shawl, vest, scarf or hat set  
**CLASS 020:** Slippers or socks  
**CLASS 021:** Any accessory item (purse, belt, necklace, hat, gloves or mittens)  
**CLASS 023:** Scrap yarn project  
**CLASS 024:** THEME CATEGORY: Winter Wonderland. Must be included in design. 2024 theme will be Fun in the Sun  
**CLASS 025:** Item Knitted by a person under age 18. Age must be on tag  
**CLASS 026:** Item made with 100% natural fiber (i.e. Alpaca)  
**CLASS 027:** Any item not listed above

### DIVISION 003: NEEDLEWORK

- CLASS 001:** Any Needlepoint  
**CLASS 004:** Any embroidered item (not cross stitch)  
**CLASS 007:** Pre-Stamped cross stitch item  
**CLASS 008:** Sampler other than Counted Cross Stitch  
**CLASS 010:** Christmas decoration or ornament  
**CLASS 011:** Holiday item other than Christmas  
**CLASS 012:** Candle wicking any item  
**CLASS 013:** Tatting any item  
**CLASS 014:** Swedish weaving any item  
**CLASS 016:** Hooked rug  
**CLASS 017:** Braided rug  
**CLASS 018:** Penny rug  
**CLASS 019:** 100% wool on wool  
**CLASS 020:** Loomed item  
**CLASS 021:** THEME CATEGORY: Winter Wonderland. Must be included in design. 2024 theme will be Fun in the Sun

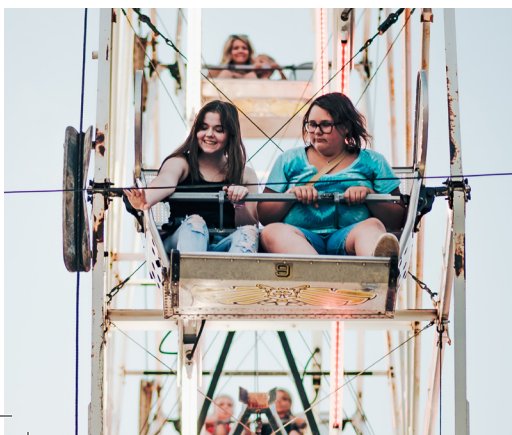
- CLASS 022:** Needlework item by a person under age 18. Age must be on entry tag.  
**CLASS 023:** Needlework item not listed above

### DIVISION 004: COUNTED CROSS STITCH (NO PLASTIC)

- CLASS 001:** Afghan any size  
**CLASS 003:** Pillow  
**CLASS 004:** Picture, 11 count fabric, any size  
**CLASS 005:** Picture, 4 count fabric, any size  
**CLASS 006:** Picture, 18 count fabric, any size  
**CLASS 007:** Picture, 22 count fabric, any size  
**CLASS 008:** Verse or saying or sampler  
**CLASS 009:** Wall hanging  
**CLASS 010:** Bookmark (two or more)  
**CLASS 011:** Towel or bread cloth  
**CLASS 012:** Cross-stitch on clothing (adult or child)  
**CLASS 013:** Jar lid or magnet  
**CLASS 016:** Christmas decoration or ornament  
**CLASS 017:** Holiday item, not Christmas  
**CLASS 019:** THEME CATEGORY: Winter Wonderland. Must be included in its design. 2024 theme will be Fun in the Sun  
**CLASS 020:** Cross-stitch item made by a person under age of 18. Age must be on entry tag  
**CLASS 021:** Item not listed previously

### DIVISION 005: MACHINE SEWING (NO QUILTS)

- CLASS 001:** Prom or wedding dress  
**CLASS 002:** Child's dress or jumper  
**CLASS 003:** Lady's dress or jumper  
**CLASS 004:** Vest  
**CLASS 005:** Adult blouse or shirt  
**CLASS 006:** Adult skirt  
**CLASS 007:** Adult slacks  
**CLASS 008:** Adult or Child's costume



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**CLASS 010:** Adult or Child's outfit, 2 or more pieces

**CLASS 012:** Child's nightgown or pajamas

**CLASS 013:** Adult lounge wear or pajamas

**CLASS 015:** Child jacket

**CLASS 016:** Adult jacket

**CLASS 017:** Accessory item (purse, belt, tote bag, etc.)

**CLASS 018:** Sewn item with machine embroidery

**CLASS 019:** Stuffed toy

**CLASS 020:** Doll clothes displayed on doll

**CLASS 021:** Wall hanging (not quilted)

**CLASS 022:** Pillow

**CLASS 023:** Baby blanket

**CLASS 025:** Christmas item or ornament

**CLASS 026:** Holiday item not Christmas

**CLASS 027:** Smocked item

**CLASS 028:** Item made from preprinted fabric (cheaters cloth)

**CLASS 029:** Recycled garment

**CLASS 030:** THEME CATEGORY: Winter Wonderland. Must be included in its design. 2024 theme will be Fun in the Sun

**CLASS 031:** Item made by a person under age 18. Age must be on entry tag

**CLASS 032:** Item not listed above (i.e., Needle felting, fabric painting with thread, free motion embroidery)

#### DIVISION 006:

##### SWEATSHIRT: CARDIGAN OR PULLOVER

**CLASS 001:** Any design, not painted

**CLASS 002:** THEME CATEGORY: Winter Wonderland. Must be included in design. 2024 theme will be Fun in the Sun

**CLASS 003:** Any technique by a person under the age of 18. Age must be on entry tag

## DEPARTMENT 010 PHOTOGRAPHY

**Senior Fair Board Director:** Ken Foreman  
**Committee Chair:** Tom Siler

#### PREMIUMS:

1<sup>st</sup> Place \$2.00

2<sup>nd</sup> Place \$1.50

3<sup>rd</sup> Place \$1.00

#### GENERAL RULES:

1. Any Logan County resident and residents of counties whose fairs are open to Logan County residents may enter photographs. All general rules and regulations regarding Open Class entries must be followed
2. Exhibitor must purchase an Exhibitors ticket. The name on the exhibitor ticket must be the name of the person taking the picture. Business names, family names, etc will not be accepted
3. Photos must be original work of the photographer. No nude photos. No photographs that have won blue ribbons in previous Logan County Fairs may be re-entered
4. Only one (1) entry per photographer per category
5. If class merits no winner, the judge's decision is final. Judging is open to public. Judging is the first day of the fair
6. All photographs must be an 8"x10" photo and framed in an 8"x10" no mat or 11"x14" with a mat. Make sure they are securely framed and wired on the back to hang on pegboard hooks. No snap together frames.
7. Youth photos must be taken by photographers based on age the day of judging. Age should be on the entry form
8. Fallen entries will not be judged
9. Work entered in an incorrect category will be disqualified
10. No "date stamp" on photo.

11. All photographs are displayed at owner's risk. However, all reasonable protection will be provided.
12. First place winners will be judged for "Best of Show." A "Best of Show" and "Reserve Best of Show" will be awarded for each Division
13. Exhibits must be removed according to the 2023 Fair guidelines.
14. For additional guidelines refer to the Open Class Information and Open Class Rules and Regulation pages
15. All Winning photos, regardless of category, should be submitted to the department chair at [logancofairphoto@gmail.com](mailto:logancofairphoto@gmail.com)

#### DIVISION 001: COLOR PICTURES

##### CLASS 001: FUN ON THE FARM

Photograph must have been taken at Marmon Valley Farm Between July 2022 and July 2023. *This Category receives a special award from Marmon Valley Farm. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place winners must supply Marmon Valley Farm with a digital copy to display in their advertising of future events, social media post which will include a credit line of the photographer. A digital copy of photograph must be submitted to department chair prior to end of the fair.*

##### CLASS 002: AGRICULTURE AND FARMLAND PRESERVATION

A Horizontal (landscape) photograph with emphasis placed upon the scenic views of our county that focus on our agriculture, farm scenes, wide landscapes showing farm operations, harvesting, planting and other agricultural operations that occur during the year. *Winning photographers will receive a special award from Land Trust. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place winners must supply Land Trust with a digital copy to display in their advertising of future events, social media post which will include a credit line of the photographer. A digital copy of photograph must be submitted to department chair prior to end of the fair.*

##### CLASS 003: THIS IS INDIAN LAKE

A vertical (portrait) photograph that represents what life at Indian Lake is about! The winning photograph in this category will be used on the front cover of the Indian Lake Guide. *The winning photograph in this category will be used on the front cover of the Indian Lake Guide. Winning photographer must grant V-Tech Communications a one-time use agreement and have model release for the people in the photo. Photographer will receive a Credit Line in the Indian Lake Guide. A digital copy of photograph must be submitted to department chair prior to end of the fair.*

##### CLASS 004: 2022 LOGAN COUNTY FAIR-RIDES

Photo must have been taken at the 2022 Logan County Fair. Pictures taken of the midway side of the fair. Rides, midway, games, entertainment etc.

##### CLASS 005: 2022 LOGAN COUNTY FAIR-HIDES

Photo must have been taken at the 2022 Logan County Fair. Pictures taken of the Farm side of the fair. Animals, Agriculture, Tractors etc.

##### CLASS 006: AGING GRACEFULLY

A Photo of a senior citizen(s). *Winning photographers will receive a special award from Green Hills Community. 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place winners will be required to supply Green Hills Community with a digital copy of the winning photo for use in their social media. Photographer will receive a credit line with the use of the photo. A digital copy of photograph must be submitted to department chair prior to end of the fair.*

##### CLASS 007: NOVICE-REFLECTIONS

This category is for anyone that has never won a blue ribbon in the Logan County Fair photography. A photo that shows a reflection. Example, a reflection on a lake, a glass, mirror, window etc.

##### CLASS 008: MY BEST PHOTO (COLOR)

Completely Open. This is a COLOR photograph. The black and white division will also have this category

##### CLASS 009: FLOWERS - VIOLET

Any flower or flowers that are violet

##### CLASS 010: ACROSS AMERICA

Scenic picture from anywhere in America

##### CLASS 011: LOGAN COUNTY WILDLIFE

A photo showing the wildlife of Logan County

##### CLASS 012: IN FLIGHT

A photo showing an object in flight. Kites, airplanes, birds anything that flies

##### CLASS 013: DUSK TO DAWN

A photo of a sunrise or a sunset

##### CLASS 014: COLORS OF FALL

A photo showing the many colors of the Fall Season

##### CLASS 015: ROAD TO NO WHERE

A photo of a road that has no end point

##### CLASS 016: ALTERED CREATION

Open subject, photo must have been altered by using a filter or software on a computer

#### DIVISION 002: YOUTH

**CLASS 001:** Open Subject – taken by youth, age 8 or under

**CLASS 002:** Open Subject – taken by youth, age 9, 10 or 11

**CLASS 003:** Open Subject – taken by youth, age 12, 13 or 14

#### DIVISION 003: BLACK & WHITE

**CLASS 001:** "Black & Silver" A black and White photograph with the subject colorized by adding SILVER

**CLASS 002:** "My Best Photo (B&W)" Completely Open. This is a BLACK AND WHITE photograph. The color division will also have this category

**CLASS 003:** "Bridges" A photo of a any bridge in the United States

**CLASS 004:** "Old Barns" A Photo of an old barn

##### CLASS 005: "Antiques in Action"

A photo of an antique machine (car, truck, plane, machine) in action

**CLASS 006:** "Leading Lines". A photo where lines that appear in a photograph that have been framed and positioned by the photographer to draw the viewer's eye towards a specific point of interest

**CLASS 007:** "Boots" A Sepia Toned Photo



#### DEPARTMENT 011 CRAFTS, COLLECTABLES, ANTIQUES

Committee Chair: Terri Mees

Co-Chair: Laura Duff

##### PREMIUMS:

1<sup>st</sup> Place \$2.00

2<sup>nd</sup> Place \$1.50

3<sup>rd</sup> Place \$1.00

##### GENERAL RULES:

1. Open only to Logan County residents and to fairs open to Logan County residents
2. Limited to 1 entry per class.
3. All entries must be in clean and good condition
4. Any article entered in the wrong class will not be judged
5. All exhibitors must have an exhibitor's ticket to enter a project
6. Best of Show and Reserve Best of Show awarded in each division
7. For additional guidelines refer to the Open Class Information and Open Class Rules and Regulation pages

#### DIVISION 001: CRAFTS

No political or offensive crafts will be accepted. Each craft must fit the category description.

**CLASS 001:** Doily (paper or lace)

**CLASS 002:** Plastic Canvas

**CLASS 003:** Pop Tabs

**CLASS 004:** Christmas Ornament

**CLASS 005:** Terra Cotta Pot(s)  
**CLASS 006:** Craft using silk flowers (no loose flowers) : swag, vase, corsage, etc.  
**CLASS 007:** Hair accessory(s)  
**CLASS 008:** Popsicle sticks  
**CLASS 009:** Recycled – item, must have at least one item that is repurposed (Normally throw away)  
**CLASS 010:** Open – get creative. Item must be something unable to go in another category  
**CLASS 011:** Felt  
**CLASS 012:** Dollar Tree Craft  
**CLASS 013:** Button Craft  
**CLASS 014:** Decorated Apron  
**CLASS 015:** Tie Dye T-shirt

#### DIVISION 002: COLLECTABLES

Unless kept in permanent display case, must use provided 12"x12" container, given at check-in. Permanent display case NOT to exceed 12"x12" space. Collection must contain 5 or more items. Display may contain a picture of complete collection. Collections of less than 5 items will be disqualified and sent home with exhibitor at check in. NO EXCEPTIONS.

**CLASS 001:** Playing Cards  
**CLASS 002:** Hot Wheels  
**CLASS 003:** Coca-Cola  
**CLASS 004:** Miniature Shoes  
**CLASS 005:** Thimbles  
**CLASS 006:** Drink Koozies  
**CLASS 007:** Hats  
**CLASS 008:** Trading Cars – Baseball, Pokémon, Basketball, etc. (Albums Accepted)  
**CLASS 009:** Snow Globes  
**CLASS 010:** State of Ohio Cave Memorabilia  
**CLASS 011:** Honey Jars/Pots  
**CLASS 012:** Bookmarks  
**CLASS 013:** Marbles  
(Must be in clear container)

**CLASS 014:** Keys (keys ONLY no rings or chains)  
**CLASS 015:** Open – Please include 4"x6" picture of whole collection

#### DIVISION 003: ANTIQUES/VINTAGE

Antiques must be 100 years old or older. Vintage items must be 50 years old or older. All items must fit 12"x12" space.

**CLASS 001:** Timepiece – watch, pocket watch, clock, etc.  
**CLASS 002:** Book – Bible, ledger, catalog, etc.  
**CLASS 003:** Set of clothing buttons  
**CLASS 004:** Antique Spirit Bottle or Flask  
**CLASS 005:** Glass Insulators  
**CLASS 006:** Doll – porcelain, cloth, glass, etc.  
**CLASS 007:** Teacup and Saucer set  
**CLASS 008:** Washboard  
**CLASS 009:** National Park memorabilia item  
**CLASS 010:** Logan County memorabilia item  
**CLASS 011:** Automotive – Hood ornament  
**CLASS 012:** Fire Department  
**CLASS 013:** Coffee Grinder  
**CLASS 014:** Sewing Accessory – crimper, gather, etc.  
**CLASS 015:** Open – item must fit space



#### DEPARTMENT 012 HOME GOODS

**Committee Co-Chairs:** Eva Skaggs, Amy Armentrout  
**Committee:** Karla Johnson, Sam Johnson, Samantha Crews

**ADULT** (All Items Except Pies)  
**ENTRIES DUE:** Monday 4:00–6:00pm  
**JUDGING:** Tuesday 9:00am

**ADULT** (Pies)  
**ENTRIES DUE:** Wednesday 7:30–9:00am

**JUDGING:** Tuesday 9:00am

**YOUTH** (All Items)

**ENTRIES DUE:** Wednesday 7:30–9:00am

**JUDGING:** Wednesday 9:30am

#### PREMIUMS:

1<sup>st</sup> Place \$2.00  
 2<sup>nd</sup> Place \$1.50  
 3<sup>rd</sup> Place \$1.00

#### GENERAL RULES:

1. Limited to one entry per class
2. Best of Show and Reserve Best of Show will be awarded in each division at judge's discretion from 1<sup>st</sup> place winners except division 010
3. The following will be sold at auction on Wednesday at 6:00pm: Best of Show, Reserve Best of Show, first and second place in cakes, cookies, candies, pies and healthy options in adult categories, youth 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners. Youth exhibitors present their baked goods at the auction
4. Premiums can be picked up on Sunday 1:00–3:00 pm. If not picked up by August 1, premiums will be returned to the Fair's general fund
5. For additional guidelines refer to the Open Class Information and Open Class Rules and Regulation pages
6. Regulation rounds and covers where required will be purchased at the fair office for \$2.00 each
7. All items in each division must have an ingredient list
8. All required covers are purchased from the fair office

#### DIVISION 001: ADULT CAKES

#### GENERAL RULES

1. Ingredient list required
2. Need to be at least two (2) layers except classes 009-013 which are specialty cakes
3. Presented on a regulation round with cover
4. Must be made from scratch, no mixes

5. See class 013 for specific rules
6. Frostings with cream cheese need to be clearly identified when an entry is submitted

**CLASS 001:** Yellow Cake  
**CLASS 002:** Chocolate Cake  
**CLASS 003:** Pecan Cake  
**CLASS 004:** Carrot Cake  
**CLASS 005:** Cinnamon Cake  
**CLASS 006:** Lime Cake  
**CLASS 007:** Orange Cake  
**CLASS 008:** Chip (any flavor) Cake  
**CLASS 009:** Lemon Blueberry Bundt Cake  
**CLASS 010:** Rainbow Roll Cake  
**CLASS 011:** Pineapple Upside Down Cake  
**CLASS 012:** Neapolitan Cake  
**CLASS 013:** Decorated Cakes - Adult 18+ Theme – Beach \*This entry can be a box cake or cake made from scratch. The flavor of cake should be indicated when an entry is submitted

#### DIVISION 002: ADULT COOKIES

#### GENERAL RULES:

1. Ingredient list required
2. Thirteen Cookies per plate
3. Presented on at least an 8" paper plate in a resealable type bag
4. Made from scratch. No mixes or premade doughs

**CLASS 001:** Chocolate Chip Cookies without added ingredients  
**CLASS 002:** Oatmeal Cookies with or without added ingredients  
**CLASS 003:** Sugar Cookie Cutouts - iced  
**CLASS 004:** Whoopie Pie Cookies  
**CLASS 005:** Shortbread Cookies  
**CLASS 006:** Turtle Cookies  
**CLASS 007:** Lemon Crinkle Cookies  
**CLASS 008:** Peanut Butter Blossoms

**DIVISION 003:**  
**ADULT CANDIES**

**GENERAL RULES:**

1. Ingredient list required
2. Presented on a sturdy plate in a resealable bag (Slide or Ziplock style)
3. One (1) pound minimum
4. Made from scratch. No mixes

**CLASS 001:** Chocolate Peanut Butter Fudge

**CLASS 002:** Buckeyes

**CLASS 003:** Peanut Brittle

**CLASS 004:** Divinity

**CLASS 005:** Turtles

**CLASS 006:** Truffles

**DIVISION 004:**  
**SPECIALTY ITEMS**

**GENERAL RULES:**

1. Ingredient list required
2. Presented on regulation round with cover
3. Made from scratch. No mixes

**CLASS 001:** Coffee Cake

**CLASS 002:** Hand/Fry Pie - Apple (7 per)

**CLASS 003:** Tart - Any Fruit

**CLASS 004:** Danish - Cheese (7 per)

**CLASS 005:** Crostata - Pear

**DIVISION 005:**  
**BAKING MADE HEALTHIER**

**GENERAL RULES:**

1. Ingredient list required
2. Presented on a regulation round with cover
3. Must be made from scratch, no mixes
4. Frostings with cream cheese need to be clearly identified when an entry is submitted

**CLASS 001:** Gluten Free Lemon Brownies

**CLASS 002:** Almond Flour Shortbread Cookies (13), Presented on at least an 8" paper plate in a resealable type bag

**CLASS 003:** Avocado Chocolate Cake

**CLASS 004:** Any Cookie Sweetened with Honey (13), Presented on at least an 8" paper plate in a resealable type bag

**CLASS 005:** Greek Yogurt "Cheesecake"

**DIVISION 006:**  
**YOUTH**

**GENERAL RULES:**

1. Open to Logan County Youth up to age 17
2. Ingredient list required
3. Same rules as adults

**CAKES**

**CLASS 001:** Chocolate Layer Cake

**CLASS 002:** Tie Dye Layer Cake

**CLASS 003:** Cake Pop Bouquet (13 pops)

**COOKIES** (13 per plate)

**CLASS 004:** No Bake Cookies (any kind)

**CLASS 005:** Chocolate Chip Cookies without added ingredients

**CLASS 006:** Peanut Butter Blossoms

**CLASS 007:** Sandwich Cookie (any kind)

**CANDIES** (1 pound per plate)

**CLASS 008:** Fudge (any flavor)

**CLASS 009:** Buckeyes

**YOUTH DECORATED CAKES**

This entry can be a box cake or cake made from scratch. The flavor of cake should be indicated when an entry is submitted.

**DIVISION 007:**  
**ADULT PIES**

**GENERAL RULES:**

1. Ingredient list required
2. Presented on a regulation round with cover
3. Must be made from scratch, no mixes or packaged crust
4. Pies must be at least 8"

**ONE CRUST PIES**

**CLASS 001:** Banana Cream Pie



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**CLASS 002:** Sugar Cream Pie

**CLASS 003:** Pecan Pie

**CLASS 004:** Pumpkin Pie

**CLASS 005:** Peach Pie  
Streusel/Crumble Top

**CLASS 006:** Peanut Pie

**CLASS 007:** Honey Pie

#### TWO CRUST PIES

**CLASS 008:** Apple Pie

**CLASS 009:** Strawberry Pie

**CLASS 010:** Cherry Pie

**CLASS 011:** Pear Pie

**CLASS 012:** Mixed Berry Pie

#### DIVISION 008:

##### CHILI COOKOFF

**ENTRIES DUE:** Saturday 10:00–10:30am

**JUDGING:** Saturday 11:00am

##### GENERAL RULES:

1. Ingredient list required
2. Entry must be prepared by an individual
3. Family members can enter, but with different recipes
4. Must be cooked in a sanitary manner and presented in a clean, undamaged crock pot
5. Made from scratch: no raw meat and no store-bought sauces
6. Crock pots must be turned on immediately upon arrival

7. Judging will be on taste, aroma and consistency
8. One winner in each of the three (3) classes; Best of Show and Reserve Best of Show will be selected from all classes

**CLASS 001:** Mild Chili

**CLASS 002:** Spicy Chili

**CLASS 003:** Unique Chili

#### DIVISION 009:

##### ICE CREAM FREEZE OFF

**ENTRIES DUE:** Saturday 12:00–1:00pm

**JUDGING:** Saturday 1:00pm

##### GENERAL RULES:

1. Ingredient list required
2. Entry must be prepared by an individual
3. Family members can enter, but with different recipes
4. Must be cooked in a sanitary manner.
5. Made from scratch
6. Ice cream must be packed in a plastic 1 ½ quart or greater container
7. Judging will be on taste and consistency
8. One winner in each of the classes; Best of Show and Reserve Best of Show will be selected from all classes

**CLASS 001:** Vanilla

**CLASS 002:** Chocolate

**CLASS 003:** Ice Cream with fruit

**CLASS 004:** Ice Cream with nuts

**CLASS 005:** Ice Cream with candy

#### DIVISION 010:

##### ADULT BAKED SPECIALTY CAKE

**ENTRIES DUE:** Thursday 12:00–1:00pm

**JUDGING:** Thursday 1:00pm

##### GENERAL RULES:

1. All entrants must follow the provided recipe: French Vanilla Cake
2. Open to Logan County Residents over the age of 18
3. Entrants will bake and ice the cake per the supplied recipe
4. Presented on a regulation round with cover
5. French Vanilla Cake

#### INGREDIENTS

##### For the cake:

1. 2 ¾ cups all-purpose flour
2. 2 ½ teaspoon baking powder
3. 1 teaspoon salt
4. 1 3.4 oz small box dry instant French vanilla pudding mix
5. 1 cup French vanilla coffee creamer (I get this from the refrigerated section. It's the creamer in the milk section, not the dry powdered creamer. This really pumps up the flavor and the moistness, but if you don't have this, replace with half & half cream, heavy cream, or whole milk)
6. ½ cup whole milk
7. 2 tablespoon oil
8. 2 teaspoons French vanilla extract (French vanilla extract adds a different type of vanilla flavor than regular extract, but if you don't have it or can't get it, you can use regular vanilla extract instead in the same amount)
9. 1 cup butter (slightly cooler than room temp)
10. 1 ¾ cups sugar
11. 3 large eggs

#### For the buttercream:

1. ¼ cup milk
2. 2 tablespoon dry French vanilla pudding mix
3. 2 cups butter (room temperature)
4. ¼ teaspoon salt
5. 7 cups confectioner's sugar
6. 1 teaspoon French vanilla extract (If you can't get this, you can substitute with regular vanilla extract)
7. ¼ cup French vanilla coffee creamer (If you don't have this, you can substitute with cream or milk)

#### INSTRUCTIONS

##### For the cake:

1. Preheat the oven to 325 degrees
2. Grease and flour two 8" round cake pans and set aside
3. In a bowl, combine the flour, baking powder, salt and small package of dry instant French vanilla pudding. Whisk well and set aside
4. In another bowl, add the French vanilla coffee creamer, milk, oil and French vanilla (or regular vanilla) extract. Whisk well and set aside
5. In a large mixing bowl, add the room temperature butter and mix on medium until smooth. Add in the sugar and mix on medium and then on medium high for several minutes until light and fluffy
6. Add in the eggs one at a time and mix on medium just until combined. Only mix until the egg is just incorporated. Try not to over mix. If your eggs are super cold, your batter may look a little curdled at this point, but just keep going
7. Scrape down the sides of the bowl and mix again on medium, just until everything is incorporated

*Continued on next page*

8. Alternately add in the flour mixture and the liquid mixture. Starting and ending with the flour mixture. (Add in ½ of the flour mixture and mix on medium just until combined. Add in ½ the liquid mixture, mixing only until combined. Add in another ½ of the flour mixture, mixing only until combined. Add in the last of the liquid mixture, mixing only until combined, then the last of the flour mixture and mix until combined)
9. Scrape down the sides of the bowl and mix again until well combined. You only want to mix until well combined, which is about 15 seconds. Mixing for several minutes is too long for a scratch cake
10. Divide batter into the prepared pans. Batter will be quite thick so just spread it around evenly in your pans
11. Bake at 325 degrees for approximately 55–60 minutes. The cake will be a little darker than the normal golden brown. Insert a toothpick somewhere in the middle and a few moist crumbs should stick to the toothpick
12. Remove from the oven and cool in the pan on a wire rack for about 20 minutes, then turn out onto a rack and cool completely before adding buttercream

#### **For the buttercream:**

1. In a small bowl, add the milk and the two tablespoons of dry french vanilla pudding mix. Whisk well and set aside
2. In a large mixing bowl, cream the butter well for a minute or two on medium/low to medium speed
3. Add in 3 cups of confectioner's sugar and the salt and mix on low until incorporated and then medium until well mixed
4. Add one tablespoon of French vanilla creamer and mix on low, then medium until incorporated

5. Add the last four cups of confectioner's sugar and mix on low until incorporated and then medium until well mixed
6. Add in the milk and pudding mixture plus the vanilla extract and mix on low until incorporated, then on medium until well mixed
7. Check the consistency. If it's too thick, add another tablespoon of the French vanilla coffee creamer and mix again. You may need to add more cream, or milk to get the correct spreading consistency
8. Once you reach the consistency desired, beat on medium speed for a couple minutes until fluffy, then spread onto cake



## **DEPARTMENT 014 FLORACULTURE**

**Show Chairpersons:** Sharon Kennedy, Sherry Payne

Any individual that is interested in helping with the staging and building watch for the flower show, please contact one of the chairpersons. You need not be or become a member of the DeGraff Garden Club to assist.

**DIVISION 1** (Show 1) Monday, July 10

**EXHIBITS DUE:** Monday 8:30–11:30am

**JUDGING:** Monday 12:30pm

**RELEASE:** Thursday 8:00pm.

No early release.

**DIVISION 2** (Show 2) Friday, July 14

**EXHIBITS DUE:** Friday 8:30am–11:30am

**JUDGING:** Friday 12:30pm

**RELEASE TIME:** Daylilies Friday 8:00pm.

All others Sunday 1:00–2:00 pm.

No early release.

#### **PREMIUMS:**

Cut Specimen and Container-Grown Plants

1<sup>st</sup> Place \$2.00

2<sup>nd</sup> Place \$1.50

3<sup>rd</sup> Place \$1.00



Artistic Design

1<sup>st</sup> Place \$3.00

2<sup>nd</sup> Place \$2.50

3<sup>rd</sup> Place \$2.00

*The DeGraff Garden Club will not be responsible for any entries left after 9:00pm on Thursday, Friday (daylilies) or Sunday. Exhibits not picked up will be placed outside along the west side (rear) of the Grange building.*

#### **GENERAL RULES**

1. Entries are open to all residents of Logan County, members of the DeGraff Garden Club and residents of counties whose fairs are open to Logan County. All exhibitors including juniors, must have an exhibitor's ticket plus department fee to exhibit in these shows
2. No additional hand written entries the day of the show
3. EXHIBITS MUST BE TICKETED AND REGISTERED BY 11:30AM ON DAY OF JUDGING
4. In all shows, entries not registered by 11:30am will not be judged and will be for viewing only
5. There will be no grooming or artistic design set up after 12:00pm on the day of show
6. Open judging by an accredited O.A.G.C. judge will begin at 12:30p.m. with quiet prevailing during judging. Exhibitors and interested Persons are encouraged to attend judging. There will be no discussion about the exhibits with the judge prior to and during judging

7. 1<sup>st</sup> place, 2<sup>nd</sup> place, and 3<sup>rd</sup> place winners are awarded at the discretion of the judge in each class. Any award may be withheld at the discretion of the judge. Sweepstakes will be awarded by the point system for each show. In the Monday show, "Best of Show" and "Reserve Best of Show" awards will be given by the judge in all the adult-class container grown plants, in all other adult classes combined, and in junior container grown plants. In Friday Show, "Best of Show" & "Reserve Best of Show" awards will be given by the judge in Artistic Design, Junior Artistic Design, daylilies, all adult-class cut specimens, roses, and Junior Horticulture
8. All premiums must be picked up at the fairgrounds. If not picked up by August 1, 2022, the premium money will be returned to the general fund
9. There are two junior classes: ages 4–12 years of age and juniors ages 13–18 years

#### **HORTICULTURE RULES**

1. Container plants must be potted and in possession of exhibitor at least 45 days prior to show
2. Exhibitors may only make one entry in cut-specimen classes except roses, which may have two entries. All classes must be declared on entry sheet. Tags will be printed and may be picked up prior to each show at the Flower Show Building, or at the fair office by checking the week before fair to see if ready. They should be placed on the exhibits before the entries are brought to the fair grounds. **ALL CUT SPECIMANS MUST BE GROWN BY EXHIBITOR**
3. Exhibits not meeting the specifications of the schedule will be disqualified. (Example: size of bloom as stated in the schedule, improper count when definite number is specified or side buds left on those specimens to be shown as an individual bloom)



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*Good luck to all  
Logan County Fair participants!*



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- Horticulture exhibits must be staged in clear glass containers provided by the exhibitor, except for miniature roses which will be shown in a water pick tube and gladiolus whose containers will be furnished by the show department. Containers should be sturdy enough to hold the entry. Larger specimens (i.e., sunflowers, large lilies, and large Hosta) should be placed in a heavy container that will hold the entry without tipping. No quart or pint canning jars will be acceptable
- Wilted or broken material SHOULD be replaced by the exhibitor, in the same position as judged. Exhibitors are encouraged to do this after judging is completed to keep arrangements looking fresh for the show
- Exhibits are displayed at the exhibitor's risk. Accessories and containers should be labeled with the owner's identification

#### **DIVISION 001:**

#### **CONTAINER PLANTS**

##### **HANGING CONTAINERS**

**CLASS 001:** Hanging Flowering basket, 1 type flower, mixed variety (i.e., different variety petunias, no fillers)

##### **CACTI AND SUCCULENTS**

**CLASS 002:** Cactus and/or succulent garden - Container not over 14" inside diameter, two or more varieties

**CLASS 003:** Succulent - one plant per pot, can be multiple stems

##### **CONTAINER GROWN PLANTS**

**CLASS 004:** Herb - Potted scented geranium, one plant, container not over 12" outside diameter

**CLASS 005:** Herb Garden, Minimum of three varieties of herbs, Container not over 14" inside diameter

**CLASS 006:** Patio Container, collection of different variety of plants, container no larger than 18" inside diameter

**CLASS 007:** Patio Container, a variety of different foliage plants, containers no larger than 18" inside diameter

**CLASS 008:** Impatiens planter, two or more plants, container no larger than 14" inside diameter

**CLASS 009:** Foliage container, one plant and no ferns, container no larger than 14" inside diameter

#### **ARTISTIC RULES**

- Plant material for artistic design may be secured from any source. No artificial plant material will be permitted. Painted or artificially colored fresh plant material is never permitted in artistic designs. Cut fruit or vegetables are not permitted. Painted dried material, accessories and line material will be permitted. Plant, dried and line material must be stated on a 3"x5" card or listed on the "Entry Description" portion of the entry tag. Do not use an American Flag in any arrangements
- The exhibitor may position artistic designs. There will be no artistic design set up or grooming after 12:00pm on day of show

**CLASS 010:** Miniature Garden, more than 1 plant, accessories permitted, container no larger than 14" inside diameter. *\*A miniature garden is not a dish garden. It is not just a collection of plants. It is a carefully designed miniature landscape which applies the principles of design, balance, color, contrast, dominance, proportion, rhythm, and scale bringing unity to the effort.*

**CLASS 011:** Coleus, one variety, one plant, container no larger than 12" inside diameter

**CLASS 012:** Caladiums, one variety, container no larger than 12" inside diameter

#### ORNAMENTAL FOLIAGE

**CLASS 013:** Hosta, Miniature variety up to 6 sq in

**CLASS 014:** Hosta, Small 6–25 sq in

**CLASS 015:** Hosta, Medium 25–81 sq in

**CLASS 016:** Hosta, Large or Giant, Greater than 81 sq in

**CLASS 017:** Fern, one frond (leaf) any variety

#### HORTICULTURE 1 STEM, FOLIAGE ATTACHED, DISBUDDED UNLESS SPECIFIED

**CLASS 018:** Annual herb, 1 stem, any variety, named

**CLASS 019:** Perennial herb, 1 stem, any variety, named

**CLASS 020:** Echinacea – any color except purple or pink

**CLASS 021:** Phlox, 1 stem

**CLASS 022:** Gayfeather (Liatris), 1 stem

**CLASS 023:** Coral Bell, 1 spike showing with 1 leaf

**CLASS 024:** Large Cactus Zinnia, disbudded

**CLASS 025:** Zinnia, Small under 2"

**CLASS 026:** Zinnia, over 2" and under 4"

**CLASS 027:** Globe Amaranth

**CLASS 028:** Small sunflower, under 6" any variety

**CLASS 029:** Collection of herbs, 3 cut varieties, each stem in a separate container.

#### DIVISION 002: ALFRESCO TRAY

**CLASS 001:** Enjoying Nature. *\*Alfresco trays are outdoor suitable for use on a picnic table, bistro, patio table, or a chaise lounge near the garden area. The tray should be no larger than 13"x20". A tray should be functional and well-balanced, since it is meant to be carried. Generally, it is for one person. Each component should be well-proportioned and in scale with one another, since the area can be quite small. Do not over crowd. Select only the serving pieces needed for the meal. The overall effect should present harmony. No food or flatware is placed.*

#### DIVISION 003: JUNIOR CLASS

Container Grown Plants – Fairy Garden. Container not to exceed 14" inside diameter, with 2 or more plants.

**CLASS 001:** Class for children ages 4–12

**CLASS 002:** Class for children ages 13–18

#### DIVISION 004: ARTISTIC DESIGN

Theme: Wings of Nature

**CLASS 001:** Bald Eagle – featuring black and white

**CLASS 002:** Honey Bee – Own interpretation

**CLASS 003:** Fireflies – Illuminary design – electric provided if needed

**CLASS 004:** Hummingbird – Small design under 5"

#### DIVISION 005: ROSA

##### ROSA-HYBRID TEA

One bloom, named, foliage attached, disbudded

**CLASS 001:** Pink or pink blend, red or red blend

**CLASS 002:** Any other color not mentioned above

**CLASS 003:** Collection of 3 different varieties, same size

#### OTHER ROSES, NAMED

**CLASS 004:** Floribunda/polyantha – any variety, one spray, not disbudded with foliage attached

**CLASS 005:** English or Shrub – any color, one stem, not disbudded with foliage attached

#### MINIATURE

**CLASS 006:** 1 bloom, any variety, named, with foliage attached

**CLASS 007:** One spray any variety, named, with foliage attached.

#### DIVISION 006: HEMEROCALLIS (DAYLILY) LARGE DAYLILY

**CLASS 001:** Extra Large Flower (7" or more in diameter). Large Flowers (4.5" or more but under 7")

**CLASS 002:** White or Yellow/Yellow Blend

**CLASS 003:** Red/Red Blend/Purple/Purple Blend

**CLASS 004:** Pink/Pink Blend/Peach/Peach Blend

**CLASS 005:** Orange/Orange Blend/Gold/Gold Blend

**CLASS 006:** Double

**CLASS 007:** Unusual Form

**CLASS 008:** Dominate Eye Zone

#### DIVISION 007: HEMEROCALLIS (DAYLILY) SMALL DAYLILY

**SMALL FLOWERS** (3" or more but under 4.5")

**CLASS 009:** White/Yellow/Yellow Blend

**CLASS 010:** Red/Red Blend/Purple/Purple Blend

**CLASS 011:** Pink/Pink Blend/Peach/Peach Blend

**CLASS 012:** Orange/Orange Blend/Gold/Gold Blend

**CLASS 013:** Double

**CLASS 014:** Dominate Eye Zone

**CLASS 015:** Miniature Flowers (Less than 3" diameter)

#### DIVISION 008: LILIUM (TRUE LILY) ONE STEM WITH FOLIAGE ATTACHED

**CLASS 001:** Oriental

**CLASS 002:** Any other variety, not mentioned above

#### DIVISION 009: FLOWERING BULB, RHIZOME, OR CORMS. (NO TRUE LILIES)

##### ONE STEM

**CLASS 001:** Spike form (i.e., gladiolus, canna bloom, liatris and etc.)

**CLASS 002:** Round form (i.e., calla lily, dahlia and etc.), disbudded

#### DIVISION 010: SHRUBS

**CLASS 001:** Flowering, one branch, not to exceed 24" (i.e., Butterfly Bush, Hydrangea)

#### DIVISION 011: ANNUALS

##### 1 STEM, FOLIAGE ATTACHED, DISBUDDED UNLESS SPECIFIED

**CLASS 001:** Sunflower (Helianthus) 6" and over

**CLASS 002:** Large Marigold, any variety over 3" in diameter

**CLASS 003:** Large Snapdragon (Antirrhinum)

**CLASS 004:** Dahlia Zinnia, one bloom over 2"

**CLASS 005:** Lantana, any variety

**CLASS 006:** Salvia, any color

**CLASS 007:** Statice, 1 spray

**CLASS 008:** Round form annual not listed above

**CLASS 009:** Spike form annual not listed above

**CLASS 010:** Spray form annual not listed above

## DIVISION 012:

### PERENNIALS AND BIENNIALS

#### 1 STEM, FOLIAGE ATTACHED, DISBUDDED UNLESS SPECIFIED

**CLASS 001:** Echinacea  
(Purpurea), only purple or pink

**CLASS 002:** Black-Eyed Susan  
(Rudbeckia), 3 stems, same variety  
(same color, same bloom size)

**CLASS 003:** Coreopsis (Tickseed),  
three stems of same variety  
(same color and same bloom size)

**CLASS 004:** Butterfly  
Weed (Asclepias) 1 spray

**CLASS 005:** Shasta  
Daisy (Leucanthemum)

**CLASS 006:** Yarrow, any color

**CLASS 007:** Round form,  
not listed above

**CLASS 008:** Spike form,  
not listed above

**CLASS 009:** Spray form,  
not listed above

## DIVISION 013:

### JUNIOR CLASS

**CLASS 001:** Artistic Design: Theme –  
Monarch butterfly, design using yellow,  
orange and brown, Class for children  
4–12 years of age

**CLASS 002:** Artistic Design: Theme –  
Monarch butterfly, design using yellow,  
orange and brown, Class for Children  
ages 13–18

#### HORTICULTURE EXHIBIT:

**CLASS 003:** Horticulture Zinnia, 1 stem  
foliage attached, disbudded. Class for  
children ages 4–12

**CLASS 004:** Horticulture Zinnia, 1 stem  
foliage attached, disbudded. Class for  
Children ages 13–18

## DEPARTMENT 015: FINE ARTS

Committee Chairs: Nancy Funderburgh  
Assisted by: Representatives of the  
Logan County Art League

**JUDGING:** Monday 4:00pm

Check with the Show Chairperson if  
there are any questions or concerns.

#### PREMIUMS:

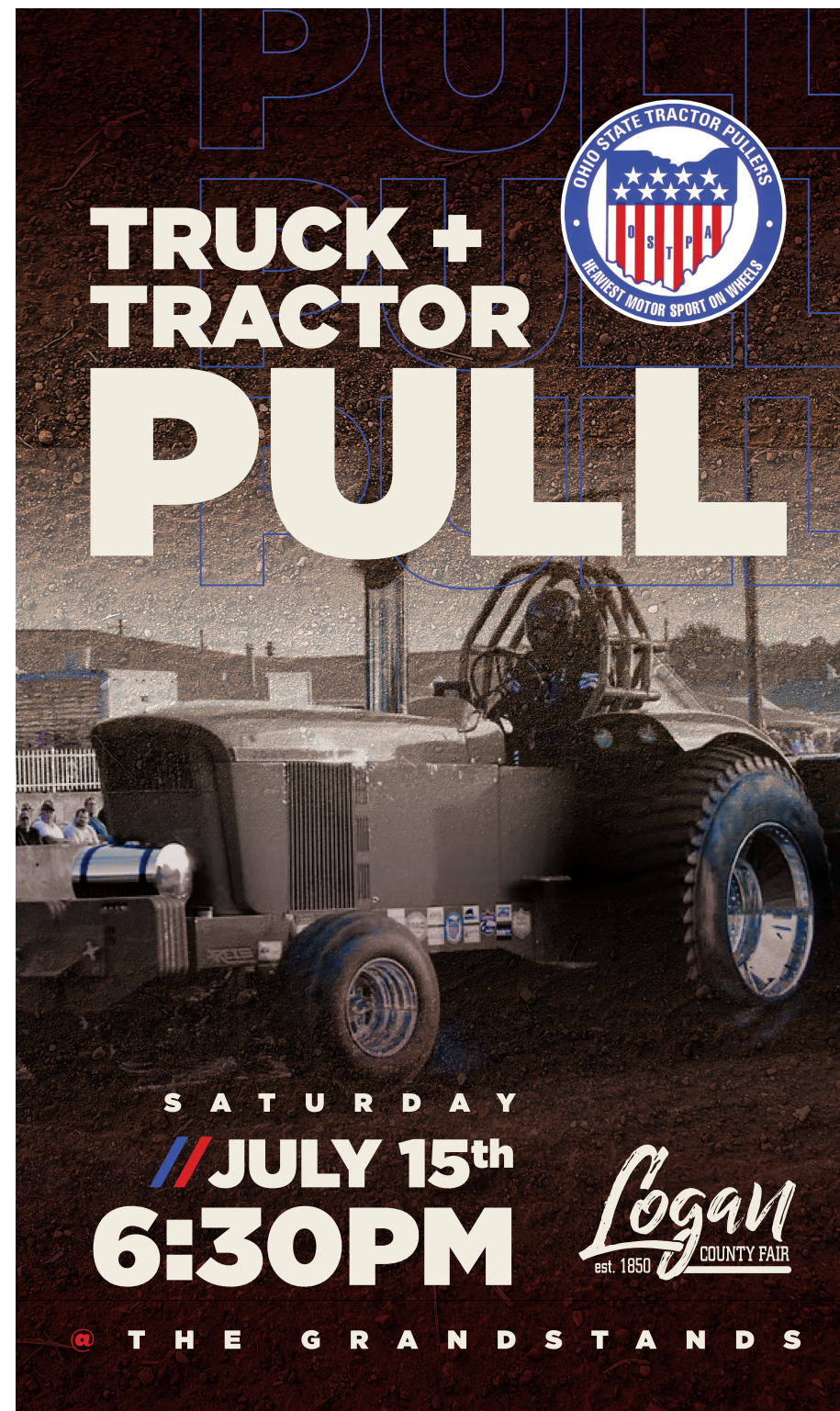
1<sup>st</sup> Place \$3.00

2<sup>nd</sup> Place \$2.50

3<sup>rd</sup> Place \$2.00

#### GENERAL RULES:

1. Open to Logan County residents and to Fairs open to Logan County residents
2. Exhibitors may exhibit two (2) entries per class, not to exceed fifteen (15) entries total
3. Maximum size is 40"x40"
4. Previous entries in the Logan County Fair are unacceptable
5. Must be original work of exhibitor. Use of kits will result in disqualification. Plagiarism is not condoned
6. If any entry falls due to faulty wiring it will not be re-hung
7. Frames may be made of metal, wood, or plastic
8. Plexiglass is recommended but not required
9. Wire hanging eye screws should be attached to the back of the frame  $\frac{1}{3}$  of the way from the top of the frame. Run a picture hanging wire from eye to eye and twist around the screw-eye several times to secure. The wire should be taut so that it is not seen when the picture is hanging. No sawtooth hangers are permitted
10. Classes may not be combined by the judge
11. Entry name must be covered during judging
12. Work entered in incorrect division or class will be disqualified
13. The Committee Chair(s) makes final decisions on standard of good taste



A poster for the Truck and Tractor Pull event. The background is a dark, textured image of a tractor pulling a heavy load. The text "TRUCK + TRACTOR PULL" is prominently displayed in large, white, bold letters. In the top right corner, there is a circular logo for the Ohio State Tractor Pullers Association, featuring a map of Ohio and the text "OHIO STATE TRACTOR PULLERS" and "HIGHEST MOTOR SPORT ON WHEELS". At the bottom, the text "SATURDAY // JULY 15<sup>th</sup> 6:30PM" is written in large, white, bold letters. To the right of this, the "Logan COUNTY FAIR" logo is visible, with "est. 1850" underneath. At the very bottom, the text "@ THE GRANDSTANDS" is written in white, bold letters.

14. Specific display requests need to be communicated upon delivery. Attempt will be made to accommodate exhibitor, both for aesthetics and safety. Smaller, fragile items will be placed in a glass display case
15. Refrain from speaking with the judge until judging is finished and the judge is ready to address the artists. Respect the judge's decision without argument
16. Exhibitors are encouraged to attend the critique immediately following the judging
17. The term professional is defined as: a person who has mastered a high level of expertise in a field due to education qualification or receiving income due to sale of artwork
18. Premiums and Ribbons will be awarded for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place. Only Ribbons will be awarded for Honorable Mention
19. Best of Show Ribbons and Reserve Best of Show Ribbons will be awarded for Professional Division, Amateur Division, and Youth Division
20. For additional guidelines refer to the Open Class Information and Open Class Rules and Regulation pages

#### **DIVISION 001: PROFESSIONAL OIL OR ACRYLIC, ETC.**

Painting in an opaque treatment similar to a traditional oil painting. No mixed media. Canvas may be unframed if it is secured to hidden stretcher bars. (i.e., stapled/tacked on the back of the stretcher bars, not the sides). No collage.

- CLASS 001:** Portrait
- CLASS 002:** Landscape/Seascape
- CLASS 003:** Still Life/Floral
- CLASS 004:** Animal
- CLASS 005:** Abstract/Non-objective
- CLASS 006:** Architecture

#### **DIVISION 002: PROFESSIONAL TRANSPARENT WATERBASED**

Painting in a transparent, wash type application such as watercolor, gouache or acrylic washes. No mixed media. No collage.

- CLASS 001:** Portrait
- CLASS 002:** Landscape/Seascape
- CLASS 003:** Still Life/Floral
- CLASS 004:** Animal
- CLASS 005:** Abstract/ Non-objective
- CLASS 006:** Architecture

#### **DIVISION 003: PROFESSIONAL DRAWING MEDIA**

Includes oil or chalk pastel, pencil, ink, charcoal, crayon. Drawings can be monochromatic or color.

- CLASS 001:** Portrait
- CLASS 002:** Landscape/Seascape
- CLASS 003:** Still Life/Floral
- CLASS 004:** Animal
- CLASS 005:** Abstract/Non-objective
- CLASS 006:** Architecture



#### **DIVISION 004: PROFESSIONAL MIXED MEDIA**

Includes any combination of media, as well as collage.

- CLASS 001:** Portrait
- CLASS 002:** Landscape/Seascape
- CLASS 003:** Still Life/Floral
- CLASS 004:** Animal
- CLASS 005:** Abstract/Non-objective
- CLASS 006:** Architecture

#### **DIVISION 005: PROFESSIONAL SCULPTURE/ POTTERY/STAINED GLASS**

- CLASS 001:** Sculpture or 3-dimensional design made by modeling, carving, welding
- CLASS 002:** Pottery (pots, dishware, tiles, etc.) or sculpture made from clay hardened by heat
- CLASS 003:** Stained Glass

#### **DIVISION 006: PROFESSIONAL TEXTILE ART**

An original piece of art woven with fiber or wood.

- CLASS 001:** Rugs or Wall Hangings
- CLASS 002:** Baskets

#### **DIVISION 007: PROFESSIONAL JEWELRY**

- CLASS 001:** Jewelry made using natural stones or ceramic material
- CLASS 002:** Wire wrapped jewelry

#### **DIVISION 008: PROFESSIONAL DIGITAL ART**

An original work of art that is made with digital technology including images done completely on computer or images scanned into computer and modified using a software program.

- CLASS 001:** Original images created completely on computer
- CLASS 002:** Original hand drawn images scanned into computer and finished using a software program

#### **DIVISION 009: AMATEUR OIL OR ACRYLIC, ETC.**

Painting in an opaque treatment similar to a traditional oil painting. No mixed media. Canvas may be unframed if it is secured to hidden stretcher bars. (i.e., stapled/tacked on the back of the stretcher bars, not the sides). No collage.

- CLASS 001:** Portrait
- CLASS 002:** Landscape/Seascape
- CLASS 003:** Still Life/Floral
- CLASS 004:** Animal
- CLASS 005:** Abstract/Non-objective
- CLASS 006:** Architecture

#### **DIVISION 010: AMATEUR TRANSPARENT WATERBASED**

Painting in a transparent, wash type application such as watercolor, gouache or acrylic washes. No mixed media. No collage.

- CLASS 001:** Portrait
- CLASS 002:** Landscape/Seascape
- CLASS 003:** Still Life/Floral
- CLASS 004:** Animal
- CLASS 005:** Abstract/Non-objective
- CLASS 006:** Architecture

#### **DIVISION 011: AMATEUR DRAWING MEDIA**

Includes oil or chalk pastel, pencil, ink, charcoal, crayon. Drawings can be monochromatic or color.

- CLASS 001:** Portrait
- CLASS 002:** Landscape/Seascape
- CLASS 003:** Still Life/Floral
- CLASS 004:** Animal
- CLASS 005:** Abstract/Non-objective
- CLASS 006:** Architecture

#### **DIVISION 012: AMATEUR MIXED MEDIA**

Includes any combination of media, as well as collage.

- CLASS 001:** Portrait
- CLASS 002:** Landscape/Seascape

**CLASS 003:** Still Life/Floral  
**CLASS 004:** Animal  
**CLASS 005:** Abstract/Non-objective  
**CLASS 006:** Architecture

**DIVISION 013:**  
**AMATEUR SCULPTURE/POTTERY/  
STAINED GLASS**

**CLASS 001:** Sculpture or 3-dimensional design made by modeling, carving, or welding  
**CLASS 002:** Pottery (pots, dishware, tiles, etc.) or sculpture made from clay hardened by heat  
**CLASS 003:** Stained Glass

**DIVISION 014:**  
**AMATEUR TEXTILE ART**

An original piece of art woven with fiber or wood.

**CLASS 001:** Rugs or Wall Hangings  
**CLASS 002:** Baskets

**DIVISION 015:**  
**AMATEUR JEWELRY**

**CLASS 001:** Jewelry made using natural stones or ceramic material  
**CLASS 002:** Wire wrapped jewelry

**DIVISION 016:**  
**AMATEUR DIGITAL ART**

An original work of art that is made with digital technology including images done completely on computer or images scanned into computer and modified using a software program.

**CLASS 001:** Original images created completely on computer  
**CLASS 002:** Original hand drawn images scanned into computer and finished using a software program

**DIVISION 017:**  
**YOUTH: AGE 16-18**

**CLASS 001:** Oil or Acrylic or Mixed Media  
**CLASS 002:** Transparent Water Based Media

**CLASS 003:** Monochromatic drawing  
**CLASS 004:** Color drawing  
**CLASS 005:** 3-Dimensional  
**CLASS 006:** Original digital images created on computer

**DIVISION 018:**  
**YOUTH: AGE 13-15**

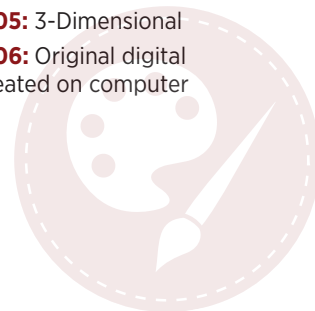
**CLASS 001:** Oil or Acrylic or Mixed Media  
**CLASS 002:** Transparent Water Based Media  
**CLASS 003:** Monochromatic drawing  
**CLASS 004:** Color drawing  
**CLASS 005:** 3-Dimensional  
**CLASS 006:** Original digital image created on computer

**DIVISION 019:**  
**YOUTH: AGE 9-12**

**CLASS 001:** Oil or Acrylic or Mixed Media  
**CLASS 002:** Transparent Water Based Media  
**CLASS 003:** Monochromatic drawing  
**CLASS 004:** Color drawing  
**CLASS 005:** 3-Dimensional  
**CLASS 006:** Original digital image created on computer

**DIVISION 020:**  
**YOUTH: AGE 5-8**

**CLASS 001:** Oil or Acrylic or Mixed Media  
**CLASS 002:** Transparent Water Based Media  
**CLASS 003:** Monochromatic drawing  
**CLASS 004:** Color drawing  
**CLASS 005:** 3-Dimensional  
**CLASS 006:** Original digital image created on computer



# 2023 Logan County Fair OPEN CLASS ENTRY FORM

EXHIBITOR NUMBER:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ OH ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

The Logan County Fair Board will take every precaution in its power for the safe preservation of livestock/articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that animals and articles are brought on the fairgrounds on the owner/exhibitor's risk. The Logan County Agriculture Society, its employees, officers, directors and agents will not be held liable nor responsible for any damage to exhibit(s) or livestock by fire, water, disease, windstorm, any act of God, or any other cause, whatever its nature. Nor will the Society be liable for loss by theft or accident to person or property, not for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitution and By-Laws of the Logan County Agricultural Society and the rules of the Department(s). I wish to enter as printed in the Premium Book.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

ARE THESE JR. FAIR ANIMALS? ☐ YES ☐ NO

If no, Number of Fair pens requested: \_\_\_\_\_

DID YOU EXHIBIT LAST YEAR? ☐ YES ☐ NO

## FEES

NUMBER OF DEPARTMENTS  
YOU ARE ENTERING: \_\_\_\_\_ x \$5 = \$ \_\_\_\_\_

NUMBER OF GOATS: \_\_\_\_\_ x \$3 = \$ \_\_\_\_\_

NUMBER OF CAKE COVERS: \_\_\_\_\_ x \$2 = \$ \_\_\_\_\_

NUMBER OF PIE COVERS: \_\_\_\_\_ x \$2 = \$ \_\_\_\_\_

NUMBER OF EXHIBITOR PASSES: \_\_\_\_\_ x \$25 = \$ \_\_\_\_\_

TOTAL FEES PAID: \$ \_\_\_\_\_

**ENTRY  
DEADLINE:**  
**JUNE 17, 2023**  
ACCEPTED JUNE 5-17

SEND FORMS TO:  
PO BOX 758  
BELLEFONTAINE, OH 43311

**PAYMENT METHOD:**

☐ CASH  
☐ CHECK  
# \_\_\_\_\_  
☐ CREDIT CARD

	DEPARTMENT	DIVISION	CLASS	GOAT SCRAPIE TAG #	CLASS DESCRIPTION
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kemba.org to begin saving for  
the things that matter most.



# JUNIOR FAIR

## *What's New in 2023*

### ENTRIES MUST BE COMPLETED

IN FAIRENTRY AT: FairEntry.com

2023 THEME: Lights, Camera, Action

### LOGAN COUNTY JUNIOR FAIR RULES AND REGULATIONS

#### SECTION 3

Junior Fair entries are due on or by:

**May 1:** Swine, Market Lambs, Goats, Poultry, Rabbits, & Beef. Breeding, Dairy Feeder, Beef Feeder, Dairy Cattle, Horses & Ponies

**May 13:** Breeding Sheep

### LIVESTOCK TAGGING & OWNERSHIP

#### SECTION 5

**May 13:** Breeding Sheep

### JUNIOR FAIR LIVESTOCK SALE

#### SECTION 1

Sale Order: Lambs, Goats, Swine, Chickens, Dairy Steers, Turkeys, Rabbits, Beef Steers, Dairy Feeders

#### SECTION 6

The ordinary rules of auction sales will apply. Parents and members of the household of the exhibitor cannot bid as an individual may not bid as an individual. They may however, bid as a registered business. Members of the household are considered to be parents (guardians), siblings; including step siblings.

### SHOWMEN OF SHOWMEN

#### GENERAL RULES

Changes to the Rules.

Rules 2, 5, 6 have been updated.

### BEEF - WARDROBE WRANGLIN'

Poultry, Rabbits, Sheep, Goats, Swine, Dairy and Beef exhibitors may participate.

### DAIRY ENTRY RULES

Dairy cattle must have an ear tag, tattoo, or other identification by May 1.

### SWINE ENTRY TAGGING AND INFORMATION

Rules have been update, please review.

### HORSE HEALTH INFORMATION

Rules 2, 3 and 4 have been updated please review.

### GOATS

Show order rearranged. Addition of All other Breeds wether Division. Adjustment of Meat Production classes.

### POULTRY

Addition of Breeding Turkey Division

### CANINES

Addition of Department 1900 Canines



## 2023 LOGAN COUNTY JUNIOR FAIR BOARD

The Logan County Junior Fair Board operates under the umbrella of the Logan County Agricultural Society. In accordance with state guidelines, it is the responsibility of the Senior Fair Board to provide oversight to the Junior Fair Board, appoint Junior Fair Board Advisors, financially support approved Junior Fair activities, and exercise final approval of Junior Fair rules and regulations.



**President**  
Kendra Kennedy



**Vice President**  
Elizabeth Miller



**Treasurer**  
Paige Comer



**Secretary**  
Shyanne McClintick



Addison  
Huffman



McKenzee  
Roseburroughs



Sophia  
Hardwick



Izabella  
Meister



Kaylee  
Oglesbee



Annie  
Braig



Carlie  
Nickel



Eva  
Carney



Cooper  
Hunt



Cason  
Lacher



Crosley  
Lacher



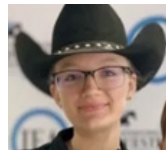
Andrew  
Huffman



Maddie  
Hamm



Kaylyn  
Elliot



Summer  
Price



Mason  
Miller



Mason  
Jackson



Grady  
Jenkins



Summer  
Litteral



Haley  
Bradley



Peyton  
Henry



Lauren  
Kennedy



Sage  
Futrell



## DEPARTMENT COMMITTEES

### BEEF

Andrew Huffman, Annie Braig, Carlie Nickel, Cooper Hunt, Eva Carney, Kaylee Oglesbee, Mason Miller, Payten Henry, Sage Futrell

### DAIRY

Andrew Huffman, Annie Braig, Haley Bradley, Izabella Meister, Sage Futrell, Shyanne McClintick, Sophia Hardwick, Summer Litteral

### SWINE

Addison Huffman, Cason Lacher, Crosley Lacher, Kaylyn Elliot, Kendra Kennedy, Lauren Kennedy, Maddy Hamm

### SHEEP

Mason Jackson, Izabella Meister, Liz Miller, Cason Lacher, Cooper Hunt, Crosley Lacher, Mason Miller, Paige Comer, Peyton Henry

### GOATS

Kendra Kennedy, Eva Carnes, Addie Huffman, Carlie Nickel, Eva Carnes, Haley Bradley, Kaylee Oglesbee, Sage Futrell, Sophia Hardwick, Lauren Kennedy

### POULTRY

Liz Miller, Izabell Meister, Kaylyn Elliot, Maddy Hamm, McKenzee Roseburroughs, Peyton Henry, Shyanne McClintick, Summer Price

### RABBITS

Mason Jackson, Paige Comer, Shyanne McClintick, Summer Litteral, Summer Price

## COMMITTEES

### FUNDRAISING

Annie Braig, Liz Miller, Haley Bradley, Izabella Meister, Kaylee Oglesbee, Kendra Kennedy, Lauren Kennedy, Mason Miller, Mason Jackson, Paige Comer, Shyanne McClintick, Sophia Hardwick, Summer Price, Sage Futrell

### RECREATION AND EDUCATION

Andrew Huffman, Carlie Nickel, Cason Lacher, Crosley Lacher, Izabella Meister, Kaylyn Elliot, Kendra Kennedy, Lauren Kennedy, Maddy Hamm, Mason Jackson, Peyton Henry, Shyanne McClintick, Summer Litteral

### AWARDS

Addison Huffman, Andrew Huffman, Cason Lacher, Crosley Lacher, Liz Miller, Eva Carney, Haley Bradley, Kaylee Oglesbee, Kaylyn Elliot, Maddy Hamm, Mason Miller, Shyanne McClintick, Summer Price, Summer Litteral

### EVENT PLANNING

Addison Huffman, Annie Braig, Carlie Nickel, Eva Carney, Paige Comer, Peyton Henry, Sage Futrell

## JUNIOR FAIR BOARD AWARDS

Two awards will be given to two Junior Fair Board members who demonstrate outstanding service and leadership to the Junior Fair. Selection will be made by a vote of the entire membership of the current Junior Fair Board and Senior Fair Board by the end of Fair Week.

## JUNIOR FAIR ORGANIZATIONS

### 4-H

4-H is a voluntary, educational program designed to meet the needs and interests of all boys and girls. Project members are at least age 8 years old and enrolled in 3rd grade as of January 1 of the current year. Clover buds are part of the noncompetitive programs. They are youth at least 5 years old and in kindergarten through 8 years old and in the second grade. Ohio 4-H memberships ends December 31 of the year in which an individual attains the age of 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a trained adult and within the scope of Ohio State University Extension. The purpose of 4-H is to provide learning experiences and opportunities for boys and girls which will help them grow and develop to the fullest of their potential.

### FFA

FFA is a dynamic youth organization that changes lives and prepares members for premier leadership, personal growth, and career success through agricultural education. FFA develops members' potential and helps them discover their talent through hands-on experiences, which give members the tools to achieve real-world success. FFA is a student organization for those interested in agriculture and leadership. It is one of the three components of agricultural education. The official name of the organization is the National FFA Organization. The letters "FFA" stand for Future Farmers of America. These letters are a part of our history and our heritage that will never change.



## BOY SCOUTS

Boy Scouts of America by forming "partnerships" with community organizations serve youth and families. Cub Scouting (first through fifth grades) – "Fun with a Purpose." Under adult leadership, the Cub Scout learns cooperation at home and in the community. Boy Scouting (ages 11–17) – "Learning by Doing." Boy Scouting promotes personal fitness, character, development, and good citizenship. Exploring (co-ed age 15–20) – "Adult-like Activities." Explores with adult guidance planned activities that promote responsibility, leadership, social awareness, career exploration, personal fitness, outdoor fun, and service to others.

## GIRL SCOUTS

Girl Scouts is an organization providing various programs for youth through high school. These youth advance through individual troops which include educational and creative activities, community and service programs, and local and state participation, communication skills focusing on the development of mature young adults.

## FCCLA

The Goal of Family Career Community Leaders of America is to help youth assume their roles in society through home economics education in the areas of personal growth, family life, vocational preparation, and community involvement. Family Career Community Leaders of America is a co-curricular rather than an extra-curricular activity. As such, Family Career Community Leaders of America has a definite role in the curriculum through in-class and extended class activities. Integration of Family Career Community Leaders of America into the curriculum is the responsibility of the home economics teachers, local and state home economics supervisors and teacher-educators.

## LOGAN COUNTY JUNIOR FAIR BOARD CONSTITUTION AND BY-LAWS

### ARTICLE I – NAME SECTION 1

The name of the organization shall be the Logan County Junior Fair Board and shall hereafter be known as the Junior Fair Board.

### ARTICLE II – PURPOSE SECTION 1

The purpose of the Junior Fair Board shall be to encourage youth work in the county through year-round activities and to promote participation at the Logan County Fair.

### ARTICLE III – MEMBERSHIP AND ORGANIZATION SECTION 1

The members shall be selected by submitting a completed Junior Fair Board Application form. Each applicant must be a member of a Logan County Junior Fair organization. Acceptance and membership to the board is an agreement to complete the rules and responsibilities of the Junior Fair Board.

### SECTION 2

At the time of selection and during the term of office each Junior Fair Board member must be actively enrolled in one (1) or more Junior Fair organization: 4-H, FFA, Boy Scouts, Girl Scouts, or FCCLA.

### SECTION 3

The member must be entering 8th grade, Freshman, Sophomore, Junior, or Senior year at the time of selection for their First Term.

### SECTION 4

First Term members shall serve a twelve (12) month term beginning in September. Junior Fair Board Members may reapply for a Second Term once they have completed their twelve (12) month term successfully. Approved Second Term members shall serve until they are no longer enrolled in a Junior Fair Organization

## SECTION 5

A formal application for membership from each applicant must be submitted to the Senior Fair Office by August 31. A committee of the Junior Fair Board Advisors will make up the Junior Fair Board Selection Committee. The Selection Committee will conduct interviews and either approve or disapprove applicants.

## SECTION 6

All members must attend all regular and special meetings of the Junior Fair Board and have 20 hours minimum 'work time' during Fair. Any member missing two (2) meetings unexcused by the Junior Fair Board Coordinator shall have their name placed before the Junior Fair Board for a discussion of removal from the board. After two missed meetings (excused or unexcused) time must be made up to the Junior Fair Board Coordinator at one hour per missed meeting.

## SECTION 7

Meetings shall be governed by Robert's Rules of Order.

## ARTICLE IV – OFFICERS SECTION 1

Officers of the Junior Fair Board shall consist of President, Vice President, Secretary, Treasurer, and Reporter. Any person nominated shall have served on the Junior Fair Board at least one (1) year. Officers shall be selected by Secret Ballot. Only persons in attendance and at the meeting may be elected to an office, subject to exception by Advisors. The meeting for re-organization shall be held after the closing of the annual Fair and before the new term starts.

## ARTICLE V – GENERAL RULES SECTION 1

Management of the Junior Fair shall be the responsibility of the Junior Fair Board Coordinator, Junior Fair Board Advisors, the Junior Fair Board, and are subject to the approval of the Senior Fair Board.



# JUNIOR FAIR

## *Rules and Regulations*

### ELIGIBILITY AND ENTRIES

#### SECTION 1

All exhibitors in the Logan County Junior Fair must be at least 8 years old and in the third grade, and no older than 18 as of January 1, current year. They must be regularly enrolled members of an FFA, FCCLA, Logan County 4-H Club, or a Boy Scout, Girl Scout Troop. Exhibits may only be made in the area and class that pertains to the project carried.

#### SECTION 2

No Junior Fair exhibitor may exhibit the same project through different youth organizations. If an exhibitor participates at the Logan County Junior Fair and wishes to participate in another county's Junior Fair, separate and different projects must be exhibited, and they must be representing a different youth organization. Both counties must be notified that a youth is participating in more than one Junior Fair. When an exhibitor belongs to more than one youth organization within Logan County, projects carried in all cases, must be separate and different (also different animals and/or products) to broaden the exhibitors experience and learning.

#### SECTION 3

Junior Fair entries are due on or by:

##### **SECOND SATURDAY IN DECEMBER**

Market Heifers, Market Steer  
(T-Bone & Dairy)

##### **MAY 1**

Swine, Market Lambs, Goats,  
Poultry, Rabbits, & Beef. Breeding,  
Dairy Feeder, Beef Feeder,  
Dairy Cattle, Horses & Ponies

##### **MAY 13**

Breeding Sheep

#### LATE ENTRIES

##### SECTION 4

Late entries for Junior Fair will be charged \$200 up to 7 days after the deadline. On the 8<sup>th</sup> day after the deadline, Junior Fair Entries will not be accepted for the 2022 Logan County Fair.

#### LIVESTOCK TAGGING & OWNERSHIP

##### SECTION 5

Livestock must have ownership on or by the following dates:

##### **DECEMBER 1**

Beef Steers, Market Heifers, Dairy Steers

##### **MAY 1**

Beef Feeder Calves, Dairy Feeder,  
Dairy Cattle, Swine, Market Lambs,  
Goats, Poultry, Rabbits, Market Turkey,  
Beef Breeding

##### **MAY 13**

Breeding Sheep

##### SECTION 6

The following animals must be properly tagged or identified on or by the following date:

##### **SECOND SATURDAY IN DECEMBER**

Market Heifers, Market Steer  
T-Bone & Dairy

##### **MAY 1**

Swine, Market Lambs, Goats, Poultry,  
Rabbits, Beef Breeding, Market Lambs,  
Horses & Ponies, Dairy Feeder, Dairy  
Cattle & Beef Feeder

##### **MAY 13**

Breeding Sheep

##### **JULY 9**

Rabbits (at weigh-in)

## SECTION 7

Junior Fair exhibitors may choose Family Tagging for Junior Fair market animal projects. The maximum number of market animals per exhibitor can be tagged as family animals. Family animals must be tagged and entries completed online by the deadline(s). Family animals are eligible to be shown by any exhibitor in the family. Families are defined as exhibitors that share the same address on record with a Junior Fair organization. Specific animals will be identified to specific exhibitors at a time before weigh-in to be determined. See department for additional rules and information.

## QUALITY ASSURANCE & LIVESTOCK HEALTH SECTION 8

All Junior Fair livestock exhibitors must attend any Quality Assurance Workshop on an annual basis unless they tested out per their age bracket (12-14 or 15-18). First time exhibitors may not test out. Exhibitors must score 70% or better to qualify. Test out is valid until the exhibitor reaches the age of 15 at which time the exhibitor must attend a Quality Assurance Workshop annually again or test out for the 15-18 age bracket. A parent or guardian is required to attend a Quality Assurance Workshop with the Junior Fair Exhibitor if they are a first-year exhibitor, regardless of age. An exhibitor may attend a certified Quality Assurance program out of county, if a certificate is on file at the Fair Office by 4:30 pm on May 1, current year. Late certificates will be charged \$200 up to 7 days after the deadline. On the 8<sup>th</sup> day after the deadline, Quality Assurance certificates will not be accepted, and the exhibitor will not be eligible for the Logan County Fair.

## SECTION 9

A Drug Use Notification Form (DUNF) must be submitted at weigh in for each market and lactating animal. One (1) form equals one (1) animal. No form, no weigh-in and the exhibitor will be ineligible for exhibition and required to remove the animal from the premises. A Junior Fair livestock exhibitor's project must be drug free when they come into the Fairgrounds to be eligible to participate and sell in the Logan County Junior Fair Livestock Sale. If drugs are determined to be present, the exhibitor and/or exhibitor's family may be banned from showing in any future Logan County Fairs. The minimum number of years for banning is three (3) years before the right to review.

## SECTION 10

All livestock placed on exhibit are subject to official Health Regulations of the Veterinary Department of the State Department of Agriculture. All Junior Fair Livestock Exhibitors must follow Ohio Livestock Health Exhibition Rules.

## SECTION 11

All Junior Fair Exhibitors must be responsible for care, feeding and handling of livestock exhibits. All exhibitors are responsible for their own veterinary costs. Logan County Agricultural Society is not responsible for health or death of a sick animal before, during, or after the Fair.

## SECTION 12

Animals will be checked by the Fair veterinarians in their designated area after their respective weigh in times (all sheep/goat blankets need to be removed for inspection). The Fair Veterinarian has the responsibility to enforce the laws of Ohio and regulations and rules of ODA. He/she shall inspect the livestock entries and necessary health certificates for evidence of infectious disease and shall carry out the recommendations of Ohio to protect the health of livestock exhibited at the Fair.

## SECTION 13

Any exhibitor giving their animal(s) medication(s) or any drugs must have Fair veterinarian approval before being given. The Fair vet or your vet working with the Fair vet will decide as to the drug being given, who by, and for what purpose and put it in writing to the Senior Fair Office. Failure to comply will result in awards being forfeited and can result in disqualification.

## SECTION 14

If a Fair veterinarian determines that an animal requires veterinary care, it will be administered at the EXHIBITOR'S EXPENSE. Authorization of release of Sick Animal will be determined by the Department Superintendent, the Fair veterinarian, Senior Fair Board, and the Sale Committee and a release form must be signed by all parties.

## WEIGH-INS & CHECK-IN SECTION 15

The following entries must be in place at the Logan County Fairgrounds by the following dates and times:

1. Livestock may arrive any time after 11:59pm Friday prior to the opening of the fair, except rabbits, poultry and turkey
2. Rabbits, poultry, and turkeys can arrive on Saturday prior to the opening of the fair between 9:00am-2:00pm
3. All livestock must be in their barns by 2:00pm on Saturday, prior to the opening of the fair

## SECTION 16

The weight of all livestock at initial weigh in will be the sale weight. All weigh-ins will occur on the Saturday prior to the opening of the fair.

### 2:00-3:00PM

Market Steer/Heifer & Dairy Steer

### 2:00-3:00PM

Non-market goats check in (Show Arena)

### 2:30-3:30PM

Market Lamb

### 3:00-4:00PM

Beef Feeders & Dairy Feeders

### 3:00-4:00PM

Market Poultry, Market Rabbits

### 3:30-4:30PM

Market Goat

### 4:00-5:00PM

Market Turkeys

### 4:30-6:30PM

Swine will weigh by aisle. There will be a drawing at 1:00pm in the show arena and times will be posted at the scales.

If you miss your aisle time; you will weigh at the end

## SECTION 17

Once projects are placed, they may not be replaced for any reason without the authority of the Senior Fair Board Director.

## EXHIBITING

### SECTION 18

Junior Fair Exhibitors must show their own projects and animals. The committee will consider hardship cases. If substitute showmen are needed, the Senior Fair Board must approve the extra showman.

### SECTION 19

In cases where the Junior Fair Exhibitor has more than one (1) animal in the same class the handler must be a Logan County Junior Fair Exhibitor. If a person has two animals that fall into the same weight class, the heavier of the two animals may be bumped up to the next heavier weight class. Talk to the superintendent of your department.

### SECTION 20

Exhibitors may not share or change animals with relative's/family members nor can animals be replaced or substituted for any reason. The projects that you declare/enter during the enrollment period must be the project(s) that are shown. Each family member must show different animals and/or projects.

### SECTION 21

Animals used in showmanship classes must be the contestant's own project exhibited in the Junior Fair of the current year.

## TAMPERING/MISREPRESENTATION

To maintain a high degree of confidence in the livestock shows, the Logan County Junior and Senior Fair Boards, reserve the right to disqualify any animals that have been tampered or misrepresented in an unethical manner. Unethical tampering as described by the ODA include but are not limited to:

### SECTION 22

1. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of section 313.2 of the United States code of federal regulations
2. Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transform or changes the true conformation, configuration or appearance of the livestock
3. Plugging or sealing of teats using unapproved substances or for longer than eighteen hours using approved substances
4. Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat
5. Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code
6. The use of a stomach tube or pump for any purpose other than for the relief of tympany or gas is prohibited
7. The drenching (the act of using an instrument (including a bottle, syringe, scoop, or your hand) placed in the animal's mouth to orally administer a liquid, food, or any other substance) of any livestock at an exhibition is prohibited

8. The removal of tissue, use of ice water, enemas, ice packing, electrical shock, pumping or tabbing (cattle), syringe feeding (lambs), excessive bracing (lambs), and excessive trimming of the sole and wall of the hoof (ponies), any injection of gas, solid or liquid, also cutting or tearing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code
9. Attempts to disrupt or change normal dental development as well as the dyeing or coloring of the individuals, which alter their natural coloration
10. Artificial tail heads or rolls
11. Any attempts to change the degree of firmness of any animals shall also be considered unethical

Any premiums, trophies, awards, or sale money won by an exhibitor found tampering or misrepresenting will be withheld or returned to the Senior and Junior Fair Boards. The exhibitor(s) and/or exhibitor's family may be barred from showing at any future Logan County Fairs.

## STALL/HOUSING

### SECTION 23

All exhibits must be in place by their designated times and in the space designated by those in charge. Special requests for livestock stall assignments should be made to Department Superintendent and be requested by June 1st. Animals cannot be moved from assigned stall unless permission granted by Department Superintendent and Department Committee.

### SECTION 24

Exhibitors must keep their exhibits, pens, stalls, and aisles in the area of their exhibits(s) clean and neat, at all times, until animals are released. Inspections will be planned at a time or times established by the Department Superintendents and/or committee department members. All pens must be cleaned by 10:00am daily.



### SECTION 25

All feed and bedding for livestock must be furnished by the exhibitor.

### SECTION 26

Exhibitors are required to clean out their pen(s) on Sunday, following the removal of their animal(s). Failure to do so could result in exhibitor's inability to participate in following years Fair.

### SECTION 27

All animals must be fastened securely with good strong halters or in pens. Cattle must be double tied (neck collar and halter).

## PENALTIES

### SECTION 28

No person shall be allowed to exhibit in the Logan County Junior Fair who has been banned for disciplinary or other similar reasons from another county, independent or state Fair for a period commensurate with the ban.

### SECTION 29

Any Junior Fair exhibitors having a part in conduct bringing disgrace upon the Junior Fair will automatically forfeit all awards, trophies, sale money and may face further punitive action.

### SECTION 30

All exhibitors must abide by the rules of the Logan County Fair or will be asked to leave the grounds.

### SECTION 31

All violations in relation to the Junior Fair, which may happen before, during, or after the Logan County Fair, will be heard and considered at a time designated by the Senior and Junior Fair Board. Senior Fair Board rulings are final.

### SECTION 32

No person is to interfere with the judging or assist persons giving demonstrations, showing livestock, or being interviewed. Prompting by parents or other individuals with hand signals, facial expressions, eye movements, or any other signal system will be grounds for disqualification from the show. Violations of this rule will warrant withholding of awards, premiums, and disqualification from participating with this animal in the livestock sale.

### SECTION 33

Each department committees and Fair official will expect courteous and orderly conduct by the exhibitors, parents, attendants, and others. Harassment, profanity, or unsportsmanlike conduct toward Fair officials (Senior or Junior Fair), judges, or superintendents will not be tolerated. Any violations of this rule will warrant withholding of awards, premiums and said exhibitor and their exhibits will be sent home not to return during the current Fair or possible future Fairs.

### SECTION 34

A judge's decision on how an exhibitor places in a class cannot be protested.

### SECTION 35

In the question of a rule violation, the following process will be used. The Department Committee or Superintendent will question the exhibitor and/or parties involved. If it is felt an attempt to defraud the Logan County Fair / Logan County Agriculture Society or a rule violation has been made, the matter will be taken before the Senior Fair Board Executive Committee, who will make a ruling. The exhibitor and/or exhibitor's family may be barred from showing in any future Logan County Fairs. When any exhibitor has been awarded premiums, trophies, awards, ribbons or sale money, they must refund any or all the above.

PROUD SUPPORTER OF THE LOGAN COUNTY FAIR



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### SECTION 36

Appeals must be made in writing and signed within 24 hours from the end of the protested show/program. A \$100.00 fee must accompany the appeal and is non-refundable. This fee will go for Junior Fair improvements. In all cases, selected members of the Senior Fair Board will be involved to enforce the Junior Fair rules. The appeal process is designed to allow anyone that is in violation of a rule due process. After the appeal is received, the violator will receive written notification and will have the opportunity to be heard and all parties involved having the right to present their case with private retained counsel if desired before the committee renders a decision and penalty. A hearing will then be considered at a time designated by Senior Fair Board. Senior Fair Board rulings are final.

### SECTION 37

The Senior Fair Board, the Junior Fair Board and/or the Department Committees reserve the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, or differences in regard there to, or otherwise arising out of, connected with, or incident to the Logan County Fair and the Junior Fair. They further reserve the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment it may determine, and to withdraw all premium offerings and awards in all departments should any circumstances demand it.

### SECTION 38

Junior Fair Department Committees have the authority to make necessary changes within their Department as the need arises. This includes changes in rules, classes, class size, etc. Changes are due by December 1st of the year prior to the Fair. They may however reserve the right, if need arises, to change a rule in an emergency after December 1.

### RELEASE

#### SECTION 39

Exhibits are released only upon permission of Senior Fair Department Committees/ Fair Vet. All livestock projects may be removed after 11:59pm on Saturday ending Fair week. Poultry will release between 6:00-9:00am on Sunday following Fair week. All other projects including booths will be release on Sunday following Fair week between 8:00am-1:00pm.

#### SECTION 40

Once animals are on grounds, have went thru weigh-in, vet check, or any other required procedures and met the requirements to show, they must stay on the grounds for the week of Fair. An animal project may only leave upon permission from the Fair vet, committee member or director in charge of the species.

### PREMIUMS

#### SECTION 41

There will be no premiums paid.

### DRESS CODE

#### SECTION 42

For all species unless specified below:

***Exhibitors are required to wear long pants or jeans***

1. Dairy Cattle – pants/jeans must be white
2. Dairy Goats – pants/jeans must be white
3. Poultry – prefer dark
4. Rabbits - blue or black jeans

***A collared shirt must be long enough to tuck in and stay always tucked in***

1. Dairy Cattle – plain white collared shirt
2. Dairy Goats – shirt must be white

***Shirts must be a button up or polo type shirt and may only have the top two buttons unbuttoned***

1. Poultry – long-sleeved, lab coats may be worn, but must be free or writing or graphics

***Shoes with strings are to be tied***

***No hats worn in the show/sale ring***

## JUNIOR FAIR LIVESTOCK SALE

**Senior Fair Board Director:** Jay Ackley & Tylor Murray

**Sale Coordinator:** Tanner Schoen

**Sale Committee:** D. Rae King, Ryland Eades, Brad Cummins, Greg Barry, TJ Lyden

### LIVESTOCK SALE

Friday, July 14, 1:00pm Show Arena

#### SECTION 1

**Sale Order:** Lambs, Goats, Swine, Chickens, Dairy Steers, Turkeys, Rabbits, Beef Steers, Dairy Feeders.

*\*The Junior Fair Livestock Sale Committee has the right to change or modify the sale order, if needed.*

#### SECTION 2

Junior Fair livestock sale exhibitors may sell up to one (1) market animal in the auction. The Livestock Auction Committee will attempt to secure a base bid for animals that do not go through the sale ring. If we receive no base bid for chickens and turkeys, the exhibitor is responsible to take the animal(s) home. Grand and Reserve Grand Champion animals are terminal and must be sold through the livestock auction (See department rules for exceptions). Grand and Reserve Grand Champion animals count as the exhibitors' one animal through the auction. If you have any questions, contact the Auction Committee. Replacement of animal(s) is prohibited.

#### SECTION 3

Every Junior Fair livestock exhibitor must determine and document the designation of their market animal on a "Destination Form" within one (1) hour after their respective livestock show. Animals not designated within one (1) hour will be sold for base bid. Destination forms will be available at the announcers stand in the Show Barn and must be turned in to the Junior Fair Office.

Destination Options include:

1. To be sold at the livestock AUCTION for a premium (plus base bid). This is the exhibitor's one-time through the auction
2. To be sold for BASE BID to a packer (for additional animals not going through the auction) OR
3. Take HOME (With exception of goats – see department for specific guidelines)

#### SECTION 4

The Grand and Reserve Grand Champion steers, lambs, hogs, and goats must be sold and slaughtered, per ODA requirements at a processing facility chosen by the Livestock Auction Committee. Dairy Feeders may but are not required to sell. Beef Feeders will not sell.

#### SECTION 5

All rabbit meat pens going through the livestock sale must be consigned, if the buyer does not want the animals. The project may not be removed from the fairgrounds by anyone, except Senior Fair Board Directors, for any reason. These animals cannot be shown at any other fair and may not be used as a breeding project at next year's fair, per ODA rule.

#### SECTION 6

The ordinary rules of auction sales will apply. Parents and members of the household of the exhibitor cannot bid as an individual may not bid as an individual. They may however, bid as a registered business. Members of the household are considered to be parents (guardians), siblings; including step siblings.

#### SECTION 7

Exhibitors or family members on behalf of the exhibitor are not permitted to ask buyers to bid on/purchase their animal at the Livestock Auction. Building a relationship with your potential buyer(s) should take place well before fair. Anyone found or reported doing this will result in the exhibitor being fined \$50, which will be deducted from the net proceeds of their auction check.

#### SECTION 8

Exhibitors are expected to thank their buyers with a personal visit or thank you note. Consideration should be given to thanking losing bidders as well. It may benefit the exhibitor in the future. Exhibitors are also encouraged to thank buyers with a handshake and/or token gift (baked goods, favorite beverage, etc.) once the animal has sold and left the sale ring. Please be respectful and not disrupt buyers if they are actively bidding.

#### SECTION 9

The Group Buyer Card is to be used by buyers only when organizing several bidders to share in the purchase of one animal. Junior Fair livestock exhibitors are not allowed to have these cards.

#### SECTION 10

Minimum bid at the auction is \$50.

#### SECTION 11

A percentage of the exhibitor's auction proceeds will be deducted for auction operating expenses, building improvements and support of other State and Federal livestock programs. Deductions will be as follows:

1. 2% will be retained to cover auction expenses
2. 1% will be used for livestock building/ground improvements
3. \$1 per head of beef and dairy steers for Ohio Beef Marketing Program
4. \$1 per head for the Federal Beef Check-off Program
5. 0.40% from market hogs for the Ohio Pork Producers promotion programs
6. 0.50% from market lambs for the Ohio Sheep Check-off Program

#### SECTION 12

Auction livestock must be released by a member of the species department committee before an animal can be removed from the fairgrounds. This practice is determined by the Ohio Livestock Health Exhibition Rules and subject to violation penalties.

#### SECTION 13

Exhibitors are responsible for continued care of their sold livestock until released by the Livestock Auction Committee. Auction animals will be released to livestock buyers/packers at a time determined by the Livestock Auction Committee. Once livestock is released it becomes the responsibility of the buyer/packer.

#### SECTION 14

Livestock buyers must inform the ring men, after a winning bid, how they want their livestock handled. Options include:

1. Processing by a local butcher for personal consumption. Buyers should arrange, well in advance of the auction, an appointment for processing. Buyer will be responsible for the premium bid and the market base price in addition to any processing fee imposed by the butcher OR
2. Reselling the animal to a packer (sometimes referred to "putting it on the big truck"). Buyer is responsible for the premium bid amount only

#### SECTION 15

Livestock sold at auction...

1. Are ineligible to show at any State, County, or Independent Fair
2. cannot return to the exhibitor

Should a buyer be approached to sell/give back or trade a sold animal, the buyer must report it to the Livestock Auction Committee Chair who will report it to the Ohio State Fair Commission.

Violation of these rules will result in disqualification of the exhibitor to show at any future Logan County Fair and possibly other fairs.

#### SECTION 16

If an animal carcass is rejected at the packaging plant, for any reason, the exhibitor will be disqualified from the current year's exhibition resulting in the loss of any award(s), placing(s) and auction proceeds.

## SECTION 17

Livestock auction proceed checks are only valid for 90 days from the issue date and must be cashed within that time. Failure to do so, will void the check and the funds will be reallocated to the Livestock Auction – Building Improvement Fund.

## DAIRY FEEDER BASE BID SALE

### SECTION 18

The Dairy Committee will conduct a separate auction, on Thursday, to determine the base price for dairy feeders. Typically, this separate auction will be more competitive than actual dairy feeder market prices at the time.

1. Exhibitors who have determined to have their dairy feeder sold (according to the exhibitors' Destination Form, completed following the Dairy Show) need to take part in this auction
2. Dairy Feeders going home cannot participate in any auction
3. The dairy feeder's base bid will be added to the exhibitor's premium bid
4. Exhibitors who show two dairy feeder calves can obtain a base bid for both calves if they choose to sell both. However, only one feeder can go through the Junior Fair Livestock Auction for a premium
5. Buyers who want to purchase a dairy feeder will need to do so at the base bid auction. Each calf will receive its own bid
6. Winning bidders of dairy feeders through the Junior Fair livestock auction will pay the premium bid only

## JUNIOR FAIR ROYALTY

Senior Fair Board Director: OPEN

Committee: OPEN

### GENERAL RULES

1. Applications are available at OSU Extension's website: [www.logan.osu.edu](http://www.logan.osu.edu) and the Logan County Fair website: [www.logancountyfair.org](http://www.logancountyfair.org)
2. All applications are due to the Fair Office

3. Candidates must be a Logan County Junior Fair Exhibitor of the current year
4. All ages are based on age at January 1, current year
5. Must be in high school or have graduated from high school
6. May not use or consume illegal controlled substances or alcohol
7. Never have been convicted of criminal offense or have criminal charges pending
8. Be committed to the role you are chosen for one full year
9. Shall waive liability and hold the Logan County Fair and its officials, 4-H, and OSU Extension and its officials harmless in the event of any injury occurring during participation
10. All candidates are required to abide by the expectations of Fair Royalty with possible disqualifications for infractions of those duties conducting him/her in an improper manner
11. Royalty must attend Fair events including Opening Ceremony, Awards Ceremony and livestock shows for the species they represent
12. Royalty must participate in parades and other activities in the County after Fair
13. It is expected that Royalty visit other County Fairs

### JUNIOR FAIR ROYALTY

1. Open to any Junior Fair exhibitor based on age
  - a. King & Queen candidates must be age 16-19
  - b. Prince & Princess candidates must age 11-15
2. Candidate must attend a meeting prior to interviews. Contact Fair office for more details
3. Candidate must participate in a preliminary interview
4. Youth are not eligible to serve in a Logan County Royalty role in which they previously served
5. Applications are due by June 1 to the Fair Office. No late applications

## BEEF AMBASSADORS

1. Application is open to any beef exhibitor based on age
  - a. Senior age 14-19
  - b. Junior age 9-13
2. Applications due by May 1 to Madi King

## DAIRY AMBASSADOR

1. Application is open to any dairy exhibitor age 14 and older
2. Application is due by June 1. Must work at least one (1) shift in the Dairy Booth with your own crew

## PIG AMBASSADORS

1. Application is open to any swine exhibitor based on age
  - a. Senior age 14-19
  - b. Junior age 8-13
2. Application is due by June 1
3. Ambassadors must work at least one (1) shift in the Lamb & Pork booth with your own crew

## SHEEP QUEEN & PRINCESS

1. Open to female sheep exhibitors based on age
  - a. Queen age 14-19
  - b. Princess age 8-13
2. Application is due by June 1
3. Work at least one (1) shift in the Lamb & Pork Booth with your own crew
4. Work one (1) day at the Drive It Yourself Ag Tour

## GOAT AMBASSADORS

1. Applicants must be a Junior Fair goat exhibitor
  - a. Senior age 14-19
  - b. Junior age 8-13
2. Applications are due by June 1
3. A current picture must be included with the application

## POULTRY AMBASSADORS

1. Open to Junior Fair poultry exhibitor based on age
  - a. Senior age 14-19
  - b. Junior age 9-13
2. Application is due by May 1

## RABBIT AMBASSADORS

1. Open to Junior Fair rabbit exhibitors based on age
  - a. Senior age 14-18
  - b. Junior age 8-13
2. Application is due June 1

## HORSE & PONY AMBASSADORS

1. Open to Junior Fair horse and pony exhibitors based on age
  - a. Senior age 14-18
  - b. Junior age 8-13
2. Application is due June 1



## JUNIOR FAIR CONTESTS

### GENERAL RULES

1. Open to all Junior Fair exhibitors
2. All ages are based on January 1, current year
  - a. Juniors age 8-13
  - b. Seniors age 14-18

### GENERAL LIVESTOCK JUDGING

**LIVESTOCK JUDGING:** Wednesday, July 12, 1:30pm, Show Arena

### JUNIOR FAIR AWARDS CEREMONY:

Thursday, July 13, 7:00pm, Activity Building

### GENERAL RULES

1. The contest may consist of judging one class each of goats, swine, sheep and beef cattle
2. Each class may be breeding or market classes
3. Any interested participant may be part of the team(s) that compete at State Fair. If interested in competing at State Fair, inform the Coordinator during the event
4. There will be questions listed for each class of animals
5. Each class will be worth 50 points. Each question is worth 5 points
6. Tiebreakers are 1) total score of 4 judged classes 2) number of correct questions
7. Exhibitors need to bring a pencil with them to the contest
8. Exhibitors cannot handle or touch animals

### SKILLATHON

**Chairperson:** 4-H Educator

**JUDGING:** Friday, July 15, 8:00-11:00am, Activity Building

**AWARDS:** 11:30am

### GENERAL RULES

1. There will be four skillathon stations each for all 8 species

2. Each station will be a specific topic with that species (i.e., breeds, parts, skeletal structure, feet placement, meat cuts, mammary part, etc.)
3. Youth will be in one of two age groups based on their age as of January 1:
  - a. Juniors 8-13
  - b. Seniors 14-18
4. Ties will be broken by using a different topic within the species at the discretion of the chairperson
5. Awards will be awarded to top 5 youth of each age group for each species

### BEEF OBSTACLE COURSE

**COURSE:** Saturday, July 16, 4:00pm, Show Arena

### GENERAL RULES

1. Must be a current beef or dairy exhibitor
2. Must use your own animal
3. There will be 4 divisions broke down by exhibitor age and animal species: Junior Dairy, Senior Dairy, Junior Beef, and Senior Beef
4. Winner of each division will receive an award as well as an overall winner of dairy and an overall winner of beef
5. The clock will start once all 4 feet are inside the gates and will end when the exhibitor fully completes the last obstacle and the time will be announced
6. Once each division is complete, judges will bring the score cards to the announcer stand and time will be added up for a final score
7. For each incomplete obstacle, there will be time added on

### SHOWMAN OF SHOWMEN

**Chairperson:** 4-H Educator

**JUDGING:** Saturday, July 16, 9:00am, Start at Horse Arena to Show Arena

### GENERAL RULES

1. There will be a maximum of eight (8) participants in the contest

2. Each Species will select their representative from the Showmanship class winners in the Junior Fair Show from each of the following Departments: One per department - Beef, Dairy, Goat, Poultry, Horses & Ponies, Rabbits, Sheep and Swine Departments are eligible to compete. Department Director and Committee will determine how their participant is selected
3. Should one contestant have won two Senior Showmanship Divisions, they must decide which species they choose to represent, and the other committee will determine who will taking their place
4. Should someone be unable to participate, the committee will select a participant. It is the responsibility of the committee to inform participant of their opportunity
5. The livestock committee will work to get seven (7) animals donated for each class
6. Each Committee is responsible to secure a judge for their species.
7. Contestants will show each species and sit out on the species they are representing
8. Final selection will be on point basis and individual scoring results will not be available to anyone after the show
9. Winner is final and only placement
10. In case of a tie for 1<sup>st</sup> place, another animal will be brought in for show
11. Judges' decision is final
12. A participant is not eligible to compete having been declared the Winner any previous year
13. The winner will receive a traveling Showman of Showmen trophy in which he/she will be responsible to have engraved and brought back for the following year
14. The ring steward will be the Previous Showman Winner

### BARNYARD OLYMPICS

**JUDGING:** Saturday, July 15, 6:00pm, Show Arena

### JUNIOR FAIR FINAL EVENT

Junior Fairboard will host an event for all Jr. Fair Exhibitors

**EVENT:** Saturday, July 15 - TBD, Show Arena



## DEPARTMENT 1100 BEEF CATTLE

**Senior Fair Board Director:** Skip Jackson

**Committee Chairperson:** D. Rae King

**Committee:** Jessica Bergman, Micah Boysel, Kelsey Cummins, and Craig Warne

**Junior Fair Board:** Andrew Huffman, Annie Braig, Carlie Nickel, Cooper Hunt, Eva Carney, Kaylee Oglesbee, Mason Miller, Peyton Henry, Sage Futrell

### BORN & RAISED STEER/HEIFER SHOW

Sunday, July 9, 7:00pm, Show Arena

*\*Jackpot Dairy Steer Show to Follow*

### BEEF FEEDER AND BEEF BREEDING, JR. FAIR STEER SHOW

Tuesday, July 11, 4:00pm, Show Arena

*\*Showmanship to Follow (Junior, Senior)*

*\*Wardrobe Wranglin' to Follow (formerly Costume Class)*

**BEEF STEERS:** 1,000 pound minimum

**MARKET HEIFER:** 1,000 pound minimum

**BEEF FEEDERS:** 300 - 650 pounds

### ENTRY & TAGGING INFORMATION

1. Online entry forms (Fair Entry) are due for:
  - a. Beef Steers & Market Heifers - Second Saturday of December
  - b. Beef Breeding - May 1
  - c. Beef Feeder Calves - May 1
2. Beef Steers and Market Heifers must be ear tagged by the Second Saturday of December to be eligible for Fair (EID's are acceptable)
3. Feeder Calves must be tagged by May 1

4. If an animal loses its ear tag after tagging, the exhibitor will need to immediately notify Beef Committee to receive a new tag. If a lost tag is not reported and/or replaced by a member of the Beef Committee, the animal will be ineligible to exhibit
5. Animals that do not meet their minimum/maximum weights will be sent home, no re-weights
6. No animal or exhibitor substitution is permitted once animals have been weighed in at fair
7. Classes are broken by weights. If an exhibitor has two animals in the same class, they may have another Junior Fair exhibitor show their animal. Animals will not be moved to another class to accommodate the exhibitor

#### GENERAL RULES

1. Exhibitors showing a Beef Steer or Market Heifer may tag up to 3 animals in any combination of the 3 species
2. All calves must be cleanly and properly dehorned to the crown prior to Fair
3. Any artificial means of removing or remedying physical defects or conformation shall be considered fraud and deception. Exhibitors may not do the following: lifting and filling under the skin, use string, artificial tail head, alter natural color, force feed, and any other practice deemed fraudulent by the committee. Violations will make the animal ineligible to show/sell and will be sent home. Should violations be discovered after sale, all sale money will be returned to the buyer and the animal or carcass shall be returned to the exhibitor at the expense of the exhibitor



4. Animals registered for the Ohio State Fair will be permitted to leave grounds prior to regularly scheduled time but after the Junior Fair Beef Show; release will be after 11:00pm. Verification of registration must be provided to the Beef Committee in order to be given permission to leave grounds
5. Animals must be in the barn by 10:00am daily. Animals will be permitted to be tied outside of the barn after 9:00pm, if exhibitors wish to do so
6. Animals are not permitted to be tied out near or next to the roadway or using the perimeter fencing on grounds
7. Kickboards are required for each stall
8. Stalls must be maintained and cleaned each day and aisle-ways are to stay clear kickboard to kickboard
9. No couches, overstuffed chairs, etc. allowed in or around the barn
10. No porta-coolers or air conditioning units allowed
11. All barn decorations and miscellaneous items must be removed from the barn after Fair
12. No nose rings

#### OHIO STATE FAIR INFORMATION

1. Beef steers to be shown at the Ohio State Fair must be in exhibitors' possession by January 1
2. All entry information, including deadlines can be found at [www.ohiostatefair.com](http://www.ohiostatefair.com)

#### BEEF SHOWMANSHIP

1. Open to Beef Steer, Market Heifer, Beef Feeder, and Beef Breeding exhibitors.
2. Showmanship will be broken by ages:
  - a. Junior age 8-14
  - b. Senior age 15-19

Junior Showmanship winner must advance to Senior Showmanship, regardless of age the following year.



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## 24-HOUR EMERGENCY SERVICES

## HOURS

**Monday-Friday**  
7am-7:30pm

**Saturday**  
8am-7:30pm

**Sunday**  
9am-7:30pm

## LIVESTOCK SALE

1. See Livestock Sale Section
2. At the time of sale, animals not in line according to the order of sale shall forfeit their place and be sold at the end of the sale
3. Sale weights are based on their weights during fair weigh-ins. Animals will not be re-weighed or be weighed as they leave the show ring
4. Beef Feeder calves will not sell

### DIVISION 001: BEEF STEERS

1. Steers must be castrated by using mechanical or surgical means or must be certified by a veterinarian and approved by the Fair Vet that the calf is a steer. Castration must be completed by the 2<sup>nd</sup> Saturday of December or calf is ineligible to exhibit at Fair
2. Exhibitor must have steer in possession by December 1
3. Animals must be a beef breed (as outlined in Beef Breeding section)

### DIVISION 002: MARKET HEIFERS

1. Exhibitor must have market heifer in possession by December 1
2. If a Market Heifer wins Grand Champion Overall, it must sell in the sale and be slaughtered
3. Market Heifers may not be shown as a Breeding Heifer
4. Market Heifers will sell with the Beef Steers in the Livestock Sale, if chosen by the exhibitor

### DIVISION 003: SLICK STEERS

1. Beef Steers/Market Heifers entered must have a hair length of ¼" when they arrive on the Fairgrounds

2. Hair length will be checked at weigh-ins and before the show. If hair is not cut to proper length at the time of weigh-in, it will be deemed ineligible for this class and will show in its respective breed class
3. Animals entered in this class that wish to participate in the Born & Raised show, may do so if that show's eligibility requirements are met

### DIVISION 004: BEEF FEEDER CALVES

1. Feeder calves can be either a steer or heifer
2. Feeder calves must be born between January 1 and May 1 of the current year
3. Feeder calves must show characteristics of a beef breed, as outlined in the Beef Breeding Section
4. It is the exhibitors responsibility to have the animal tagged, vaccinated, castrated and de-horned (if longer than 1½ inches) prior to online entry
5. Feeder calves must be weaned by June 1
6. Feeder calves will be shown based on their weight
7. Beef feeders will not sell in the Livestock Sale, nor will the Grand and Reserve Grand Champion Beef Feeders
8. Feeder calves will be permitted to go home after the Junior show at a designated time determined by the Beef Committee

### DIVISION 005: BEEF BREEDING

Animals entered must be from one of the following: Angus, Hereford, Shorthorn, Crossbred, and Exotic (Charolais, Chianina, Limousine, Maine-Anjou, Simmental, Shorthorn Plus, plus other listed in the Beef Resource Handbook)

**CLASS 001:** Junior Heifer Calf (Jan 1-Mar 31, 2023)

**CLASS 002:** Senior Heifer Calf (Sept 1-Dec 31, 2022)

**CLASS 003:** Late Summer Yearling (July 1-Aug 31, 2022)

**CLASS 004:** Early Summer Yearling (May 1-Jun 30, 2022)

**CLASS 005:** Late Junior Yearling (Mar 1-April 30, 2022)

**CLASS 006:** Early Junior Yearling (Jan 1-Feb 28, 2022)

**CLASS 007:** Senior Yearling (Sept 1-Dec 31, 2021)

**CLASS 008:** Cow - Calf (must be in production)

All animals wishing to be entered in a purebred class must provide registration documents online to be entered into that class. If registration paperwork is not provided, the animal will be entered as a crossbred animal

All animals must have an ear tag, tattoo, or other form of identification at the time of entry. No pending identification will be accepted

### DIVISION 006: BORN & RAISED IN LO. CO. BEEF SHOW

1. Online entry is required in Fair Entry to participate
2. Show is open to Beef Steers and Market Heifers
3. Animals must be born in Logan County and producer must be an active/paid member of the Logan County Cattle Association
4. Exhibitor must be a Logan County Junior Fair exhibitor
5. Exhibitor must also show in the Beef Steer/Market Heifer Show
6. Animals must check in during designated times and hip heights measured
7. Classes will be broken by hip height
8. Exhibitor with more than one steer in a class, another Junior Fair Beef exhibitor may show one of the steers
9. A mandatory meeting for all Born & Raised exhibitors and at least one parent/guardian will be held in the Show Arena prior to the start of the show. Time will be announced during hip height measurement

10. The top eight places will receive prizes and/or awards
11. First place steers/heifers in each class will be eligible to compete for the Born & Raised Champion
12. In the final drive, as a steer/heifer is selected and placed, the next placed steer/heifer in that class is eligible to take its place until the top eight places have been filled

### WARDROBE WRANGLIN' FORMERLY COSTUME CLASS

**JUDGING:** 30 minutes after the Junior Fair Beef Showmanship

1. Sign-ups and fees and other information are online 'Wardrobe Wranglin'
2. Benefits Make-A-Wish Foundation
3. Poultry, Rabbits, Sheep, Goats, Swine, Dairy and Beef exhibitors may participate
4. Entry fees are:
  - a. By April 1: \$25
  - b. April 2-June 1: \$40
  - c. June 2-Show Day: \$60
5. Costumes must be Jr. Fair appropriate
6. Awards granted will be Grand Champion, Reserve Champion, People's Choice





## DEPARTMENT 1200 DAIRY CATTLE

**Senior Fair Board Director:** Jay Ackley  
**Committee Chairperson:** Phil Altstaetter

**Junior Fair Board:** Andrew Huffman,  
Annie Braig, Haley Bradley,  
Izabella Meister, Sage Futrell,  
Shyanne McClintick, Sophia Hardwick,  
Summer Litteral

### DAIRY FEEDER SHOW

Wednesday, July 12, 9:00am, Show Arena  
*\*Showmanship to Follow (Junior, Senior)*

### DAIRY STEER SHOW

Wednesday, July 12, 9:00am, Show Arena  
*\*Showmanship to Follow (all ages)*

### DAIRY CATTLE SHOW

Thursday, July 13, 7:00pm, Show Arena

## DIVISION 001: DAIRY FEEDER

### ENTRY RULES

1. Must weigh 400–700 pounds at weigh-in. No reweighing. Calves not making weight are to be removed from the fairgrounds by 10:00pm day of weigh-in
2. Feeders must be Holstein (Black or Red) or Brown Swiss (State Fair dairy feeder breeds). Feeders determined not to be of this breed will not be tagged
3. Exhibitors can tag up to 3 animals and show 2

### GENERAL RULES

1. Tagging/vet services will not take place in May. These services will be up to the exhibitor to coordinate and meet requirements. (dehorned, castrated, vaccine)
2. Proof of vaccine will be required during online entry
3. Calves should be washed, clipped, and shown dry. Exhibitors can use show sticks
4. Projects will be grouped by 4-H/FFA clubs with gates on each end. No gates separating individual projects will be allowed



5. Animals exhibited must be completely owned (as evidenced by a Bill of Sale) by exhibitor by May 1

### SHOWMANSHIP

1. Open to Dairy Feeder exhibitors.
  - a. Junior age 8–14
  - b. Senior age 15–19
2. Dairy Committee will determine the number of classes

### LIVESTOCK SALE

1. First-place calves must participate for Grand Champion. Calves in contention for Reserve Grand Champion may be pulled prior to Reserve Grand Champion announcement
2. Actual condition of calf must be stated on the day of sale. Any calf not as represented will be removed from the grounds. General health on day of sale is the responsibility of the exhibitor
3. Grand Champion and Reserve Grand Champion will not be required to sell through the Livestock Sale. The Committee desires the exhibitor to return the following year. When sold through the livestock sale, you cannot bring that animal back to the Fair.
4. Show placings remain the same, regardless of if the Grand and Reserve choose to sell

## DIVISION 002: DAIRY CATTLE

### ENTRY RULES

1. Dairy cattle must have an ear tag, tattoo, or other identification by May 1
2. The dates for computing ages will be the same by classes
3. Exhibitor may have two exhibits per class
4. No freemartins allowed
5. Two-year-old cows must have calved or showing signs of calving.
6. Cows over two years-old must have calved previously

### GENERAL RULES

1. Animals must be registered in the exhibitor's name or owned in partnership with a parent provided the registration number of the animal(s) involved is on record at the time of online entry
2. Animals must be in exhibitor's possession by May 1
3. Entries must comply with state health regulations. Junior Fair dairy breeding animals not required to have health papers

### SHOW GUIDELINES

1. Order of Show: Showmanship: Junior, Senior; Holstein, Guernsey, Jersey, Brown Swiss, Ayrshire
2. Classes will have grade and registered cattle showing together
3. Two or more animals of the same breed will be shown by breed
4. Animals should be washed, heads and tails clipped and shown dry

Acceptable Breeds: Holstein, Jersey, Guernsey, Ayrshire, Brown Swiss, and Milking Shorthorn.

**CLASS 001:** Junior Heifer Calf (born on or after 3/1/23 and over 4 months)

**CLASS 002:** Intermediate Calf (12/1/22–2/21/23)

**CLASS 003:** Senior Heifer Calf (9/1/22–11/30/22)

**CLASS 004:** Summer Yearling Heifer (6/1/22–8/21/22)

**CLASS 005:** Junior Yearling Heifer (3/1/22–5/31/22)

**CLASS 006:** Winter Yearling Heifer (12/1/21–2/28/22)

**CLASS 007:** Senior Yearling Heifer (9/1/21–11/30/21)

**CLASS 008:** 2 Year Old Cow (9/1/20–8/31/21)

**CLASS 009:** 3 & 4 Year-Old Cow (9/1/18–8/31/20)

**CLASS 010:** Cow, 5 Years Old & Over (born before 9/1/18)

Any Senior Yearling Heifer freshened prior to the show shall be shown in the two-year-old cow class.

### SHOWMANSHIP

1. Open to Dairy exhibitors by age as of day of show.
  - a. Junior ages 8–13
  - b. Senior age 14–19
2. A winner in Junior Showmanship must advance to Senior Showmanship. Exhibitor must show his or her own animal
3. The number of classes is determined the day of show

## DIVISION 003: DAIRY STEERS

1. Dairy Steer must be in exhibitor's possession by December 1
2. Dairy Steer must meet the 1,000 pound minimum
3. Dairy Steer must be from a purebred dairy breed or a crossbreed of a dairy purebred (Brown Swiss and Holstein). Steers must be castrated by using mechanical or surgical means or must be certified by a Veterinarian and approved by the Fair Vet that the calf is a steer
4. Castration must be completed by the time of online entry in Fair Entry or calf is ineligible to exhibit at Fair. Animals entered in this class must be a steer, no heifers

## DAIRY STEER SHOWMANSHIP

Exhibitors must show their own Dairy Steer. All ages will show together.

## DAIRY STEER JACKPOT SHOW

*\*Open Class Show*

1. Steer must be Holstein (black/red) or Brown Swiss
2. A \$20 entry fee is due at weigh-in
3. Exhibitors must show his/her own steer unless the exhibitor has two animals entered in the same class
4. Exhibitors must already be entered in the Dairy Steer show to be eligible for the Jackpot Show
5. The number of classes is determined the day of show

## DEPARTMENT 1300 SWINE

**Senior Fair Board Director:** T.J. Lyden

**Committee Chairperson:** T.J. Lyden

**Committee:** Cody Logan, Kyleigh Neeld, Kyle Ackley, Jay Ackley

**Junior Fair Board:** Addison Huffman, Cason Lacher, Crosley Lacher, Kaylyn Elliot, Kendra Kennedy, Lauren Kennedy, Maddy Hamm

## SWINE SHOW

Monday, July 10, 4:30pm, Show Arena

*There will be a 45 minute break between shows*

## SHOWMANSHIP

(Advanced, Intermediate, Junior, Pee Wee)

Tuesday, July 11<sup>th</sup>, 9:00am, Show Arena

*\*Jackpot to Follow*

## ENTRY & TAGGING INFORMATION

1. Ear notches and fair tags are required by May 1
2. Exhibitors can identify up to four (4) market hog projects and show three (3). The first two (2) can be a combination of barrows and/or gilts. If bringing a third, it must be a purebred barrow that will show in the Purebred Division

3. NO REWEIGH. There will be a meeting at 1:00 in the show area on Saturday to draw by aisle. If you choose not to weigh during your aisle, you will not weigh until all aisles have gone
4. Minimum weight of 215 lbs. No maximum weight

## GENERAL RULES

1. Disposal of hogs will be decided by Senior Fair Board
2. Any use of drugs will result in disqualification
3. Wood shavings must be used for bedding
4. Health certificate or blood testing ot required
5. No oil-like substance may be used during fair week
6. Hogs should be vaccinated at least once during the project before Fair for erysipelas. Hogs arriving at the Fair with erysipelas will not be permitted to unload
7. Projects must be clean before being weighed

## SHOWMANSHIP CONTEST

### SHOW ORDER

Advanced 15-19

Intermediate 12-14

Junior 8-11

Pee Wee 5-7

## GENERAL RULES

1. Open to hog exhibitors.
2. Exhibitors must show their own animals
3. Once a winner in your age group, you must advance to the next age level, except Pee Wee
4. Sign-up sheets will be posted in the hog barn and Junior Fair office Monday until 9:00PM

## DIVISION 001: BARROWS

## DIVISION 002: GILTS

## SHOW GUIDELINES

1. Hogs will be divided evenly

2. The top two of each weight classes will show to determine Division Winners. There will be four (4) division for barrows: light, medium, heavy, and purebred. There will be three (3) division for gilts: light, medium, and heavy. The top two (2) from each division will show to determine Grand and Reserve overall Champion Market Barrow and Market Gilt. There will be no overall Grand and Reserve. There will be four (4) Swine Champions
3. No oil/oil-based product can be used on the hogs
4. Hair cannot be shorter than ½" on show day. Slick clipping or body shaving, except on the ears and tails, is prohibited

## JACK POT SHOW OPEN CLASS SHOW

## GENERAL RULES

1. Entry forms will be collected at Weigh-In
2. \$5.00 entry fee per hog
3. Barrow and gilts shown together
4. Junior Fair Grand/Reserve Champions not eligible
5. Any barrow or gilt pulled from Junior Show before Grand/Reserve is chosen is not eligible to show
6. Must show in Market Barrow/Gilt classes
7. Open to all Junior Fair Market Hog exhibitors
8. Exhibitor must show his/her own hog
9. Anyone interested in sponsoring the Jackpot show can contact the Swine Committee

## DEPARTMENT 1400 SHEEP

**Senior Fair Board Director:** Brad Cummins

**Committee Chairperson:** Dave Evans

**Junior Fair Board:** Mason Jackson, Izabella Meister, Liz Miller, Cason Lacher, Cooper Hunt, Crosley Lacher, Mason Miller, Paige Comer, Peyton Henry

## JUNIOR FAIR SHEEP SHOW

Wednesday, July 12, 6:00pm, Show Arena

## BORN & RAISED SHOW

Thursday, July 13, 3:30pm, Show Arena

## SHOW ORDER:

Junior Fair Breeding Sheep; Showmanship; Senior, Intermediate, Junior & Pee Wee; Market Lamb Show starting with the Pair class.

## GENERAL RULES

1. No sand permitted as bedding
2. Projects must have USDA approved Scrapie ID
3. Pending scrapie ID's will not be eligible to show

## SHOWMANSHIP (4H AGE)

1. Showmanship will be divided into four classes
  - a. Senior age 15-19
  - b. Intermediate age 12-14
  - c. Junior age 8-11
  - d. Pee Wee under age 8
2. Exhibitor must show own project
3. Once a winner in your age class, you must advance to the next level

## DIVISION 001: MARKET LAMBS

## ENTRY INFORMATION

1. Exhibitors can tag four (4) lambs and exhibit three (3)
2. No buck lambs

## SHOW GUIDELINES

1. Minimum weight is 90lbs. No maximum weight. Light lambs will be sent home
2. Classes will be divided by weight and total number of entries
3. Market lambs must be slick shorn within 5 days of Fair
4. No coloring can be used
5. All lambs must be clean and shorn in order to show

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6. As a lamb is selected in the final drive, the next placed lamb from its class will be brought to the ring. This process will continue until the top 5 lambs have been placed
7. Exhibitor must state at the scale/ weigh-in if they plan to participate in the Pair class. If so and they have more than 2 lambs, they need to indicate which two(2) will be the Pair

#### LIVESTOCK SALE

1. The Sheep Committee may release lambs if exhibitor wishes to exhibit at another show approved by the Committee. Any exhibitor not selling lambs without a release will have awards forfeited for that lamb
2. Grand and Reserve Grand Champion market lambs must sell and be slaughtered.

#### DIVISION 002: BREEDING SHEEP

Classes may include Columbia, Dorset, Hampshire, Oxford, Rambouillet, Shropshire, Southdown, Suffolk, Tunis, All Other meat breeds, all other wool breeds.

- CLASS 001:** Yearling Ram
- CLASS 002:** Ram Lamb
- CLASS 003:** Yearling Ewe
- CLASS 004:** Ewe Lamb

#### GENERAL RULES

1. A yearling lamb is born after September 1, 2021
2. A lamb is one born on or after September 1, 2022

#### ENTRY INFORMATION

1. Breeding sheep must be in possession and registered to exhibitor by May 20
2. Registration papers must be presented at weigh-in
3. Limit two (2) entries in each class

#### SHOW GUIDELINES

1. Breeding sheep will be fitted and clean to show
2. Exhibitor must show own animal

#### DIVISION 003: CROSSBRED MARKET EWES & RAMS

1. Crossbred market type breeding ewe lambs and ram lambs
2. These should be shown slick-shorn
3. The winner of this category is eligible for the Overall Grand & Reserve Champion Breeding Ewe and Ram

**CLASS 001:** Yearling Ewe

**CLASS 002:** Ewe Lamb

**CLASS 003:** Ram Lamb

#### DIVISION 004: BORN & RAISED IN LO. CO. MARKET LAMBS

Hosted and governed by the Logan County Shepherds Club

#### GENERAL RULES

1. Must be a Logan County Junior Fair market lamb exhibitor
2. Lambs must be born in Logan County. The only exception is when the lamb is born on the farm of the 4H or FFA member residing outside of Logan County but who is approved and eligible for membership in Logan County 4H/FFA
3. Exhibitors must show their own lambs
4. Evidence of fraud and/or deception found after the show will result in withholding of prizes or awards
5. One class for ewe lambs will be a part of the Show. Ewe lambs must have been shown in the Junior Fair show
6. If an exhibitor has more than one lamb in a class, another lamb exhibitor may show
7. Grand and Reserve lambs in the Junior Fair Show are not eligible to be shown in the Born & Raised Show

#### SHOW GUIDELINES

1. Lambs will be divided into classes by weight
2. Top two (2) placings will receive prizes and/or awards

3. Top two (2) placings in each class will be eligible to compete for the Born & Raised Champion
4. In the final drive, the top five (5) placings will come from the first and second place lambs

### SHOWMANSHIP

Showmanship classes (Senior, Intermediate & Junior) will be offered during the Born & Raised Lamb Show.

## DEPARTMENT 1500 HORSES & PONIES

**Senior Fair Board Director:** Jesse Nichols

**Committee Chairperson:** Jane Foreman

**Committee:** Darcie Jenkins, Kathy Wiley, Taylor Watson, Courtney Yoder, Susan Allen, Lizzy Baughman, Shawndell Wilson, Erica Wilson, Kim Cayot, Mandie Klingelhoffer, Dee Baughmen, Lauren Hartford, Shana Howell

**Junior Fair Board:** Elizabeth Mille, Haley Bradley, Mason Miller, Paige Comer, Summer Price

### TUESDAY HORSE SHOW

Halter Classes and Showmanship Classes  
Tuesday, July 11, 11:00am, Horse Arena

### WEDNESDAY HORSE SHOW

English, Driving, Pleasure and Performance Classes  
Wednesday, July 12, 9:00am, Horse Arena

### THURSDAY HORSE SHOW

Contest, Performance, Easy Gaited, Versatility Classes  
Thursday, July 13, 9:00am, Horse Arena

### FRIDAY HORSE SHOW

Skill-a-thon, 8:00am-11:00am  
Fun Day, Friday, July 14, 10:00am, Horse Arena

### SATURDAY HORSE SHOW

Showman of Showmen, 9:00am  
Fun Day, Saturday, July 15, 11:00am, Horse Arena

### GENERAL RULES

1. The administration of any drug affecting the central nervous system (stimulant or depressant) of a horse shown in any Jr. Fair class is prohibited
2. The Logan County Fair and it's officials reserve the right to test any Jr. Fair horse
3. Phenylbutazone or its derivatives is an allowed medication if the Veterinarian's certificate prescribing the drug is on file with the Horse Committee prior to showing
4. All equine exhibitors are required to do Equistep online to participate in Junior Fair. An advisor must view Equistep at least once
5. A 4-H/FFA advisor or representative who has horse exhibitors in their club/chapter must attend 80% of all Horse Committee meetings in order for their club/chapter to show at fair. Meetings are held at 6pm at the Extension Office on the third Tuesday of each month
6. The Show Committee has the final say in using or changing the fair book/or the Uniform Rules for 4-H Horse Shows book
7. Horse may only be ridden in designated places (walk only, except in warm-up or Show Barn) Free lounging is not permitted in the warmup arena. Only exhibitors are permitted to handle and school their own horse (with exception of parental assistance or for safety reasons)
8. An exhibitor must have a parent/advisor in the area watching all activity in the arena
9. No after dusk riding/working
10. Sawdust or wood shavings may be used for bedding
11. No horses permitted across the creek
12. Riding crops are permitted in English and Contesting Classes
13. Horses may be moved into the fair on Monday of Fair week after 8:00am, unless otherwise notified. Club advisors are responsible to see that stalls are cleaned and disinfected at time of departure or following Fun Day Show
14. Horses entering fair grounds during fair week must use Main Street Gate
15. Horses departing fair grounds during fair week must use Harding Gate (it is responsibility of the exhibitor to ensure gate is closed upon exiting)
16. All pens must be cleaned, and animals fed before 10:00am daily
17. A Body Condition Score of at least four (4) is required
18. As per Uniform Rules, a horse that runs or backs into the wall or fence at any time due to lack of control or disobedience while in the arena will be disqualified
19. Any animal that an advisor/horse committee member deems unsafe, will be reviewed by the committee, and will be addressed
20. All 4-Her's must attend a 15 minute interview prior to fair to show. Please watch for the newsletter for updates

### ENTRY INFORMATION

1. Completed entries are due in "Fairentry" online entry by May 1 by 4:30pm. For All Classes
2. The following is required for horse/pony/mini & School Master classes and must be uploaded in Fair Entry.
  - a. Liability Release Form
  - b. Class and Fun Day Registrations
  - c. Horse Identification Form – photo (color) side view entire horse w/markings
  - d. Pony Measurement form – Needs completed annually if the pony is less than 7 years old and/or if no measurement form is on file
  - e. Lease form, as indicated, dated on or before May 1
3. A foal born January 1 or later is eligible for the foal show. Purchased foals must be in exhibitor's possession by May 1
4. Any animal shown in the 2022 weanling class may be shown as a yearling. Stud foals are not eligible for the class
5. Production classes are open to Junior Fair Exhibitors with Parent/Advisor discretion
6. Mare and foal feeding, care and management records should be kept in the Saddle Horse Production Book. Yearling records will be kept in a separate Saddle Horse Production Book

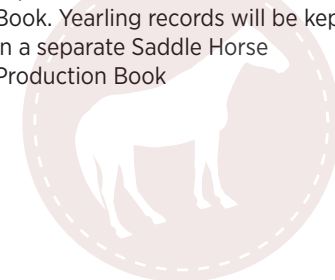
- f. Equistep certificate
- g. 4-H Horse Activity Disclosure and Release of Claims

### OWNERSHIP POLICIES

1. Uniform Rules for 4-H Horse Shows is enforced.
2. Horse/ponies/minis must be owned by the exhibitor/exhibitor family or leased and available for use at all times and in possession by May 1, except foals born after May 1. No mount change after May 1. A lease form must be in place by possession date
3. Hardship cases will be considered for horses with injury, illness, or disease. A signed excuse must be provided by veterinarian and advisor to allow a replacement. Sale of a horse is not a hardship case. All hardship cases must come before the horse committee
4. A horse/pony/mini may have no formal training 30 days prior to the first scheduled PAS show

### PRODUCTION CLASS INFORMATION

1. A foal born January 1 or later is eligible for the foal show. Purchased foals must be in exhibitor's possession by May 1
2. Any animal shown in the 2022 weanling class may be shown as a yearling. Stud foals are not eligible for the class
3. Production classes are open to Junior Fair Exhibitors with Parent/Advisor discretion
4. Mare and foal feeding, care and management records should be kept in the Saddle Horse Production Book. Yearling records will be kept in a separate Saddle Horse Production Book



## PONY MEASURING

1. All ponies/minis must be measured prior to May 1. Exceptions are ponies/minis greater than 7 years of age that have been measured previously and have their measurements on file. Measurements must be performed by a member of the Horse Committee. Ponies not measured will show in horse classes
2. Animal measurements are as follows:
  - a. Horses over 58"
  - b. Large Ponies – over 54" not to exceed 58"
  - c. Medium Ponies – over 50" not to exceed 54"
  - d. Small Ponies – over 38" not to exceed 50"
  - e. Miniatures – 38" or less

## ELIGIBILITY OF ANIMALS

1. Exhibitors cannot show more than three (3) animals except for Dressage State entry. These shall be one (1) foal, one (1) yearling, and one (1) show animal or one (1) production animal and two (2) show animals. Exhibitor showing contesting only may register two (2) animals per contesting classes except Fun Days
2. Only one (1) horse per class on Fun Days

## STATE FAIR INFORMATION

1. Exhibitors may qualify to show at the Ohio State Fair every year but may qualify only one (1) animal. Ohio State Fair participants will be selected using the PAS system. PAS show will be on Saturday, June 10 starting at 9am at the Fairgrounds (Register at [www.logan.osu](http://www.logan.osu))
1. Register online at the Ohio State Fair website to participate in State Fair at [www.horse.osu.edu](http://www.horse.osu.edu)
2. Exhibitors interested in qualifying for the State Fair Judging Team should enter the Youth Horse Judging Contest at the OSU Horse Barn in June. The top four placings will represent Logan County

3. Exhibitors need to take project as a Logan County 4-H project

## HEALTH INFORMATION

1. Horses, ponies, & minis must include the certification of vaccination in Fair Entry by May 1
2. Horses, ponies & minis are required to have flu/rhino, EWT (Eastern, Western, Tetanus). The strangles vaccine is not required, however highly recommended
1. Horses, ponies & minis should be vaccinated August 1, 2022 thru May 1, 2023 are permitted at the Fair with certificate of vaccination form available at [www.logan.osu](http://www.logan.osu) or [www.horse.osu.edu](http://www.horse.osu.edu)
2. Weanlings and yearlings must have their vaccination and booster before May 1 of current year. A mare with a weanling must have vaccinations during the same time

Animals not vaccinated in the last 4 years must receive first vaccination and booster before May 1 of current year.

## SHOW GUIDELINES & CLASS INFORMATION

1. Walk/trot class limited to 1<sup>st</sup> and 2<sup>nd</sup> year exhibitors who have never shown at a canter. Exceptions to this rule will be made by individual cases to the Horse Committee on the safety of the rider. Exhibitors who participate in these classes are limited to these classes only
2. Classes shall be divided as follows:
  - a. Novice 1<sup>st</sup>–3<sup>rd</sup> year exhibitor. After the third year, must show in Advanced Classes, unless the horse/pony is less than five (5) years of age. State Fair exhibitors must show in Advanced Classes
  - b. Winners in Novice Horsemanship class with five (5) or more participants will move to the Advanced Class. This pertains to the exhibitor, not the horse



- c. Both rules above will be in force unless the advice from advisor/committee is for safety of the exhibitor
3. Protective Headgear is required and must meet or exceed ASTM Standards in all riding and driving classes including Costume Class
  4. Highest in class standing receives a trophy regardless of grade
  5. Exhibitors must participate in a showmanship class with at least one animal, unless they are showing strictly in contesting classes which will go through a contesters' inspection class. This rule also applies to Fun Day classes
  6. While in the ring no assistance may be given to the exhibitor except the ringmaster or judge(s). Assistance from outside the arena will result in disqualification
  7. Members must show their own project. Projects CANNOT be switched
  8. Rider number must be visible while showing (ex. Long hair must be confined (UR-general rule p8 #6)
  9. Fun Day show – If the class involves remounting, feet must be in stirrups before taking off
  10. Walk/trot exhibitors are limited to walk/trot classes only
  11. Exhibitors are not permitted to add any classes after the completion of online registration. Exhibitors may scratch classes at any time by notifying the registration area prior to/or during show at the announcer's stand by filling out the scratch form
  12. Exhibitors may show in both Trail in Hand and Riding Trail classes at the Logan County Fair. Exhibitors must show in one or the other at State Fair
  13. The exhibitor must be at the gate when the class is scheduled to start. There will be a two-minute gate call after first exhibitor enters. The only exception is if there is a tack change
  14. Free Style Reining requirements – please see class 1520.23

## SCHOOL MASTER PROGRAM

1. Exhibitor must use their lesson horses for Fair
2. Exhibitor must be working on a horse 4-H project book
3. Exhibitor must complete Fair registration, liability release and school master agreement forms by May 1
4. Exhibitor may participate in Fun Day classes at the discretion of the advisor
5. Exhibitor must be enrolled in formal riding lessons at least 12 weeks prior to the Fair

6. Participants must work with the lesson horse at least twice per week.
7. Participants must assist in preparing the horse if showing at the Fair.

#### **DIVISION 1510 TUESDAY HORSE SHOW**

If no age is listed the class is open to all ages

#### **HALTER CLASSES 01-08 STARTS AT 11:00AM**

- 1510.01:** Weanling Halter (foaled after January 1, 2023). To be shown at halter, walk, trot & posing for judging.
- 1510.02:** Yearling Halter (foaled January 1 to December 31, 2022). To be shown at halter, walk, trot & posing for judging.
- 1510.03:** Ranch Mare (Horse)
- 1510.04:** Ranch Gelding (Horse)
- 1510.05:** Non Ranch Mare/Gelding (Horse) only
- 1510.06:** All Easy Gaited (Horse or Pony) only
- 1510.07:** All Pony (over 38" and less than 58")
- 1510.08:** All Minis (less than 38")

#### **SHOWMANSHIP CLASSES 09-31**

- 1510.09:** Advanced Western Showmanship 14-19
- 1510.10:** Advanced Western Showmanship 8-13
- 1510.11:** Advanced Easy Gaited Showmanship
- 1510.12:** Advanced Ranch Showmanship 14-19
- 1510.13:** Advanced Ranch Showmanship 8-13
- 1510.14:** Novice Western/Ranch **SHOWMANSHIP (ONLY 1-3YRS. HANDLER HORSE/PONY)**
- 1510.15:** Mini Showmanship 14-19
- 1510.16:** Mini Showmanship 8-13
- 1510.17:** Pony Showmanship 14-19
- 1510.18:** Pony Showmanship 8-13
- 1510.19:** School Master Trail in Hand
- 1510.20:** Trail in Hand 14-19
- 1510.21:** Trail in Hand 8-13

- 1510.22:** Trail in Hand Minis
- 1510.23:** School Master Showmanship Assisted
- 1510.24:** School Master Showmanship Unassisted
- 1510.25:** Advanced English Showmanship members 14-19
- 1510.26:** Advanced English Showmanship members 8-13
- 1510.27:** Novice English/Gaited Showmanship 8-19 (only first 3 yrs. Handle Horse/Pony)

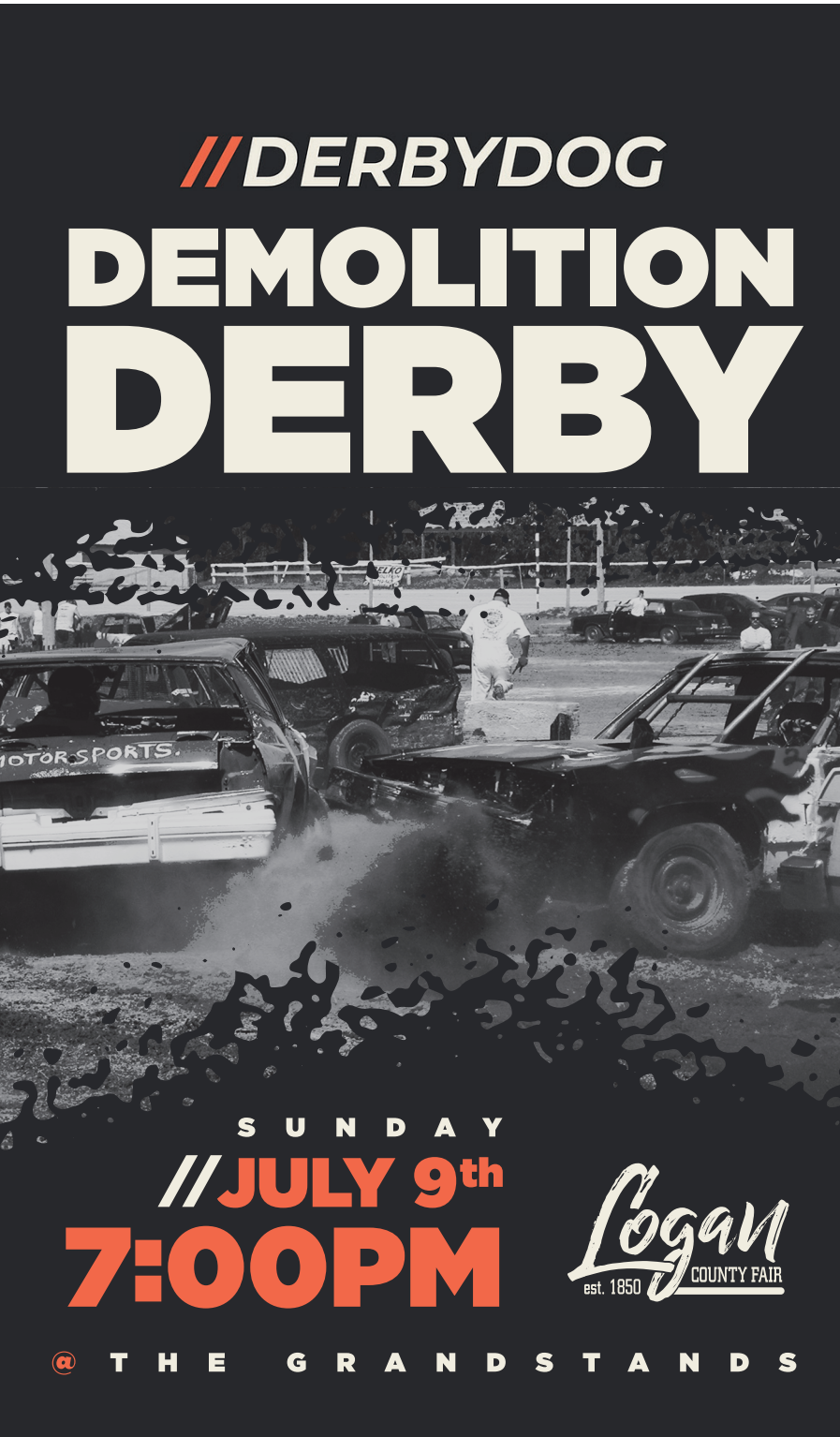
#### **SHOWMANSHIP CHAMPIONSHIP CLASSES**

- 1510.28:** Ground Roping 8-19 including Horseless Horse Exhibitors
- 1510.29:** School Master Walk-Trot (assisted) Horsemanship
- 1510.30:** School Master Walk-Trot (Unassisted) Horsemanship
- 1510.31:** School Master Walk-Trot-Canter (unassisted) Horsemanship

#### **DIVISION 1520 WEDNESDAY HORSE SHOW**

English Classes 01-11 Starts at 9:00am

- 1520.01:** English Equitation: 14-19
- 1520.02:** English Equitation: 8-13
- 1520.03:** Hunter under saddle (pleasure) 14-19
- 1520.04:** Hunter under saddle (pleasure) 8-13
- 1520.05:** Small Equine (miniatures 38" or less) Jumping 8-19
- 1520.06:** Hunter Hack fences over 2' 8-19
- 1520.07:** Beginner Hunter Hack Cross Rail 8-19 (1-2yrs)
- 1520.08:** Equitation over Fences (2'0"-2'3" Fences) 8-19
- 1520.09:** Beginner English Equitation Cross Rail 8-19 (1-2 yrs.)
- 1520.10:** Low-Working Hunter: (2'0"-2'3" Fences) 8-19
- 1520.11:** Beginner Low-Working Hunter Cross Rail 8-19 (1-2yrs unless new/green horse)



**//DERBYDOG**

# DEMOLITION DERBY

**SUNDAY  
//JULY 9th  
7:00PM**

**@ THE GRANDSTANDS**

**Logan**  
est. 1850 COUNTY FAIR

## DRIVING CLASSES 12-15

10 minute warm up

- 1520.12:** Pleasure Driving: 8-19
- 1520.13:** Driving Reinsmanship: 8-19
- 1520.14:** Driven Trail: 8-19
- 1520.15:** Yearling and 2 Year Old Ground Driving

## PLEASURE CLASSES 16-22

- 1520.16:** Walk-Trot Pleasure/Ranch/English 8-19
- 1520.17:** Western Pleasure: 14-19
- 1520.18:** Western Pleasure: 8-13
- 1520.19:** Pony Pleasure: 14-19
- 1520.20:** Pony Pleasure: 8-13
- 1520.21:** Ranch Pleasure: 14-19
- 1520.22:** Ranch Pleasure: 8-13

## PERFORMANCE CLASSES 23

- 1520.23:** Free Style Reining: 8-19 (3 1/2 minutes max.) 4 spins, (2 each direction); 3 flying lead changes; 3 roll backs; back 5-7 steps; Circles (left 7 right should show speed changes); may be done to music on any electronical device

## DIVISION 1530

### THURSDAY HORSE SHOW

## CONTEST CLASSES 01-11 STARTS AT 9:00AM

Warm Up Time

- 1530.01:** Contester's Inspection Class
- 1530.02:** Barrels: 14-19
- 1530.03:** Barrels: 8-13
- 1530.04:** Poles: 14-19
- 1530.05:** Poles: 8-13
- 1530.06:** Stake Races: 14-19
- 1530.07:** Stake Races: 8-13
- 1530.08:** Texas Keyhole: 14-19
- 1530.09:** Texas Keyhole: 8-13
- 1530.10:** Stakes: 14-19
- 1530.11:** Stakes: 8-13

## PERFORMANCE CLASSES 12-21

- 1530.12:** Walk - Trot Trail: 8-19
- 1530.13:** Trail: 14-19 3 minute time frame
- 1530.14:** Trail: 8-13 3 minute time frame

- 1530.15:** Easy Gaited Trail 8-19
- 1530.16:** Reining Simple Lead Change 8-19 1-2 yrs. Only unless horse/pony under five (5)
- 1530.17:** Reining Flying Lead Change 8-19 *\*A participant that participates in single lead change cannot show flying unless a different horse*
- 1530.18:** Western Riding: 8-19 Flying lead changes required
- 1530.19:** Walk - Trot Ranch Riding: 8-19
- 1530.20:** Ranch Riding: 14-19
- 1530.21:** Ranch Riding: 8-13

## HORSEMANSHIP/EASY GAITED CLASSES 22-33

- 1530.22:** Easy Gaited Equitation/Horsemanship: 8-19
- 1530.23:** East Gaited Pleasure: 8-19
- 1530.24:** Walk-Trot: 14-19 (Western or English Horses and Ponies) option Western/Ranch 8-19
- 1530.25:** Walk-Trot: 8-13 (Western or English Horses and Ponies) option English/Gaited 8-19
- 1530.26:** Novice Horsemanship: 14-19
- 1530.27:** Novice Horsemanship: 8-13
- 1530.28:** Advanced Horsemanship: 14-19
- 1530.29:** Advanced Horsemanship: 8-13
- 1530.30:** Novice Pony Horsemanship: 14-19
- 1530.31:** Novice Pony Horsemanship: 8-13
- 1530.32:** Advanced Pony Horsemanship: 14-19
- 1530.33:** Advanced Pony Horsemanship: 8-13

## HORSEMANSHIP CHAMPIONSHIP CLASSES VERSATILITY CLASS 34-34

- 1530.34:** Versatility: 14-19
- 1530.35:** Versatility: 8-13

## DIVISION 1540

### FRIDAY HORSE SHOW

## SKILL-A-THON 8A-11A FUN DAY CLASSES 01-15 START AT 10:00AM

- 1540.01:** Ride A Buck: 14-19 (Dollar to go under the seat of the rider)
- 1540.02:** Ride A Buck: 8-13 (Dollar to go under the seat of the rider)
- 1540.03:** Walk/Trot Ride A Buck: 8-19 (Dollar to go under the seat of the rider)
- 1540.04:** Egg and Spoon: 14-19
- 1540.05:** Egg and Spoon: 8-13
- 1540.06:** Walk/Trot Egg and Spoon: (8-19)
- 1540.07:** Ribbon Race: 14-19
- 1540.08:** Ribbon Race: 8-13
- 1540.09:** Catalog Race: 14-19
- 1540.10:** Catalog Race: 8-13
- 1540.11:** Walk/trot Catalog Race: (8-19)
- 1540.12:** Diaper Race All Ages
- 1540.13:** Parent Only - Horsemanship (if not a current parent must have approval) Must use an exhibitors horse already on fairgrounds
- 1540.14:** Advisor Only - Horsemanship (if not a current advisor must have approval) Must use an exhibitors horse already on fairgrounds
- 1540.15:** Costume Horse: 8-19
- 1540.16:** Costume Pony: 8-19

## DIVISION 1550

### SATURDAY HORSE SHOW

## FUN DAY CLASSES 01-22 START AT 11:00AM

- 1550.01:** Contester Barrels: 14-19
- 1550.02:** Contester Barrels: 8-13
- 1550.03:** Pleasure Horse Barrels: 14-19
- 1550.04:** Pleasure Horse Barrels: 8-13
- 1550.05:** Walk/Trot Barrels: 8-19
- 1550.06:** Driving Barrels: 8-19
- 1550.07:** Flags: 14-19
- 1550.08:** Flags: 8-13
- 1550.09:** Walk/Trot Flags: 8-19
- 1550.10:** Contester Poles: 14-19
- 1550.11:** Contester Poles: 8-13
- 1550.12:** Pleasure Poles: 14-19
- 1550.13:** Pleasure Poles: 8-13
- 1550.14:** Walk/trot Poles: 8-19
- 1550.15:** Contester Stakes: 14-19

- 1550.16:** Contester Stakes: 8-13
- 1550.17:** Pleasure Stakes: 14-19
- 1550.18:** Pleasure Stakes: 8-13
- 1550.19:** Parent Pleasure Stakes (Must be Pre-Approved by Horse Committee) horse must be already on grounds
- 1550.20:** Advisor Pleasure (Must be Pre-Approved by Horse Committee) horse must be already on grounds
- 1550.21:** Walk/Trot Stakes: 8-19
- 1550.22:** Speed & control
- 1550.23:** Butterfly Race

Best Decorated Barn/Tent & Safest Barn/ Tent Announced



## DEPARTMENT 1600 GOATS

**Senior Fair Board Director:** Ryland Eades

**Committee Chairperson:** Ryland Eades

**Committee:** Julie Karg, Heath Zwiebel, Lora James, Janet Siders

**Junior Fair Board:** Kendra Kennedy, Eva Carnes, Addie Huffman, Carlie Nickel, Eva Carnes, Haley Bradley, Kaylee Oglesbee, Sage Futrell, Sophia Hardwick, Lauren Kennedy

## BORN & RAISED GOAT SHOW

Wednesday, July 12, 3:00pm, Show Arena

## GOAT SHOW

Thursday, July 13, 9:00am, Show Arena

## SHOW ORDER

Sr Showmanship, Intermediate Showmanship, Junior Showmanship, Dairy Goat, Nigerian, Pygmy, Fiber, Harness, AOB Wethers, Meat Production, Market

## GENERAL RULES (FOR ALL GOATS)

1. Exhibition animals shall be free from all communicable and contagious diseases, including but not limited to caseous lymphadenitis (abscesses), contagious ecthyma (sore mouth), foot rot, ring worm, and pink eye
2. A lease form is available for a first-year exhibitor taking a breeding animal only to see if the interest warrants. After one year the exhibitor must have their own stock

3. All goats (including pygmies) must have a valid USDA approved Scrapie ID in the form of matching ear tattoo with registration papers, USDA ear tag, UDSA ear tattoo code, or microchip
4. Use of paint is prohibited

#### **SHOWMANSHIP (4H AGE)**

Junior age 8-11

Intermediate age 12-14

Senior age 15-19

1. Once a winner in your age level, you must show in the next level at next year's fair
2. Exhibitor must use their own animal

#### **DIVISION 001: DAIRY GOATS**

##### **GENERAL RULES**

1. No more than two (2) entries per class
2. Female goats only
3. Must meet all health regulations
4. No bucks are allowed on the grounds
5. The ADGA showmanship score card (Note 25A and 25 of the Dairy Goat Project Book) will be the basis for a Dairy show only

**CLASS 001:** Does, Junior Kids, (April 1 or younger)

**CLASS 002:** Does, Intermediate Kids, March Kids

**CLASS 003:** Does, Senior Kids, born January 1 through Feb 28

**CLASS 004:** Does, Dry Yearlings, over 1 year and under 2

**CLASS 005:** Dry Doe – freshened previously but dry or not being milked regularly – any age

**CLASS 006:** Does, Yearlings, 1 year old and under 2, in milk

**CLASS 007:** Does, 2 years old and under 3, in milk

**CLASS 008:** Does, 3 years old and under 5, in milk

**CLASS 009:** Does, 5 years old and over, in milk

#### **DIVISION 002: NIGERIAN DWARF**

##### **GENERAL RULES**

1. No more than two (2) entries per class
2. Female goats only
3. Must meet all health regulations
4. No bucks are allowed on the grounds
5. The ADGA showmanship score card (Note 25A and 25 of the Dairy Goat Project Book) will be the basis for Nigerian Dwarfs

**CLASS 001:** Does, Junior Kids, (April 1 or younger)

**CLASS 002:** Does, Intermediate Kids, March Kids

**CLASS 003:** Does, Senior Kids, born January 1 through Feb 28

**CLASS 004:** Does, Dry Yearlings, over 1 year and under 2

**CLASS 005:** Dry Doe – freshened previously but dry or not being milked regularly – any age

**CLASS 006:** Does, Yearlings, 1 year old and under 2, in milk

**CLASS 007:** Does, 2 years old and under 3, in milk

**CLASS 008:** Does, 3 years old and under 5, in milk

**CLASS 009:** Does, 5 years old and over, in milk

#### **DIVISION 003: PYGMY GOATS**

##### **GENERAL RULES**

1. No more than two (2) entries per class, except wether that can have no more than 1 entry
2. Pygmy wether will not be included in the final drive for Grand and Reserve Grand Pygmy
3. Should be shown in natural condition (clean from foreign materials such as hay, straw, etc. and unwashed)
4. Horns permitted
5. No bucks permitted on the grounds

**CLASS 001:** Doe Kids born after January 1.

**CLASS 002:** Yearling Does, one year and under two years

**CLASS 003:** Does, 2 years and older

**CLASS 004:** Pygmy Wether

#### **DIVISION 004: FIBER GOATS**

##### **GENERAL RULES**

1. No more than two (2) entries per class.

**CLASS 001:** Kids under 1 (doe or wether)

**CLASS 002:** Adults over 1 (doe or wether)

#### **DIVISION 005: HARNESS GOATS**

**CLASS 001:** Rein in Hand, 1<sup>st</sup> year

- a. Exhibitor will lead goat with rein in hand in a left, right pattern
- b. No cart may be used in this class

**CLASS 002:** Rein in Hand, 2<sup>nd</sup> year

- a. Exhibitor will lead goat with rein in hand in a left, right pattern
- b. No cart may be used in this class

**CLASS 003:** Empty Cart, 3<sup>rd</sup> year

- a. Exhibitor will lead goat with rein in hand in a left, right, back pattern
- b. Exhibitor must use a cart with goat for this class.
- c. Cart must be empty

**CLASS 004:** Occupied Cart, 4<sup>th</sup> year and beyond

- a. Exhibitor will lead goat in a left, right, back pattern while occupying cart
- b. Exhibitor must ride in cart for this class

#### **DIVISION 006: ALL OTHER BREED WETHERS**

1. Each exhibitor is allowed 1 entry
2. Weather goats only
3. Must meet all health regulations
4. These animals will NOT be sold through the Livestock auction

5. Open to Dairy, Nigerian Dwarf wethers

**CLASS 001:** All Other Breed Wethers

#### **DIVISION 007: MEAT PRODUCTION GOATS**

##### **GENERAL RULES**

1. No more than two (2) entries per class per exhibitor
2. Horns permitted
3. No bucks permitted on the grounds

**CLASS 001:** Does 0-6 months, born January 1, 2023 to July 2023

**CLASS 002:** Does 6-9 months, born October 1, 2022–December 31, 2022

**CLASS 003:** Does 9 months and under one year of age, born July, 2022–September 30, 2022

**CLASS 004:** Does one year and under 2 years

**CLASS 005:** Does two years and under 3 years

**CLASS 006:** Does 3 years and older

#### **DIVISION 008: MARKET GOAT**

##### **GENERAL RULES**

1. Market goats must be tagged for Fair identification, scrapie tag will be animal identification
2. Exhibitors can tag four (4) and show three (3)
3. Market goats must be in possession by May 1
4. Weight requirement - 50-110 lbs. Others will be sent home.
5. Classes will be divided by weight
6. Market goats can be doe or wether
7. Cannot be shown in any other Junior Fair class. Must meet all health regulations. Goats should be disbudded or dehorned, (a spur must be less than 1") and castrated prior to entry deadline. However, if goats are shown without being dis-budded they should have the horn tips cut off in a blunt manner



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8. All market goats must be slick shorn above the knees and hocks with hair no longer than ½"
9. Boer goats will be shown with other market goats
10. Fair veterinarian will make final decision on a wether

#### LIVESTOCK SALE

1. Ear tag numbers will be used as sale identification number.
2. For more information, see the Livestock Sale section

#### DIVISION 009:

##### LOGAN COUNTY BORN & RAISED MARKET GOAT SHOW

Hosted and governed by the Logan County Goat Breeders Association

#### GENERAL RULES

1. Goat must be exhibited in Logan County Junior Market Goat Show
2. Breeder must be a member of the Logan County Goat Breeders Association for goats originating from your farm (sold or held personally) to be eligible for this show

#### SHOW GUIDELINES

1. Logan County Goat Breeders Association will check in goats, divide classes, provide the judge and conduct the show
2. Goats will be classed according to the Junior Fair weight
3. The top two in each class will receive prizes and/or awards and be eligible to compete for Champion and Reserve Champion



#### DEPARTMENT 1700 POULTRY

**Senior Fair Board Director:** Tylor Murray

**Committee Chairperson:** Sam Kinney

**Committee:** Kathe DeVault, Krista Jackson, and Don Jackson

**Junior Fair Board:** Liz Miller, Izabella Meister, Kaylyn Elliot, Maddy Hamm, McKenzie Roseburrough, Peyton Henry, Shyanne McClintick, Summer Price

#### POULTRY SHOW

Sunday, July 9, 1:00pm, Show Arena  
Showmanship first

#### ENTRY RULES

1. Birds must be entered in the proper Division and Class, or they will be disqualified
2. All birds, except commercial meat birds, must be owned and in possession of the exhibitor by May 1
3. Approximate hatch dates must be filled in on all birds except for meat pen birds
4. No replacement or substitution

#### GENERAL RULES

1. Pullorum testing is mandatory for 4H poultry. Out-of-state poultry that do not have a VS form 9-3 must be pullorum tested
2. Birds entered must be recognized by the American Poultry Association Standard of Perfection. NO CROSS BREED OR HATCHERY HYBRID BIRDS WILL BE ALLOWED. Section 5 Commercial Meat type may be cross breed hybrids. Examples of cross hybrid birds are as follows but are not limited to: Sex Links, Cinnamon Queens, Layorcas, Cherry Eggers, Golden Comets, Austra Whites
3. Birds will go through vet check once they are in their designated pens, after weigh-in
4. Birds must be clean upon arrival. Any bird found dirty will not be allowed in the barn area
5. Birds must be free of internal or external parasites and infectious or contagious diseases otherwise they will be tagged and sent home immediately. The poultry committee will inspect all birds after weigh-in
6. Exhibitors are responsible for cleaning their own pens before 10:00am every morning. Birds and their pens must be always kept clean. Dirty pens, will be tagged with a RED CARD. Two (2) red cards may result in disciplinary action up to expulsion from the Fair

- Birds must always have plenty of fresh food and water. Food and water containers must be suitable in size for each pen. Containers too large will be replaced with a suitable container by the poultry committee. Birds must be able to move freely
- Entries not coming to the Fair must be reported to Tylor Murray 10 days prior to the Fair

#### SHOW GUIDELINES

- On the day of judging, ONLY Junior Fair exhibitors will be allowed in the judging area. No adults will be allowed in the judging area except for the poultry committee, the judge, or Junior and Senior Fair board members. Exhibitors may help each other to and from the show area
- On the day of the show the poultry barn will be closed to the public during the show

#### SHOWMANSHIP

- Classes will be divided into three (3) categories
  - Junior age 8-12
  - Intermediate age 13-15
  - Senior age 16-19

Classes will be held before the Poultry Show.

#### **DIVISION 001:** **AMERICAN CLASS LARGE FOWL**

##### GENERAL RULES

- Breeds are as follows, BUT NOT limited to: Plymouth, Rocks (Any variety), Rhode Island Reds, New Hampshires, Wyandottes (Any Variety), Javas, Hollands, Delawares, etc. Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class
- Entry may consist of one: pullet, cockerel, hen, or cock
- NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION
- Exhibitors may enter four (4) entries in Division 1

#### **DIVISION 002:** **ASIATIC LARGE FOWL**

##### GENERAL RULES

- Breeds for this class are as follows: Cochins (Any variety), Langshans (Any variety), and Brahmas (Any variety)
- Entry may consist of one: pullet, cockerel, hen, or cock
- NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION
- Exhibitor may enter four (4) entries in Division 2

#### **DIVISION 003:** **ENGLISH LARGE FOWL**

##### GENERAL RULES

- Breeds are as follows, BUT NOT limited to: Orpingtons, Australorps, Cornish, Dorkings, etc.
- Entry may consist of one: pullet, cockerel, hen, or cock
- NO BANTAMS WILL BE ALLOWED IN THIS SECTION
- Exhibitor may enter four (4) entries in Division 3

#### **DIVISION 004:** **ALL OTHER VARIETY LARGE FOWL**

##### GENERAL RULES

- Breeds are as follows, BUT NOT limited to: Ameraucanas, Araucanas, Hamburgs, Polish, Orpingtons, La Fleche, Houdans, Sultans, Cornish, Faverolles, Campines, Lakenvelders, Leghorns, Minorcas, Anaconas, Andalusions, etc.



- Refer to the American Poultry Association Standard of Perfection for additional breeds for this class
- Entry may consist of one: pullet, cockerel, hen, or cock
- NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION
- Exhibitor may enter four (4) entries in Division 4

#### **DIVISION 005:** **COMMERCIAL MEAT PEN (CORNISH X)**

##### GENERAL RULES

- Meat pens must be bedded with wood shavings. No straw
- Birds must be in the possession of the exhibitor within 72 hours of being hatched
- Birds must be raised by the exhibitor
- Meat pens must consist of three (3) cockerels, three (3) pullets, or a combination of both
- Meat pens must weigh a minimum of five (5) pounds each and a maximum of seven and (7) pounds each for a total of 21 pounds total pen weight
- There is no age or hatch date requirement
- Exhibitors may bring four (4) birds. The fourth bird may stay for the length of the Fair as an option
- No reweighs allowed

**CLASS 001:** Meat Pen of 3

**CLASS 002:** Roasters

- This is a single entry for market chickens. Minimum weight of five (5) pounds and a maximum of seven (7)
- Must enter a meat pen of three (3) to be eligible
- This bird will be the "extra" of your four (4) market birds
- You may sell a Roaster OR your Meat Pen but not both

##### SHOW GUIDELINES

- All birds must be washed, clean and dry prior to being weighed

- A meat pen project will be three (3) birds. However, four (4) birds will be to each cage
- All meat pens classes will be broken by weight

#### LIVESTOCK SALE

- Birds sold through the Livestock Sale will go home with the exhibitor. If the buyer wishes to process the birds, they may do so on their own, with the exhibitor

#### **DIVISION 006:** **BANTAM POULTRY**

##### GENERAL RULES

- Each entry must consist of one Cock, one Cockerel, one Hen or one Pullet
- NO LARGE/STANDARD BIRDS
- Exhibitor may enter up to four (4) birds in each class of Bantams
- Birds will be judged as single birds. No pairs. Birds may be placed two (2) per coop to save space
- Birds will be placed one male and one female or two females per pen. Two males will not be placed into one pen

**CLASS 001:** Single Comb Clean Leg Bantams. Birds for this class are as follows, BUT NOT limited to: Anaconas, Andalusions, Australorps, Campines, Dorkings, Dutch (all breeds), Frizzles, Japanese, Leghorns (all breeds), Minorcas (all breeds), Turkens, New Hampshire's, Orrington's, Phoenix, Plymouth Rock (all breeds), Rhode Island Red or Whites, Spanish, Sussex, etc.

**CLASS 002:** Game Bantams. Breeds for this class are as follows, BUT NOT limited to: American, Old English, Moderns, etc.

**CLASS 003:** Feather Leg Variety Bantams. Breeds for this class are as follows, BUT NOT limited to: D'uccle (all breeds), Brahmas (all breeds), Cochins (all breeds), Faverolles, Frizzles (all breeds), Langshans (all breeds), Silkies, Sultans

**CLASS 004:** All Other Variety Bantams. Breeds for this class are as follows, BUT NOT limited to Rosecombs, Wyondottes, D'Anvers, Sebrights, Cornish, Polish etc. Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class

#### DIVISION 007: DUCKS

##### GENERAL RULES

1. Breeds are as follows, BUT NOT limited to: Calls, East Indies, Mallards, Runners, Pekings, Crested, etc.
2. Duck entries may be single entries of the following: one old drake (one year of age or older), or one young drake (under one year of age), or one old hen (one year of age or older), or one young hen (under one year of age)
3. Exhibitor may enter up to four (4) total ducks

#### DIVISION 008: GEESE

##### GENERAL RULES

1. All light, medium, and heavy breed geese will be entered in this Section.
2. Breeds are as follows BUT NOT limited to: Toulouse, Embden, African, American Buff, Chinese, Egyptian
3. A goose entry must consist of two (2): one old gander or one old goose (one year or older), or one young gander or one young goose (under one year)
4. Only two (2) entries are allowed in this division

#### DIVISION 009: PRODUCTION PAIR

1. Entry may include purebred and crossbred pullets or hens but must consist of two (2) and match in breed and variety
2. Will be judged as an egg production class

3. Exhibitor may only have one (1) entry, in each pullet and hens
4. Winner of each will compete for Best Production

#### DIVISION 010: PIGEONS

1. Single entry up to four (4) birds per classification in each class
2. Must be banded with a seamless band. If no band, must show as Old birds
3. Classification, Old Cock, Old Hen, Young Cock, Young Hen
4. Only purebred pigeons allowed. Crossbred birds will be rejected
5. Any sick or lousy birds will be sent home

**CLASS 001:** Sporting

**CLASS 002:** Fancy

#### DIVISION 011: BREEDING TURKEYS

1. Any recognized breed by the American Poultry Association is eligible to show
2. Up to 4 birds may be shown



#### DEPARTMENT 1800 RABBITS

**Senior Fair Board Director:** Greg Barry

**Committee Chairperson:** Greg Berry

**Junior Fair Board:** Mason Jackson, Paige Comer, Shyanne McClintick, Summer Litteral, Summer Price

**JUDGING:** Monday, July 10, 9:00am, Show Arena

##### GENERAL RULES

1. Rabbit projects must be in the exhibitor possession by May 1. Possession is defined as owned by and residing with the exhibitor
2. Breeding rabbits must be tattooed in the left ear ONLY by May 1. Any rabbit not big enough to be tattooed will not be permitted to show. If tattoos are not legible or backwards, rabbit will be sent home

3. Rabbit Projects must go through the Rabbit Committee "Tagging" event which will be held in April prior to the May 1 entry deadline
4. No Substitutions
5. At Fair Rabbits must go through check-in prior to being placed in designated cage
6. At check-in rabbit must be free of disqualifications as outlined in the Standard of Perfection. Must be clean and in good condition
7. At check-in if any issue is found that needs to be examined by a vet, all rabbits from the same barn will be quarantined until released by vet
8. Rabbits will go through vet check once they are in their designated pens
9. Diseased rabbits will be dismissed by the Fair vet and immediately removed from the Fairgrounds
10. Cage locks are not permitted.
11. Exhibitors are responsible for the general care, feeding, and watering of rabbits
12. Exhibitors are responsible for cleaning their own pens before 10:00am daily. If a pen is dirty, it will be tagged with a RED CARD; 2 red cards may result in disciplinary action up to expulsion from the Fair
13. All rabbits are released after 10pm on Friday evening, with the exception of rabbits being used for Showman of Showmen on Saturday morning
14. Pens must be clean at release on Friday. Failure to do so may result in disciplinary action up to expulsion from the Fair
15. Animals removed prior to the release time will cause the exhibitor to lose current year's awards and may be barred from exhibiting in next year's Fair.
16. The rabbit committee is not responsible for any rabbits left in the barn after 9:00am Sunday after the fair



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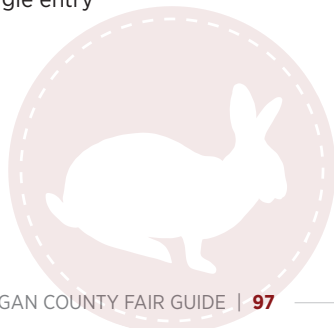
- Exhibitors should plan to participate in barn clean up after fair

#### MARKET RABBITS

- Market Rabbits are those in meat pens, the single fryer, or the roaster
- Exhibitors must raise (not buy) their market rabbit within the current year
- Brood Doe must be in the exhibitor's possession by May 1. Exhibitor must be in possession the dam of their market rabbits at the time they kindle. Purchasing the market rabbits will be a disqualification
- Market rabbits will be assigned a Logan County Fair tattoo number during weigh-in. Rabbits with a previous tattoo will not be permitted to show
- Market rabbits allow for cross-bred rabbits, but meat pen and single fryer MUST be of the same breed and variety
- Any exhibitor with a market rabbit project must enter and exhibit a 6-class rabbit project of the same breed (if cross-bred it must be a purebred parent)
- Rabbits that are under/overweight will be sent home

#### ENTRY INFORMATION

- Exhibitors may enter any purebred rabbits as defined in the ARBA Standard of Perfection. Division 001 will be 6-class rabbit breeds, Division 002 will be 4-class rabbit breeds
- Exhibitors may enter twelve (12) rabbit projects in FairEntry but may only check-in and exhibit eight (8). A Meat Pen is a single entry, a Single Fryer is a single entry, a Roaster is a single entry



#### SHOW INFORMATION

- Exhibitors will carry their own cases to the show arena
- Divisions 001 & 002 Breeds with 3 or more entries will show by Breed
- Divisions 001 & 002 Breeds with less than 3 entries will show as "Other 6-Class Rabbit Breeds" or "Other 4-Class Rabbit Breeds"
- In each Breed, all bucks will be judged first, with the judge picking the best buck, top 5 will receive place ribbons. Then all does will be judged, with the judge picking the best doe, top 5 will receive place ribbons. Best Buck and Best Doe will compete for Best of Breed and Best Opposite. Best of Breed rabbits will go on to compete for Grand and Reserve Champions of their respective Class
- The Grand and Reserve Champion Rabbits/Pens from each Division (001 - 005) will compete for OVERALL Grand Champion and Reserve Champion titles
- First-place rabbits in Divisions 001 & 002 will compete for Champion and Reserve Champion in their Division. The title will go to the best two (2) animals (not necessarily opposite sex)
- Grand Champion Division 001 rabbit and Grand Champion Division 002 rabbit will compete for Grand Champion and Reserve Champion overall

#### SHOWMANSHIP

- Rabbit exhibitors are eligible to participate
- Will be divided by 4-H age (age as of January 1 of current year) as follows:
  - Peewee age 5-8
  - Junior age 8-12
  - Intermediate age 13-15
  - Senior age 16-19
- First place winners from previous years must move up to the next level, regardless of age

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# LIVESTOCK SCRAMBLE

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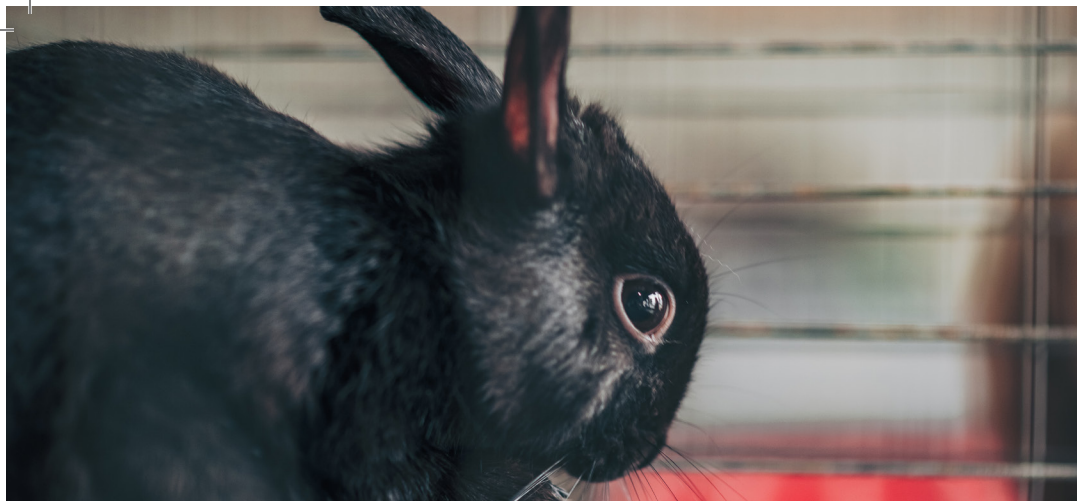


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#### **DIVISION 001:**

##### **6-CLASS RABBIT BREEDS**

1. A 6-Class rabbit is defined as one that is shown under the ARBA Standard of Perfection in 6 classes based on age (Junior Buck, Junior Doe, Intermediate Buck, Intermediate Doe, Senior Buck, Senior Doe)
2. Ages are based on the rabbit's age on the date of the rabbit show
3. Familiar breeds would include Californian, Champagne d'Argent, Crème d'Argent, Flemish Giant, New Zealand, etc.
2. Meat pens should be 69–72 days old on show day
3. Meat pen rabbits must weigh at least three and a half (3½) pounds but not more than five and a half (5½) pounds each
4. Exhibitor may weigh-in up to five (5) rabbits and exhibit the best three (3). The remaining two (2) may be taken home or one (1) may stay for the single fryer class, provided they make weight
5. Meat pens will be judged on meat type, conformation, and uniformity of the three (3) rabbits

#### **DIVISION 002:**

##### **4-CLASS RABBIT BREEDS**

1. A 4-Class rabbit is defined as one that is shown under the ARBA Standard of Perfection in 4 classes based on age (Junior Buck, Junior Doe, Senior Buck, Senior Doe)
2. Familiar breeds would include Dutch, English Spot, Holland Lop, Mini Rex, Mini Lop, Netherland Dwarf, Polish, etc.

#### **DIVISION 003:**

##### **MARKET RABBITS**

##### **CLASS 001: Meat Pen**

1. A meat pen consists of three (3) rabbits of the same breed and variety from Division 001 – 6-class rabbits as defined in the ARBA Standard of Perfection

##### **CLASS 002: Single Fryer**

1. Single Fryer rabbit should be 69–72 days old on show day
2. Single Fryer rabbit must weigh at least three and a half (3½) pounds but not more than five and a half (5½) pounds

##### **CLASS 003: Roaster**

1. Roaster rabbit must be under 6 months of age on show day
2. Roaster rabbit must weigh at least five and a half (5½) pounds but not more than nine (9) pounds

#### **DIVISION 006:**

##### **POSTER CONTEST**

1. Entry is required online in Fair Entry by May 1

2. Only one poster per exhibitor will be allowed. Posters must be brought to the Rabbit barn between 9:00am and 2:00pm the same day as check-in. Posters will be judged the day of the show
3. Posters must be made using 22"x28" poster board with a stiff cardboard backing
4. In the lower right corner, no bigger than 3"x5", a label must include the exhibitor's name, age, 4-H/FFA club and title of poster
5. Posters will be judged on educational content (50 Points), neatness/appearance (30 Points), and originality (20 Points)
6. Posters will be on display in the Rabbit barn and released with the rabbits the last day of Fair
7. Posters will be divided into three age divisions
  - a. Junior Division 8–12
  - b. Intermediate Division 13–15
  - c. Senior Division 16–19
8. Winners will be announced day of Rabbit show
2. Dogs will only be permitted on the fairgrounds for the day of the show and will be contained to the show area. Must present Dog Pass at gate for each Dog entered in the show
3. All participants must submit to the Canine Committee no later than the Saturday before the Fair, their 2023 Ohio State Fair Junior Fair Dog Project Identification Form and Vaccination Certificate, showing current dog license number for 2023 and completed by their veterinarian
4. Any abuse or mistreatment of dogs by handlers, family or associates (hitting, stringing-up, kicking, etc.) will not be tolerated. The handler will be excused from competition
5. Only one (1) dog per handler may be entered in Grooming and Handling (Showmanship)
6. Exhibitors are limited to no more than three (3) dogs in this department
7. Only a handler or dog throughout their entire 4-H career may take level "A" Grooming and Handling one (1) time
8. Exhibitors in Beg. Novice A, Novice A, Graduate Novice A, Open A and Graduate Open A can show only one (1) time in these classes throughout their entire 4-H career.
9. Exhibitors in Beg. Novice B, Pre Novice B and Graduate Novice B can show with the same dog, unless winning first through third place whereas they must advance to the next level of obedience
10. For classes 10–17 (Obedience Classes), no more than two (2) dogs per handler.
11. Beg. Novice A may only have one (1) dog in that class
12. Each exhibitor must enter first animal as Class 100 and second animal Class 101, and third animal in Class 102



## **DEPARTMENT 1900 CANINES**

**Senior Fair Board Director:** Greg Berry

**Committee Chairperson:** Michelle Berry

**Committee:** Aspen King, Bella Corwin

**CANINE SHOW:** Wednesday 12, 10:00am, Activity Building

#### **GENERAL RULES**

1. Each exhibitor will keep their dog on a leash while on the Fairgrounds except when participating in activities

**13. Ohio State Junior Fair Canine Rules will be followed unless otherwise noted or at judges and/or Canine Committees discretion**

**DIVISION 001:  
CANINES**

**CLASS 001:** Grooming and Handling Jr. A (Ages 9–11) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling.

**CLASS 002:** Grooming and Handling Jr. B (Experienced ages 9–11) Handler or dog previously entered in this class or have shown in this class in other shows.

**CLASS 003:** Int. Grooming and Handling A (Ages 12–14) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling

**CLASS 004:** Int. Grooming and Handling B (Ages 12–14) Handler or dog previously entered in this class or have shown in this class in other shows

**CLASS 005:** Sr. Grooming and Handling A (Ages 15–18) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling

**CLASS 006:** Sr. Grooming and Handling B (Ages 15–18) Handler or dog previously entered in this class or have shown in this class or other shows

**CLASS 007:** Beginner Novice A - Neither dog or handler has had training experience prior to this project. Exercises for Beginner Novice A will be performed On Leash and will include: Heel on Leash, Figure 8. Sit for Exam, Sit Stay, and Recall. (No Group exercises) One (1) dog in this class

**CLASS 008:** Beginner Novice B - Handler or dog previously entered in this class or prior show experience. Exercises for Beginner Novice B will include: Heel on Leash, Figure 8 (On Leash), Sit for Exam (On Leash), Sit Stay (Handler walks around ring) and Recall. (No Group Exercises). One (1) dog in this class

**CLASS 009:** Pre-Novice - Handler or dog previously entered in Beginner Novice B, this class or prior show experience. One (1) dog in this class. Exercises for Pre-Novice will be performed on Leash and will include: Heel on Leash, Figure 8, Stand floor Exam and Recall (on Leash). Group exercise (on Leash); Long Sit (1 min), Long Down (3 min)

**CLASS 010:** Novice A - Neither handler nor dog previously entered in this class

**CLASS 011:** Novice B - Handler or dog previously entered in this class or prior show experience. Exercise for Novice A and Novice B will include: Heel on Leash and Figure 8; Stand for Examination: Heel Free; Recall; Group Exercises; Long Sit (1 min.) and Long Down (3 min.)

**CLASS 012:** Graduate Novice A - In this class, neither the exhibitor nor the dog has had any prior experience at the Graduate Novice level. Once an exhibitor shows in this class, he/she must move to Graduate Novice B at the very minimum. Once a dog has shown in this class, the dog must be shown at the Graduate Novice B level at the very minimum

**CLASS 013:** Graduate Novice B - In this class, neither the exhibitor nor the dog has shown in Graduate Novice A or has had experience at the Graduate Novice level. They have not yet progressed to Open level or higher. Exhibitors can show in Graduate Novice B a maximum of two years with the same dog, unless winning first place. They must then move to Open A level at the very minimum. A dog that has won first place in Graduate Novice B must then show in the Open A class

**CLASS 014:** Open A - Neither the handler nor dog has had any prior experience at the Open Level. Once a handler shows in this class, he/she must move to Open B at the very minimum. Once a dog has been shown in this class, the dog must be shown at the Open B level at the very minimum

**CLASS 015:** Open B - Handler or dog has shown in Open A or has had experience at the Open level. They have not yet progressed to the Graduate Open level or higher. Exhibitors can show in Open B a maximum of two years with the same dog. They then must move to Graduate Open A with that same dog. If an exhibitor wins the Open B class the first year, he/she must move to Graduate Open A the next year with the same dog at the very minimum. Once a dog has been shown in this class for two years, the dog must be shown at the Graduate Open A level at the very minimum

**CLASS 016:** Graduate Open A - Neither the handler or dog has had any prior experience at the Graduate Open level or a higher level of dog obedience. Once an exhibitor has shown in this class, he/she must move to Graduate Open B at the very minimum. Once a dog has been shown in this class, the dog must then be shown at the Graduate Open B level

**CLASS 017:** Graduate Open B - Handler or Dog has shown in Graduate Open A or has had prior experience at the Graduate Open level, or higher level of dog obedience. If an exhibitor and/or dog wins first place in Graduate Open B, he/she can repeat this class with the same dog. Dogs shown in this class cannot show in any lower levels of dog obedience. All exercises for Graduate Open A and Graduate Open B will be performed Off Leash and will include: Signal Exercise; Scent Discrimination; Directed Retrieve; Moving Stand and Examination; Go Out and Directed Jumping

**CLASS 018:** Assistance Dogs - Puppies must be six months of age by show date. Note: This project may be repeated yearly with a different puppy. This class is solely for exhibition and is not eligible for awards. Exercises include: Accepting a Stranger; Appearance & Grooming; Walk on Loose Leash; Walk Through a Crowd; Acceptance of a Strange Object; Stay; Reaction to Another Dog; and Reaction to Distraction

**CLASS 019:** Brace

**CLASS 020:** Rally Novice A

**CLASS 021:** Rally Novice B

**CLASS 022:** Rally A

**CLASS 023:** Rally B

**CLASS 024:** Rally Advanced

**CLASS 025:** Rally Intermediate

**CLASS 026:** Rally Excellent



## DEPARTMENT 2000 MARKET TURKEYS

**Senior Fair Board Director:** Tylor Murray

**Committee Chairperson:** Sam Kinney

**Committee:** Kathe DeVault,  
Krista Jackson, and Don Jackson

**Junior Fair Board:** Liz Miller,  
Izabella Meister, Kaylyn Elliot,  
Maddy Hamm, McKenzie Roseburrough,  
Payten Henry, Shyanne McClintick,  
Summer Price

### TURKEY SHOW

Sunday, July 9, 1:00pm, Show Arena  
All Market Turkeys must be checked in.  
No weigh-ins.

### GENERAL RULES

1. Any breed allowed
2. No crossbred turkeys
3. Can be toms or hens
4. Must be hatched after January 1
5. There will be two (2) divisions;  
toms and hens. You may enter one  
tom and one hen and show both

6. Turkeys will be broken in  
weight classes
7. Birds sold through the livestock sale  
will go home with the exhibitor. If the  
buyer wishes to process the bird,  
they may do so on their own, with  
the exhibitor
8. You may only sell one turkey  
through the sale, if eligible
9. All Turkeys will be released after fair  
closes on Saturday through 9:00 am  
on Sunday July 16

## DEPARTMENT 2100 AGRICULTURAL

## DEPARTMENT 2700 GRAIN

## DEPARTMENT 2800 VEGETABLES

These departments consists of exhibits  
by members of High School Agricultural  
Education Classes in Logan County High  
Schools representing work done in the  
various departments during the last  
school year.

**Chairperson:** Lora James

**Committee:** Tanner Schoen  
and Robbie Thiel

**JUDGING:** Monday, July 11, 9:00am,  
4-H Building

**ENTRY RULES:** Entries are due  
online through FairEntry by May 1.

### GENERAL RULES

1. Exhibits will be accepted at the  
4-H Building between the hours  
of 8:00am and 2:00pm, Saturday  
prior to the Fair
2. All entries must be in place by  
2:00pm, Saturday prior to the Fair
3. All projects will be released on  
Sunday after the Fair between  
8:00am-1:00pm. Any project left  
after this time will be discarded

## DEPARTMENT 2100 AGRICULTURAL

Each class will be awarded a 1<sup>st</sup> place  
rosette and each division will be awarded  
an overall trophy.

### DIVISION 001: FFA WOODWORKING

**CLASS 001:** Beginning Woodworking

**CLASS 002:** Intermediate Woodworking

**CLASS 003:** Advanced Woodworking

### DIVISION 002: FFA METALS

**CLASS 001:** Beginning Metals

**CLASS 002:** Intermediate Metals

**CLASS 003:** Advanced Metals

### DIVISION 003: FFA- COMBINATION

An entry should consist a combination  
of elements such as wood, electricity,  
and/or welded metals.

**CLASS 001:** Beginning Combination

**CLASS 002:** Intermediate Combination

**CLASS 003:** Advanced Combination

### DIVISION 004: FFA MISCELLANEOUS

**CLASS 001:** Small Miscellaneous

**CLASS 002:** Medium Miscellaneous

**CLASS 003:** Large Miscellaneous

### DIVISION 005: AGRICULTURAL EDUCATION STUDENT DISPLAYS

1. Individual students are eligible to  
develop a display depicting one or  
more competencies
2. Display will be labeled to show the  
name of the student and school
3. Exhibit must be displayed on 22"x28"  
poster board or equivalent material
4. Displays will be graded on the  
following criteria:
  - a. Originality and creativity  
within caption of photo

- b. Effective portrayal of content  
standard six (6) pictures with the  
students in them, all the same  
size, in either 5"x7" or 4"x6"
- c. Quality and clarity of  
student's display

5. Graphic reproductions for  
photos are admissible
6. Captions should be 45-50 words

**CLASS 001:** Agricultural Education  
Student Displays

## DEPARTMENT 2700 GRAIN

An overall trophy will be awarded.

### DIVISION 001 FFA GRAIN

**CLASS 001:** Corn (Any Hybrid)  
3 stalks - No roots

**CLASS 002:** Wheat, 25 plants  
in a bundle - No roots

**CLASS 003:** Oats, 25 plants  
in a bundle - No roots

**CLASS 004:** Soybeans, 6 plants  
(1 variety) (roots in a plastic bag)

**CLASS 005:** Hay, 1 Slice

**CLASS 006:** Straw, 1 Slice

## DEPARTMENT 2800 VEGETABLES

An overall trophy will be awarded.

### DIVISION 001 FFA VEGETABLES

**CLASS 001:** All Vegetables

## DEPARTMENT 3300 JUNIOR FAIR BOOTHS

This department consists of booth  
exhibits that are to represent the work,  
accomplishments, events, projects, and  
activities of Junior Fair Organizations  
over the past year.

**Chairperson:** 4-H Educator

**JUDGING:** Sunday, July 9, 9:00am,  
Youth Building

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## ENTRY RULES

1. All youth groups participating in the Junior Fair are encouraged to have a booth exhibit
2. Entries are due online through Fair Entry by June 1
3. Exhibitors may only exhibit a maximum one booth per club, chapter, or troop
4. Booths should try to incorporate the Junior Fair Theme "Barn in the USA"

## GENERAL RULES

1. Booth setup is Thursday, July 6, 9:00am–9:00pm and Friday, July 7, 9:00am–9:00pm. All booths need to be completed by 9:00pm on Friday, July 7
2. No booth is to have a ceiling
3. All electric must use a grounded extension cord
4. Decision of the judges are final
5. Clubs are required to remove all staples, tacks, pins, paper, and other materials from the booth area
6. Booth removal will be on Sunday, July 16 from 8:00am–1:00pm. All items needed to be removed Sunday, any items left past 1:00pm will be discarded
7. The Logan County Agricultural Society and OSU Extension are not responsible for damage to contents of booths or loss of articles from booths, including ribbons and awards

## AWARDS

There will be one award for each category for both small and large booths. A booth may only win one category.

Awards to Booths in the following categories:

1. Best Use of Theme
2. Most Creative
3. Best Display of Projects
4. Best Explanation of Club Work
5. People's Choice (voted Sunday and Monday)

## **DEPARTMENT 3400 BEAUTIFICATION PROJECT**

This department is for clubs/chapters to take on a beautification project on the fairgrounds to improve the look of the fairgrounds.

**Chairperson:** 4-H Educator

**JUDGING:** Sunday, July 9, 9:00am, Youth Building

## ENTRY RULES

1. A map of the fairgrounds with potential areas to beautify will be on the entry form
2. Entries are due to the OSU Extension Office by June 1
3. Exhibitors may only exhibit a maximum one project per club, chapter, or troop

## GENERAL RULES

1. Clubs may not contract out the work and 80% of the project must be done by the youth
2. Projects must be complete by Sunday, July 9
3. Projects will be judged on creativity, how it improves that space of the fairgrounds, and that the project looks professionally put together.
4. Each project will be labeled with the club/chapter that did that project
5. Decision of the judges are final

## AWARDS

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> will be given to the top 3 beautification projects.

## **DEPARTMENT 3500 COLORING CONTEST**

This department is a coloring contest put on by OSU Extension.

**Chairperson:** 4-H Educator

**ENTRIES DUE:** Tuesday, July 11, 11:00am

**JUDGING:** Tuesday, July 11, 12:00pm, Youth Building

## GENERAL RULES

1. Eligibility: any Logan County Youth ages 4 years and up
2. Coloring Page distributed from the OSU Extension's Fair Office, beginning 9:00 a.m. the Thursday before the fair
3. Completed coloring pages must be turned in by 11:00am on Tuesday of the fair to the OSU Extension's Fair Office
4. Limit of one entry per exhibitor
5. Exhibitors may color in media of entrant's choice and must be the exhibitor's own work
6. Exhibitor's name to be printed on coloring page signature line
7. Judge's decisions are final
8. Coloring pages will be divided by age groups. Age is based off age as of January 1
9. Entries will be released on the last day of the fair at 6:00 p.m.

**CLASS 3410:** Age 5 and under

**CLASS 3420:** Age 6–8

**CLASS 3430:** Age 9–12

**CLASS 3440:** Age 13–18

**CLASS 3450:** Age 19 and Above

## AWARDS

Each entry will receive a participant ribbon and each class a first, second, and third.

## **DEPARTMENT 3600 MARSHMALLOW CREATIONS**

This department is for youth to create displays primarily out of marshmallows.

**Chairperson:** 4-H Educator

**EXHIBIT IN PLACE:** Thursday, July 6, 9:00am–9:00pm OR Friday, July 7, 9:00am–9:00pm

**JUDGING:** Sunday, July 9, 12:00pm, Youth Building

## GENERAL RULES

1. Entry Forms are due to the Extension Office by July 1. Forms may be found at [logan.osu.edu](http://logan.osu.edu)
2. May use any size or color of marshmallows
3. May add seeds, nuts, glue, buttons, toothpicks, etc. but must primarily be made from marshmallows
4. Must fit in a 12"x12"x12" box – any larger will be disqualified
5. When dropping off entry must list name, age, and birth date on top of entry tag
6. Entry must be placed in proper age category. Age is based off age as of January 1
7. Limit of one (1) entry per class

**CLASS 3510:** Age 5 and under

**CLASS 3520:** Age 6–8

**CLASS 3530:** Age 9–12

**CLASS 3540:** Age 13–18

## AWARDS

Each class will receive letter grades and a first, second, and third



*Special Thanks!*

**PROJECT COORDINATION**  
Kelsey Cummins

**LAYOUT & DESIGN**  
Elle A. Design, West Liberty

**PHOTOGRAPHY**  
Lane Yoder



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